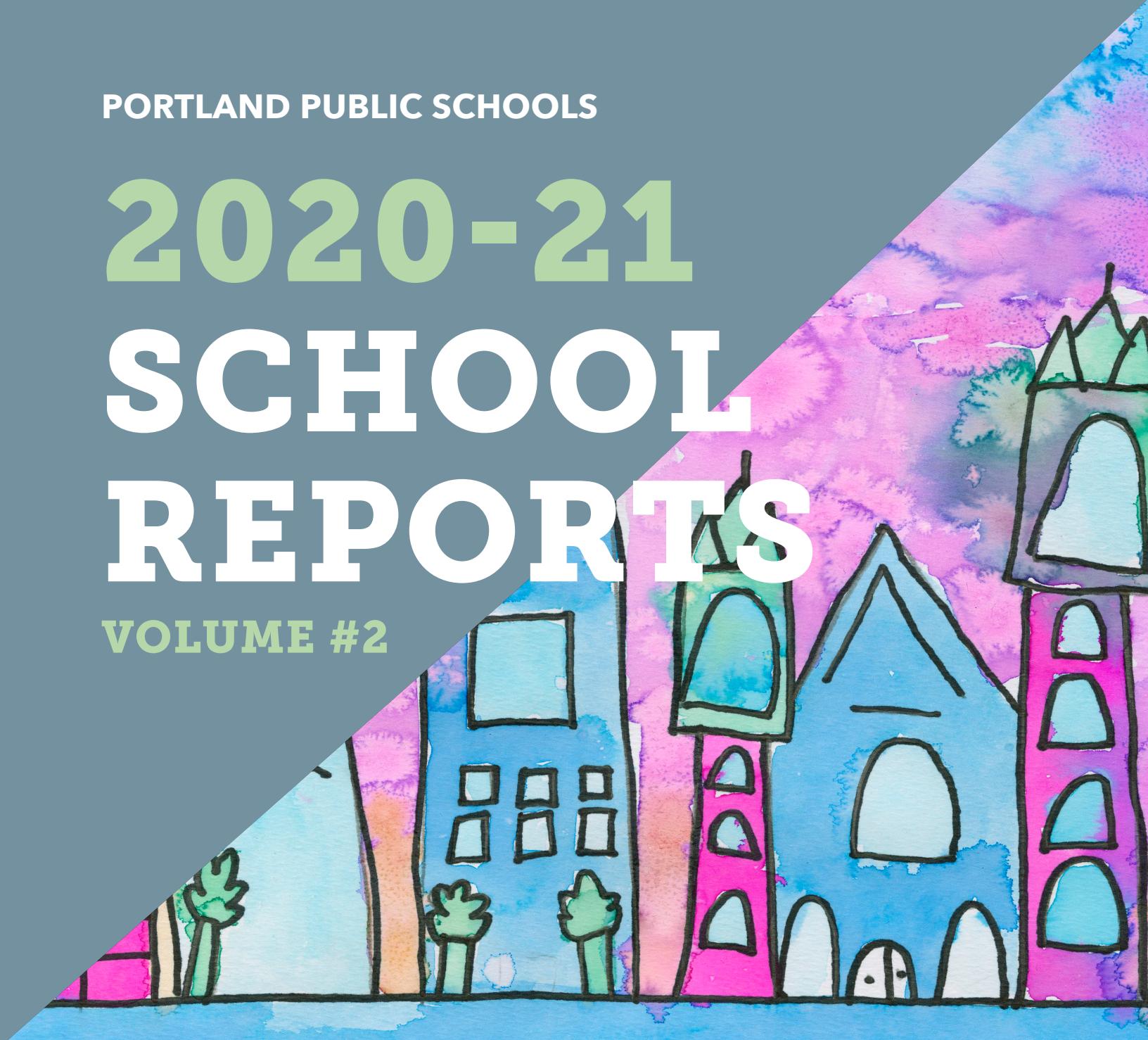


PORLAND PUBLIC SCHOOLS

# 2020-21 SCHOOL REPORTS

VOLUME #2



FISCAL YEAR 2020-21

Portland Public Schools  
School District No . 1J,  
Multnomah County, Oregon

[www.pps.net](http://www.pps.net)



# INDIVIDUAL SCHOOL REPORTS

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# INDIVIDUAL SCHOOL REPORTS

Portland Public Schools provides transparency around how resources are allocated to schools through the individual school reports. Starting in 2019-20 these reports have been provided as part of the Annual Budget documents. This release is an update to the 2019-20 reports with updated staffing information and 2018-19 assessment and graduation data that is now available. Quality information is a prerequisite for sound data-based decisions, this update has been released without the 2020-21 information so that decision-makers and the public have the information to better understand our individual schools during the current budget process. As of the publication of this document the District is facing unprecedented challenges and the economic impacts of the COVID-19 pandemic are not fully understood. A new economic forecast was released on May 20, 2020 and the 2020-21 financial data will be included in an updated version of this document at a later time.

The following pages have a summary report comparing all schools and then a report for each individual school which summarizes numerous staff FTE, financial and student data points over the past three to five years and where available, the projected and budgeted data. The Sections outlined below are in order as they appear on each school's report.

## **Enrollment Data**

The enrollment data reflects five years of actual enrollment at the school, as of October 1st of each year. Additionally, three years of projected enrollment are provided. The first year of the projected enrollment (2020-21) will be used for the budgeted year of school staffing FTE allocations.

If the school has a co-located program, the enrollment data is displayed separately for the neighborhood versus the co-located program.

## **School Staff**

The school staffing data is broken into multiple sections to provide different insights. There are five years of actual Staff FTE listed and the budgeted year of Staff FTE will be added at a later time.

### ***School allocated FTE by Position***

These are the FTE that are allocated directly to the School, as part of school staffing, based on the projected enrollment and staffing thresholds for the year. See the School Staffing explanation in the Informational Section of the Budget Book for more information about the FTE allocated directly to schools.

### ***Centrally allocated FTE by Position (CASR)***

These are the FTE that are not allocated directly to the School, but are a central resource that are allocated by the central department. Special Education and ESL FTE are allocated based on students' needs at each school. See the School Staffing explanation in the Informational Section of the Budget Book for more information about the Special Education and ESL staffing.

### ***Overall Students per FTE***

The total enrollment is divided by the total FTE to show how many students are in the school per FTE each year. The school allocated and centrally allocated FTE are both used in the equation. A smaller ratio means there are more staffing resources per student.

### ***School allocated FTE by Funding Source (not CASR)***

This a different view of the FTE allocated directly to the School, as it shows the funding source for the FTE. The funding sources available to each school varies, and this presents a more complete picture of how all of the FTE are funded at the school.

## **School Financial Data**

The school financial data shows five years of actual financial data along with the current budget. The projected budget for the next fiscal year will be added at a later time.

### **Dollars per Student**

The total dollars are divided by the total enrollment to show how many dollars per student are allocated to the school each year. The centrally allocated FTE are not included in the total dollars for this equation.

## **Demographic Data**

The actual student demographic data are displayed for the past four years. The demographic data displayed are some of the data points that are factored into school staffing (Combined Underserved and Free-Direct Certification).

Combined Underserved is the percentage of students who are identified as at least one of the groups considered Historically Underserved (HU). Combined Historically Underserved students include:

- Special Education Eligibility
- Limited English Proficiency
- Free meal eligibility by Direct Certification (see below for definition)
- Identification as any the following races:
  - ▶ African-American
  - ▶ Latino
  - ▶ Native American
  - ▶ Pacific Islander
  - ▶ Multiracial, which includes any of the races listed above

Free-Direct Certification is a proxy measure to determine economic disadvantage. Direct Certification is based on income level or a categorical reason such as participation in the Supplemental Nutrition Assistance Program, Temporary Assistance for Needy Families, or Foster Care.

The races that are not considered to be Combined Underserved are also displayed to give a complete picture of the race/ethnicity make-up of the students at the school.

## **Student Performance Data**

Three years of the student performance data are displayed for Math and English Language Arts. The participation rate is displayed along with the percentage of students scoring at each level for each test. The graph represents the percentage of students scoring a Level 3 or 4 on the assessments (above 0%) and the percentage scoring a Level 1 or 2 (below 0%). 0% represents the base level to be college or career ready.

## **Four Year Cohort Graduation Rate**

Six years of the four year cohort graduation rates are listed for each of the high schools. This is the graduation rate for students who graduated from high school within four years of starting high school (on-time). The latest available data is displayed.

## **Schools in Need of Additional Supports**

If a school is identified as a school in need of additional supports, there will be a note(s) in the upper right-hand corner indicating which group of additional supports the school falls under. The groups include Title I, CSI, and TSI, and reflect the most current data available.

Title IA is a Federal grant that is intended to support students in poverty. Elementary, middle and K-8 schools are identified as Title I where at least 33% of the students would qualify for free meals through Direct Certification. High schools only receive Title I funding if they are identified as "High Poverty" by a Direct Certification percentage of 46.8%, which is equivalent to 75% Free or Reduced Price Meals under the prior calculation method.

CSI and TSI are federally required designations under the Every Student Succeeds Act (ESSA), with CSI indicating Comprehensive School Improvement and TSI representing Targeted School Improvement. Targeted means the school has been identified for needing additional support for specific subgroups of students, whereas Comprehensive means all subgroups of students at the school have been identified as needing additional support.

## Achievement, Students-per-FTE and Dollars-per-student, by School

Sorted by 2019-20 Free Meals by Direct Certification

Achievement - % Earning Level 3 or Level 4  
(On Track to Be College and Career Ready)

| SchoolName           | Achievement - % Earning Level 3 or Level 4<br>(On Track to Be College and Career Ready) |              |              |                    |                    |                    | Students per FTE         |                          |                          | Dollars per Student    |                        |  | 2020-21 School Type (Programs), ODE status, and Title-I |
|----------------------|---|--------------|--------------|--------------------|--------------------|--------------------|--------------------------|--------------------------|--------------------------|------------------------|------------------------|--|---|
|                      | 2016-17 Math  | 2017-18 Math | 2018-19 Math | 2016-17 English LA | 2017-18 English LA | 2018-19 English LA | 2018-19 Students per FTE | 2019-20 Students per FTE | 2020-21 Students Per FTE | 2018-19 \$ per Student | 2019-20 \$ per Student | 2019-20 Free Meals by Direct Certification |   |
| Rosa Parks           | 20%   | 15%          | 10%          | 22%                | 29%                | 24%                | 7.8:1                    | 8.0:1                    | 7.9:1                    | \$8,960:1              | \$10,151:1             | 68%  | K-5 CSI Title I   |
| Boise-Eliot/Humboldt | 19%   | 16%          | 13%          | 24%                | 22%                | 17%                | 6.3:1                    | 6.8:1                    | 6.4:1                    | \$10,160:1             | \$9,898:1              | 52%  | PK-5 CSI Title I  |
| George               | 10%   | 11%          | 12%          | 29%                | 27%                | 26%                | 7.9:1                    | 8.0:1                    | 7.3:1                    | \$8,071:1              | \$8,024:1              | 50%  | 6-8 (Spanish Immersion) TSI Title I                     |
| Sitton               | 10%   | 8%           | 13%          | 20%                | 21%                | 20%                | 6.8:1                    | 6.9:1                    | 6.8:1                    | \$8,695:1              | \$9,371:1              | 49%  | K-5 (Spanish Immersion) CSI Title I                     |
| Whitman              | 35%   | 30%          | 39%          | 47%                | 45%                | 40%                | 7.1:1                    | 6.6:1                    | 8.0:1                    | \$9,944:1              | \$11,104:1             | 48%  | PK-5 Title I  |
| Scott                | 20%   | 15%          | 19%          | 23%                | 25%                | 24%                | 7.6:1                    | 8.0:1                    | 7.8:1                    | \$7,585:1              | \$7,955:1              | 45%  | K-5 (Spanish Immersion) CSI Title I                     |
| Rigler               | 14%   | 13%          | 8%           | 19%                | 21%                | 18%                | 7.3:1                    | 7.5:1                    | 7.2:1                    | \$9,388:1              | \$8,882:1              | 44%  | K-5 (Spanish Immersion) CSI Title I                     |
| César Chávez         | 18%   | 14%          | 15%          | 25%                | 22%                | 24%                | 8.3:1                    | 8.2:1                    | 8.2:1                    | \$8,326:1              | \$8,906:1              | 44%  | K-8 (Spanish Immersion) CSI Title I                     |
| Harrison Park        | 34%   | 31%          | 25%          | 38%                | 41%                | 36%                | 9.6:1                    | 8.6:1                    | 8.4:1                    | \$7,193:1              | \$8,083:1              | 44%  | K-8 Title I   |
| MLK Jr               | 8%  | 7%           | 7%           | 12%                | 17%                | 21%                | 6.9:1                    | 7.4:1                    | 6.2:1                    | \$10,947:1             | \$10,558:1             | 43%  | PK-5 (Mandarin Immersion) TSI Title I                   |
| Faubion              | 19%   | 12%          | 10%          | 37%                | 27%                | 25%                | 8.0:1                    | 8.3:1                    | 8.4:1                    | \$7,617:1              | \$8,568:1              | 42%  | PK-8 TSI Title I  |
| Lent                 | 17%   | 15%          | 15%          | 25%                | 27%                | 25%                | 7.9:1                    | 7.8:1                    | 8.0:1                    | \$8,668:1              | \$9,920:1              | 41%  | K-8 (Spanish Immersion) CSI Title I                     |
| Lane                 | 25%   | 21%          | 24%          | 34%                | 38%                | 39%                | 8.4:1                    | 8.5:1                    | 8.3:1                    | \$7,988:1              | \$8,299:1              | 41%  | 6-8 (Russian Immersion) TSI Title I                     |
| Woodlawn             | 32%   | 30%          | 34%          | 42%                | 40%                | 45%                | 6.9:1                    | 6.5:1                    | 7.1:1                    | \$8,849:1              | \$9,915:1              | 39%  | PK-5 Title I  |
| Kelly                | 19%   | 25%          | 23%          | 29%                | 31%                | 30%                | 8.8:1                    | 8.7:1                    | 9.1:1                    | \$8,469:1              | \$8,389:1              | 39%  | K-5 (Russian Immersion) TSI Title I                     |
| Woodmere             | 26%   | 19%          | 18%          | 41%                | 32%                | 27%                | 7.3:1                    | 6.6:1                    | 6.5:1                    | \$8,558:1              | \$9,864:1              | 38%  | K-5 TSI Title I   |
| Marysville           | 41%   | 40%          | 31%          | 53%                | 47%                | 47%                | 7.5:1                    | 7.0:1                    | 7.8:1                    | \$8,319:1              | \$8,574:1              | 38%  | PK-8 Title I  |
| Lee                  | 28%   | 33%          | 33%          | 34%                | 38%                | 45%                | 6.3:1                    | 6.7:1                    | 6.5:1                    | \$9,737:1              | \$9,171:1              | 37%  | K-5 TSI Title I   |
| James John           | 23%   | 28%          | 27%          | 30%                | 34%                | 37%                | 7.4:1                    | 7.1:1                    | 6.4:1                    | \$8,392:1              | \$8,288:1              | 35%  | K-5 (Spanish Immersion) TSI Title I                     |
| Grout                | 33%   | 43%          | 38%          | 51%                | 52%                | 46%                | 8.0:1                    | 7.6:1                    | 8.5:1                    | \$7,640:1              | \$8,728:1              | 35%  | K-5 Title I   |
| Roosevelt            | 11%   | 13%          | 9%           | 39%                | 43%                | 36%                | 9.0:1                    | 9.1:1                    | 9.0:1                    | \$7,535:1              | \$7,210:1              | 35%  | 9-12 (Advanced Placement, PSU Inquiry Partnership) TSI  |
| Vestal               | 29%   | 28%          | 27%          | 40%                | 38%                | 41%                | 6.2:1                    | 6.4:1                    | 5.8:1                    | \$8,897:1              | \$9,772:1              | 34%  | K-5 TSI Title I   |
| Harriet Tubman       |   |              | 23%          |                    | 35%                |                    | 9.4:1                    | 8.3:1                    | 8.3:1                    | \$6,779:1              | \$8,997:1              | 34%  | 6-8 (Mandarin Immersion) Title I                        |
| Roseway Heights      | 60%   | 44%          | 25%          | 64%                | 58%                | 33%                | 11.2:1                   | 10.7:1                   | 10.8:1                   | \$6,517:1              | \$7,526:1              | 33%  | 6-8 (Spanish Immersion) TSI Title I                     |
| Madison              | 27%   | 23%          | 29%          | 49%                | 46%                | 52%                | 9.7:1                    | 8.9:1                    | 8.9:1                    | \$7,461:1              | \$8,568:1              | 32%  | 9-12 (Advanced Placement, AVID, STEM Programs)          |
| Ockley Green         | 31%   | 21%          | 18%          | 38%                | 30%                | 31%                | 10.3:1                   | 9.6:1                    | 9.7:1                    | \$7,333:1              | \$8,007:1              | 30%  | 6-8 (Spanish Immersion) TSI                             |
| Jefferson            | 6%  | 15%          | 23%          | 27%                | 34%                | 43%                | 7.8:1                    | 8.1:1                    | 8.1:1                    | \$9,539:1              | \$9,576:1              | 28%  | 9-12 (Middle College Program) TSI                       |
| Arleta               | 40%   | 39%          | 39%          | 57%                | 57%                | 52%                | 10.2:1                   | 10.1:1                   | 10.3:1                   | \$6,424:1              | \$6,399:1              | 27%  | K-8   |
| Vernon               | 36%   | 44%          | 44%          | 47%                | 48%                | 53%                | 12.1:1                   | 12.4:1                   | 11.9:1                   | \$7,216:1              | \$6,528:1              | 27%  | K-8   |
| Alliance             |   | 5%           |              | 17%                | 24%                | 21%                | 5.1:1                    | 4.8:1                    | 4.5:1                    | \$16,655:1             | \$17,276:1             | 26%  | 9-12 CSI  |
| Peninsula            | 25%   | 19%          | 17%          | 37%                | 32%                | 33%                | 7.0:1                    | 7.0:1                    | 7.1:1                    | \$7,963:1              | \$8,323:1              | 26%  | K-5 TSI   |
| Markham              | 43%   | 48%          | 49%          | 61%                | 61%                | 60%                | 9.0:1                    | 9.3:1                    | 11.0:1                   | \$6,620:1              | \$6,880:1              | 26%  | K-5   |
| Bridger              | 25%   | 31%          | 37%          | 34%                | 43%                | 43%                | 9.6:1                    | 9.3:1                    | 9.4:1                    | \$8,061:1              | \$8,436:1              | 25%  | K-8 (Spanish Immersion) TSI                             |
| Chapman              | 64%   | 56%          | 56%          | 74%                | 74%                | 71%                | 11.3:1                   | 12.1:1                   | 11.8:1                   | \$6,878:1              | \$6,411:1              | 25%  | K-5 TSI   |
| Chief Joseph         | 42%   | 38%          | 49%          | 50%                | 48%                | 55%                | 11.9:1                   | 12.4:1                   | 10.9:1                   | \$6,606:1              | \$6,915:1              | 23%  | K-5 TSI   |
| Creston              | 47%   | 50%          | 52%          | 61%                | 66%                | 62%                | 9.3:1                    | 9.1:1                    | 9.3:1                    | \$7,940:1              | \$7,557:1              | 21%  | K-8   |
| Beaumont             | 52%   | 49%          | 43%          | 57%                | 61%                | 54%                | 10.6:1                   | 9.8:1                    | 9.8:1                    | \$6,846:1              | \$7,287:1              | 21%  | 6-8 (Spanish Immersion) TSI                             |
| Beach                | 50%   | 49%          | 50%          | 53%                | 58%                | 51%                | 9.9:1                    | 11.3:1                   | 11.2:1                   | \$6,779:1              | \$6,660:1              | 21%  | K-5 (Spanish Immersion)                                 |
| Astor                | 42%   | 41%          | 36%          | 53%                | 59%                | 49%                | 11.5:1                   | 10.6:1                   | 10.1:1                   | \$7,052:1              | \$7,553:1              | 20%  | K-8 TSI   |
| Buckman              | 54%   | 47%          | 49%          | 64%                | 67%                | 66%                | 10.4:1                   | 9.9:1                    | 10.0:1                   | \$6,457:1              | \$6,951:1              | 19%  | K-5 (Arts Focus)  |
| Benson               | 27%   | 27%          | 30%          | 77%                | 63%                | 68%                | 10.0:1                   | 10.8:1                   | 10.5:1                   | \$7,888:1              | \$8,287:1              | 19%  | 9-12 (Professional, Technical, Health Occupations)      |
| Franklin             | 35%   | 28%          | 33%          | 67%                | 63%                | 64%                | 12.0:1                   | 12.4:1                   | 12.3:1                   | \$6,807:1              | \$6,932:1              | 18%  | 9-12 (Advanced Placement, Dual-Credit Courses)          |

See Individual School Reports for more detail and context.

## Achievement, Students-per-FTE and Dollars-per-student, by School

Sorted by 2019-20 Free Meals by Direct Certification

Achievement - % Earning Level 3 or Level 4  
(On Track to Be College and Career Ready)

| SchoolName              | Achievement - % Earning Level 3 or Level 4<br>(On Track to Be College and Career Ready) |              |              |                    |                    |                    | Students per FTE         |                          |                          | Dollars per Student    |                        |  | 2020-21 School Type (Programs), ODE status, and Title-I |
|-------------------------|---|--------------|--------------|--------------------|--------------------|--------------------|--------------------------|--------------------------|--------------------------|------------------------|------------------------|--|---|
|                         | 2016-17 Math  | 2017-18 Math | 2018-19 Math | 2016-17 English LA | 2017-18 English LA | 2018-19 English LA | 2018-19 Students per FTE | 2019-20 Students per FTE | 2020-21 Students Per FTE | 2018-19 \$ per Student | 2019-20 \$ per Student | 2019-20 Free Meals by Direct Certification |   |
| Rose City Park          |   |              | 51%          |                    |                    | 62%                | 11.4:1                   | 12.0:1                   | 12.5:1                   | \$7,144:1              | \$6,884:1              | 17%  | K-5 (Vietnamese Immersion)                              |
| Hayhurst                | 71%   | 67%          | 65%          | 75%                | 75%                | 73%                | 11.5:1                   | 11.4:1                   | 10.2:1                   | \$6,023:1              | \$5,982:1              | 16%  | K-5   |
| Lewis                   | 37%   | 53%          | 48%          | 59%                | 73%                | 63%                | 11.7:1                   | 10.8:1                   | 11.3:1                   | \$6,471:1              | \$6,308:1              | 15%  | K-5   |
| Atkinson                | 49%   | 47%          | 45%          | 54%                | 64%                | 57%                | 9.7:1                    | 9.0:1                    | 9.0:1                    | \$6,283:1              | \$7,271:1              | 14%  | K-5 (Spanish Immersion)                                 |
| Sabin                   | 58%   | 57%          | 58%          | 73%                | 70%                | 73%                | 9.6:1                    | 9.4:1                    | 9.3:1                    | \$6,252:1              | \$6,960:1              | 14%  | K-5 TSI   |
| Irvington               | 48%   | 44%          | 45%          | 60%                | 55%                | 61%                | 9.9:1                    | 9.9:1                    | 10.3:1                   | \$7,872:1              | \$7,416:1              | 14%  | K-5 TSI   |
| Hosford                 | 55%   | 52%          | 53%          | 61%                | 62%                | 65%                | 12.0:1                   | 12.2:1                   | 12.4:1                   | \$5,847:1              | \$5,703:1              | 14%  | 6-8 (Mandarin Immersion)                                |
| da Vinci                | 52%   | 50%          | 35%          | 75%                | 75%                | 61%                | 13.3:1                   | 12.4:1                   | 12.2:1                   | \$6,302:1              | \$6,429:1              | 13%  | 6-8 (Arts Focus)  |
| Jackson                 | 53%   | 58%          | 60%          | 74%                | 76%                | 75%                | 12.5:1                   | 12.8:1                   | 12.8:1                   | \$5,622:1              | \$5,644:1              | 12%  | 6-8 (Bernstein Artful Learning)                         |
| Woodstock               | 65%   | 68%          | 64%          | 73%                | 79%                | 74%                | 12.4:1                   | 12.1:1                   | 13.4:1                   | \$6,536:1              | \$7,005:1              | 12%  | K-5 (Mandarin Immersion)                                |
| Creative Science        | 49%   | 51%          | 53%          | 70%                | 71%                | 66%                | 13.9:1                   | 14.1:1                   | 13.6:1                   | \$6,536:1              | \$6,718:1              | 12%  | K-8 (Science Focus)                                     |
| Sunnyside Environmental | 54%   | 48%          | 44%          | 68%                | 66%                | 65%                | 13.3:1                   | 12.5:1                   | 12.9:1                   | \$6,326:1              | \$6,843:1              | 11%  | K-8 (Environmental Curriculum)                          |
| Wilson                  | 16%   | 17%          | 22%          | 54%                | 73%                | 64%                | 11.7:1                   | 12.6:1                   | 12.7:1                   | \$6,980:1              | \$6,764:1              | 10%  | 9-12 (Advanced Placement, Computer Sciences)            |
| Maplewood               | 54%   | 43%          | 44%          | 66%                | 58%                | 54%                | 12.8:1                   | 13.1:1                   | 13.7:1                   | \$6,369:1              | \$6,344:1              | 10%  | K-5 TSI   |
| Capitol Hill            | 67%   | 68%          | 63%          | 75%                | 73%                | 74%                | 13.3:1                   | 12.4:1                   | 15.0:1                   | \$6,542:1              | \$6,877:1              | 10%  | K-5   |
| Gray                    | 65%   | 68%          | 71%          | 76%                | 79%                | 75%                | 13.2:1                   | 13.5:1                   | 12.6:1                   | \$5,934:1              | \$5,861:1              | 9%   | 6-8   |
| Cleveland               | 9%  |              | 39%          | 91%                | 86%                | 64%                | 12.2:1                   | 12.4:1                   | 12.7:1                   | \$6,635:1              | \$7,378:1              | 9%   | 9-12 (International Baccalaureate)                      |
| Metro. Learning Center  | 50%   | 51%          | 46%          | 67%                | 78%                | 67%                | 11.0:1                   | 10.4:1                   | 10.1:1                   | \$7,797:1              | \$8,462:1              | 8%   | K-12 (Alternative Program)                              |
| Sellwood                | 69%   | 68%          | 66%          | 75%                | 81%                | 77%                | 15.8:1                   | 15.6:1                   | 15.0:1                   | \$5,447:1              | \$5,904:1              | 8%   | 6-8   |
| Llewellyn               | 71%   | 73%          | 71%          | 82%                | 87%                | 80%                | 11.4:1                   | 11.6:1                   | 12.1:1                   | \$6,036:1              | \$5,747:1              | 7%   | K-5   |
| Bridlemile              | 73%   | 77%          | 75%          | 78%                | 82%                | 74%                | 11.1:1                   | 11.4:1                   | 12.2:1                   | \$6,616:1              | \$6,260:1              | 7%   | K-5   |
| Rieke                   | 75%   | 69%          | 64%          | 83%                | 76%                | 72%                | 12.4:1                   | 12.6:1                   | 13.9:1                   | \$6,948:1              | \$6,896:1              | 7%   | K-5   |
| Glencoe                 | 63%   | 61%          | 64%          | 71%                | 74%                | 75%                | 14.0:1                   | 13.6:1                   | 14.0:1                   | \$6,704:1              | \$6,831:1              | 7%   | K-5   |
| Mt Tabor                | 59%   | 56%          | 49%          | 68%                | 62%                | 61%                | 14.7:1                   | 14.2:1                   | 14.1:1                   | \$5,896:1              | \$6,209:1              | 7%   | 6-8 (Japanese & Spanish Immersion) TSI                  |
| Skyline                 | 52%   | 50%          | 61%          | 60%                | 65%                | 70%                | 10.9:1                   | 9.9:1                    | 9.6:1                    | \$7,381:1              | \$8,639:1              | 6%   | K-8   |
| Winterhaven             | 90%   | 88%          | 82%          | 80%                | 87%                | 80%                | 14.2:1                   | 12.8:1                   | 11.4:1                   | \$6,805:1              | \$7,460:1              | 6%   | K-8 (STEM Focus)  |
| Grant                   | 39%   | 38%          | 58%          | 77%                | 77%                | 85%                | 13.1:1                   | 12.7:1                   | 12.7:1                   | \$6,707:1              | \$6,499:1              | 6%   | 9-12 (Advanced Placement, Dual-Credit Courses)          |
| Duniway                 | 75%   | 69%          | 60%          | 82%                | 79%                | 73%                | 13.8:1                   | 14.0:1                   | 14.2:1                   | \$6,271:1              | \$6,323:1              | 6%   | K-5   |
| Access                  | >95%  | >95%         | 95%          | >95%               | >95%               | 94%                | 9.8:1                    | 9.5:1                    | 9.7:1                    | \$9,536:1              | \$9,807:1              | 5%   | 1-8   |
| Stephenson              | 74%   | 78%          | 72%          | 75%                | 89%                | 81%                | 11.1:1                   | 11.3:1                   | 11.9:1                   | \$6,929:1              | \$6,440:1              | 5%   | K-5   |
| Abernethy               | 69%   | 73%          | 64%          | 80%                | 82%                | 77%                | 14.0:1                   | 12.0:1                   | 14.1:1                   | \$6,594:1              | \$6,587:1              | 5%   | K-5   |
| West Sylvan             | 78%   | 77%          | 75%          | 86%                | 86%                | 84%                | 15.8:1                   | 14.9:1                   | 14.7:1                   | \$5,771:1              | \$5,839:1              | 5%   | 6-8 (Spanish Immersion)                                 |
| Ainsworth               | 80%   | 79%          | 76%          | 90%                | 89%                | 82%                | 12.3:1                   | 12.4:1                   | 12.4:1                   | \$6,184:1              | \$6,438:1              | 4%   | K-5 (Spanish Immersion)                                 |
| Beverly Cleary          | 74%   | 74%          | 69%          | 85%                | 81%                | 81%                | 12.9:1                   | 12.8:1                   | 12.9:1                   | \$6,198:1              | \$6,501:1              | 4%   | K-8   |
| Laurelhurst             | 73%   | 69%          | 70%          | 85%                | 84%                | 82%                | 13.8:1                   | 14.1:1                   | 14.8:1                   | \$6,391:1              | \$6,391:1              | 4%   | K-8   |
| Alameda                 | 78%   | 70%          | 74%          | 83%                | 83%                | 79%                | 12.3:1                   | 12.9:1                   | 12.9:1                   | \$5,847:1              | \$6,089:1              | 3%   | K-5   |
| Lincoln                 | 68%   | 47%          | 43%          | 88%                | 73%                | 81%                | 13.8:1                   | 13.3:1                   | 13.5:1                   | \$6,671:1              | \$7,128:1              | 3%   | 9-12 (International Baccalaureate)                      |
| Richmond                | 81%   | 80%          | 75%          | 83%                | 82%                | 75%                | 15.4:1                   | 15.3:1                   | 15.6:1                   | \$5,898:1              | \$6,142:1              | 3%   | K-5 (Japanese Immersion)                                |
| Odyssey                 |   |              |              |                    |                    |                    |                          |                          | 13.2:1                   |                        |                        | 2%   | K-8   |
| Forest Park             | 82%   | 79%          | 79%          | 89%                | 88%                | 86%                | 11.0:1                   | 11.9:1                   | 13.5:1                   | \$7,210:1              | \$7,010:1              | 1%   | K-5   |

See Individual School Reports for more detail and context.





# Abernethy

2421 SE Orange Ave

503-916-6190

Principal: Christie Petersen

K-5      Constructed 1924

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 513               | 519               | 516               | 520               | 507               | 501                  | 480                  | 471                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>513</b>        | <b>519</b>        | <b>516</b>        | <b>520</b>        | <b>507</b>        | <b>501</b>           | <b>480</b>           | <b>471</b>           |

|  |                            | Staff Type                  | Position     | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 22.00        | 22.95             | 22.95             | 23.20             | 21.20             | 21.81             |                   |  |
|  |                            | Counseling Services         | 1.50         | 1.50              | 1.50              | 1.50              | 1.50              | 2.00              |                   |  |
|  |                            | Library/Media Services      | 1.00         | 1.00              | 1.00              | 1.00              | 1.00              | 0.90              |                   |  |
|  |                            | Instructional Specialists   | 1.00         | 1.50              | 2.00              | 1.50              | 1.00              |                   |                   |  |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 2.00         | 2.00              | 1.50              | 1.50              | 1.50              | 1.50              |                   |  |
|  |                            | Ed. Assistant/ Paraeducator | 0.50         |                   |                   |                   | 0.25              |                   |                   |  |
|  |                            | Library/Media Services      |              |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |  |
|  | <b>Admin.</b>              |                             | 2.00         | 2.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |  |
| <b>School Total</b>                                |                            |                             | <b>30.00</b> | <b>30.95</b>      | <b>29.95</b>      | <b>29.70</b>      | <b>27.45</b>      | <b>27.21</b>      |                   |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 1.50         | 1.50              | 1.50              | 1.50              | 2.00              | 1.00              |                   |  |
|  |                            | ESL                         | 0.25         | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              |                   |  |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |              |                   |                   | 0.88              | 7.50              | 1.88              |                   |  |
|  |                            | ESL                         |              |                   |                   |                   |                   |                   |                   |  |
|  |                            | Nutrition Services          | 2.13         | 2.13              | 2.06              | 2.06              | 1.69              | 1.69              |                   |  |
|  |                            | Custodial                   | 2.00         | 2.00              | 2.00              | 2.00              | 2.73              | 2.73              |                   |  |
|  |                            | Other                       | 0.75         | 0.75              | 0.75              | 0.75              | 0.75              | 0.88              |                   |  |
|  |                            |                             |              |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             | <b>6.63</b>  | <b>6.63</b>       | <b>6.56</b>       | <b>7.44</b>       | <b>14.92</b>      | <b>8.41</b>       |                   |  |
| <b>Grand Total</b>                                 |                            |                             | <b>36.63</b> | <b>37.58</b>      | <b>36.51</b>      | <b>37.14</b>      | <b>42.37</b>      | <b>35.62</b>      |                   |  |

Overall Students per FTE      14.0:1      13.8:1      14.1:1      14.0:1      12.0:1      14.1:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 23.25             | 23.85             | 23.95             | 23.45             | 21.45             | 21.71             |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      | 1.25              | 2.10              | 2.50              | 2.75              | 2.25              | 1.50              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 0.50              |                   |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 2.50              | 2.00              | 1.50              | 1.50              | 1.50              | 0.58              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   | 0.92              |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   | 0.25              |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>30.00</b>      | <b>30.95</b>      | <b>29.95</b>      | <b>29.70</b>      | <b>27.45</b>      | <b>27.21</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 27.25 | 28.70 | 29.20 | 28.95 | 26.95 | 25.96 |
|                        | <b>Classified/ Non-Rep</b> | 7.38  | 6.88  | 6.31  | 7.19  | 14.42 | 8.66  |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Abernethy

2421 SE Orange Ave  
503-916-6190  
Principal: Christie Petersen



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,006,128       | \$ 2,036,328       | \$ 2,195,950       | \$ 2,299,813       | \$ 2,325,855       | \$ 2,271,636       |
| Associated Payroll Costs | \$ 1,010,416       | \$ 905,366         | \$ 1,021,502       | \$ 1,107,363       | \$ 1,073,428       | \$ 985,683         |
| Purchased Services       | \$ 12,149          | \$ 52,383          | \$ 51,460          | \$ 45,654          | \$ 19,563          | \$ 15,792          |
| Supplies and Materials   | \$ 5,577           | \$ 4,248           | \$ 11,553          | \$ 24,979          | \$ 9,815           | \$ 66,559          |
| Capital                  |                    | \$ 7,992           | \$ 19,903          | \$ 875             |                    |                    |
| Other Objects            | \$ 1,533           |                    |                    | \$ 82              |                    | \$ 100             |
| <b>Total</b>             | <b>\$3,035,803</b> | <b>\$3,006,317</b> | <b>\$3,300,369</b> | <b>\$3,478,766</b> | <b>\$3,428,662</b> | <b>\$3,339,770</b> |

**Dollars per Student**      \$ 5,860 :1    \$ 6,359 :1    \$ 6,742 :1    \$ 6,594 :1    \$ 6,587 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

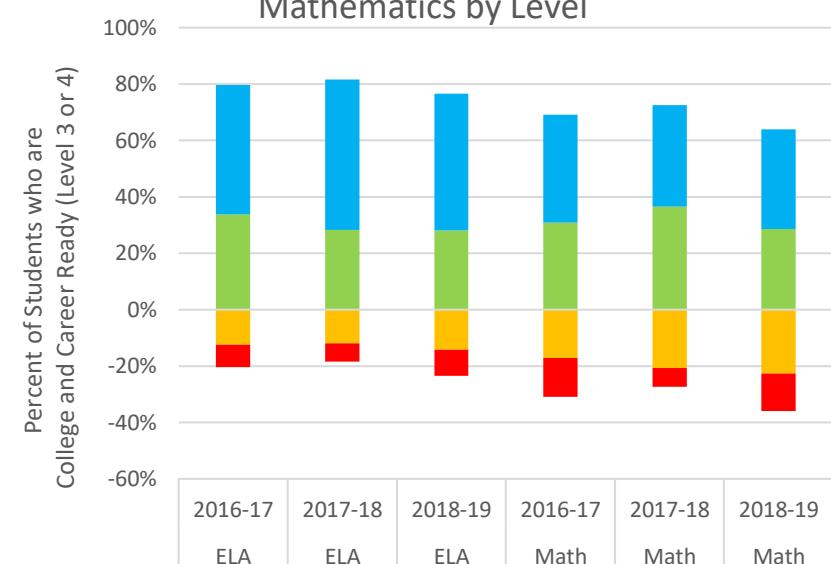
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 25%     | 24%     | 25%     | 24%     |
| *Students with Disabilities  | 14%     | 14%     | 15%     | 12%     |
| *English Language Learners   | 1%      |         |         |         |
| *Free-Direct Certification   | 5%      | 5%      | 6%      | 5%      |
| *Black                       | 0%      | 0%      | 1%      | 1%      |
| *Latino                      | 5%      | 6%      | 5%      | 6%      |
| *Native American             |         |         |         |         |
| *Pacific Islander            | 0%      | 0%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 3%      | 2%      | 2%      | 3%      |
| Multi-Race - Asian/White     | 5%      | 4%      | 4%      | 6%      |
| Asian                        | 3%      | 4%      | 3%      | 2%      |
| White                        | 83%     | 84%     | 85%     | 82%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 46%     | 53%     | 49%     |
| ELA               | <b>Level 3</b> | 34%     | 28%     | 28%     |
| ELA               | <b>Level 2</b> | 13%     | 12%     | 14%     |
| ELA               | <b>Level 1</b> | 8%      | 7%      | 9%      |
| ELA Participation |                | 86%     | 96%     | 96%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 38%     | 36%     | 35%     |
| Math               | <b>Level 3</b> | 31%     | 37%     | 29%     |
| Math               | <b>Level 2</b> | 17%     | 21%     | 23%     |
| Math               | <b>Level 1</b> | 14%     | 7%      | 13%     |
| Math Participation |                | 87%     | 95%     | 94%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.

# Access



ACCESS @ Lane 7200 SE 60th Ave, ACCESS @ Vestal 161 NE 82nd Avenue

Lane 503-916-6355, Vestal 503-916-6437

Principal: Ginger Taylor

1-8

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Access          |  | 346               | 352               | 336               | 297               | 300               | 300                  | 313                  | 308                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>346</b>        | <b>352</b>        | <b>336</b>        | <b>297</b>        | <b>300</b>        | <b>300</b>           | <b>313</b>           | <b>308</b>           |

Moved from Rose City Park to Vestal and Lane starting 2018-19 SY.

|  |                            | 2015-16<br>Actual           | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|--|----------------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 16.00             | 16.00             | 16.25             | 16.90             | 16.75             | 16.15 |
|  |                            | Counseling Services         | 1.00              | 1.00              | 1.00              | 2.00              | 2.00              | 2.50  |
|  |                            | Library/Media Services      | 1.00              | 1.00              | 1.00              | 0.80              | 1.00              | 1.00  |
|  |                            | Instructional Specialists   |                   |                   |                   |                   |                   |       |
|  |                            | Other                       |                   |                   | 0.50              | 1.00              | 1.00              | 1.00  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 1.00              | 1.50              | 1.50              | 2.00              | 2.00              | 2.00  |
|  |                            | Ed. Assistant/ Paraeducator | 0.75              | 0.75              | 0.75              | 1.00              | 0.90              | 0.50  |
|  |                            | Library/Media Services      |                   |                   |                   |                   |                   |       |
|  |                            | Other                       |                   |                   |                   |                   | 2.00              | 2.00  |
|  | <b>Admin.</b>              |                             | 1.00              | 1.00              | 1.00              | 2.00              | 2.00              | 2.00  |
| <b>School Total</b>                                |                            | <b>20.75</b>                | <b>21.25</b>      | <b>22.00</b>      | <b>25.70</b>      | <b>27.65</b>      | <b>27.15</b>      |       |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 1.00              | 1.50              | 1.50              | 2.00              | 2.00              | 2.00  |
|  |                            | ESL                         |                   |                   |                   |                   |                   |       |
|  |                            | Other                       |                   |                   |                   | 1.00              |                   |       |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 0.88              | 1.75              | 1.75              | 1.75              | 1.88              | 1.88  |
|  |                            | ESL                         |                   |                   |                   |                   |                   |       |
|  |                            | Nutrition Services          | 0.88              | 0.88              | 0.88              |                   |                   |       |
|  |                            | Custodial                   | 2.73              | 2.73              | 2.00              |                   |                   |       |
|  |                            | Other                       | 1.00              | 1.00              |                   |                   |                   |       |
|  | <b>CASR Total</b>          | <b>6.48</b>                 | <b>7.85</b>       | <b>6.13</b>       | <b>4.75</b>       | <b>3.88</b>       | <b>3.88</b>       |       |
|  | <b>Grand Total</b>         | <b>27.23</b>                | <b>29.10</b>      | <b>28.13</b>      | <b>30.45</b>      | <b>31.53</b>      | <b>31.03</b>      |       |

Overall Students per FTE      12.7:1      12.1:1      11.9:1      9.8:1      9.5:1      9.7:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|--|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund          | 17.20             | 17.50             | 17.21             | 20.20             | 19.80             | 19.65 |
|  |                            | Gen Fund Equity   |                   |                   |                   |                   |                   |       |
|  |                            | City Arts Tax     | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50  |
|  |                            | Foundation        | 0.30              |                   | 1.05              |                   | 0.45              |       |
|  |                            | Title I           |                   |                   |                   |                   |                   |       |
|  |                            | SIA               |                   |                   |                   |                   | 0.50              |       |
|  |                            | Other             |                   |                   |                   |                   |                   |       |
|  | <b>Classified/ Non-Rep</b> | Gen Fund          | 1.50              | 0.52              | 2.25              | 2.00              | 2.40              | 2.50  |
|  |                            | Gen Fund Equity   |                   |                   |                   |                   |                   |       |
|  |                            | Foundation        | 0.25              | 1.73              |                   | 1.00              | 0.50              |       |
|  |                            | Title I           |                   |                   |                   |                   |                   |       |
|  | <b>Admin.</b>              | Other             |                   |                   |                   |                   | 2.00              | 2.00  |
| <b>School Total</b>                                      |                            | <b>20.75</b>      | <b>21.25</b>      | <b>22.00</b>      | <b>25.70</b>      | <b>27.65</b>      | <b>27.15</b>      |       |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 19.00 | 19.50 | 20.25 | 23.70 | 22.75 | 22.65 |
|                        | <b>Classified/ Non-Rep</b> | 7.23  | 8.60  | 6.88  | 4.75  | 6.78  | 6.38  |
|                        | <b>Admin.</b>              | 1.00  | 1.00  | 1.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Access

ACCESS @ Lane 7200 SE 60th Ave, ACCESS @ Vestal 161 NE 82nd Avenue  
 Lane 503-916-6355, Vestal 503-916-6437  
 Principal: Ginger Taylor



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,231,379       | \$ 1,354,953       | \$ 1,400,650       | \$ 1,560,944       | \$ 1,924,880       | \$ 1,975,176       |
| Associated Payroll Costs | \$ 592,531         | \$ 612,683         | \$ 662,689         | \$ 737,418         | \$ 866,099         | \$ 941,193         |
| Purchased Services       | \$ 8,925           | \$ 9,662           | \$ 10,568          | \$ 7,705           | \$ 10,526          | \$ 10,306          |
| Supplies and Materials   | \$ 7,521           | \$ 11,360          | \$ 13,270          | \$ 4,573           | \$ 30,668          | \$ 15,459          |
| Capital                  | \$ 514             | \$ 258             | \$ 10,084          |                    |                    |                    |
| Other Objects            | \$ 130             | \$ 345             | \$ 887             |                    |                    |                    |
| <b>Total</b>             | <b>\$1,841,001</b> | <b>\$1,989,261</b> | <b>\$2,098,147</b> | <b>\$2,310,640</b> | <b>\$2,832,172</b> | <b>\$2,942,134</b> |

**Dollars per Student**      \$ 5,749 :1    \$ 5,961 :1    \$ 6,877 :1    \$ 9,536 :1    \$ 9,807 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

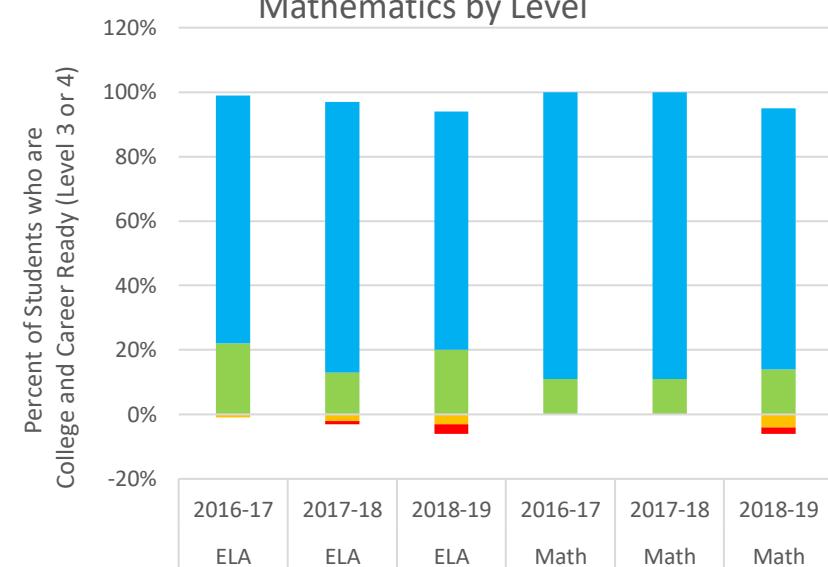
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 26%     | 28%     | 30%     | 32%     |
| *Students with Disabilities  | 13%     | 14%     | 18%     | 20%     |
| *English Language Learners   |         |         |         |         |
| *Free-Direct Certification   | 5%      | 3%      | 2%      | 5%      |
| *Black                       | 2%      | 2%      | 2%      | 3%      |
| *Latino                      | 6%      | 6%      | 7%      | 6%      |
| *Native American             |         |         |         |         |
| *Pacific Islander            |         |         |         |         |
| *Multi-Race - Other Ancestry | 4%      | 5%      | 5%      | 4%      |
| Multi-Race - Asian/White     | 6%      | 8%      | 8%      | 7%      |
| Asian                        | 12%     | 12%     | 14%     | 13%     |
| White                        | 70%     | 67%     | 64%     | 68%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 77%     | 84%     | 74%     |
| ELA               | <b>Level 3</b> | 22%     | 13%     | 20%     |
| ELA               | <b>Level 2</b> | 1%      | 2%      | 3%      |
| ELA               | <b>Level 1</b> |         | 1%      | 3%      |
| ELA Participation |                | 95%     | 95%     | 95%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 89%     | 89%     | 81%     |
| Math               | <b>Level 3</b> | 11%     | 11%     | 14%     |
| Math               | <b>Level 2</b> |         |         | 4%      |
| Math               | <b>Level 1</b> |         |         | 2%      |
| Math Participation |                | 95%     | 95%     | 93%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Ainsworth

2425 SW Vista Ave

503-916-6288

Principal: Andrew Johnson

K-5 (Spanish Immersion) Constructed 1912

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 287               | 289               | 325               | 313               | 338               | 337                  | 329                  | 323                  |
| Spanish Immersion |  | 313               | 316               | 313               | 312               | 306               | 298                  | 301                  | 296                  |
| <b>Total</b>      |  | <b>600</b>        | <b>605</b>        | <b>638</b>        | <b>625</b>        | <b>644</b>        | <b>635</b>           | <b>630</b>           | <b>619</b>           |

|  |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |              |
|--|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| <b>School Allocated FTE by Position</b>                  | Licensed               | Teachers                   | 25.50             | 25.50             | 26.50             | 27.10             | 27.60             | 29.30        |
|  | Licensed               | Counseling Services        | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              | 1.50         |
|  | Licensed               | Library/Media Services     | 1.00              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50         |
|  | Licensed               | Instructional Specialists  | 0.50              | 0.50              | 0.55              | 0.50              |                   |              |
|  | Licensed               | Other                      |                   |                   |                   |                   |                   |              |
|  | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00         |
| <b>Centrally Allocated School Resources (CASR)</b>       | Classified/<br>Non-Rep | Ed. Assistant/Paraeducator | 3.25              | 3.51              | 2.75              | 2.75              | 4.13              | 2.75         |
|  | Classified/<br>Non-Rep | Library/Media Services     |                   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50         |
|  | Classified/<br>Non-Rep | Other                      | 0.40              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50         |
|  | Admin.                 |                            | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00         |
|  | <b>School Total</b>    |                            | <b>36.15</b>      | <b>36.51</b>      | <b>36.81</b>      | <b>37.35</b>      | <b>38.73</b>      | <b>39.05</b> |
|  | Licensed               | Special Education          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00         |
| <b>School Allocated FTE by Funding Source (not CASR)</b> | Licensed               | ESL                        | 0.50              | 0.50              | 1.00              | 1.50              | 1.00              | 1.00         |
|  | Licensed               | Other                      |                   |                   |                   |                   |                   |              |
|  | Classified/<br>Non-Rep | Special Education          | 2.63              | 2.63              | 1.75              | 4.38              | 4.69              | 3.75         |
|  | Classified/<br>Non-Rep | ESL                        |                   |                   | 0.44              | 0.44              | 0.44              | 0.44         |
|  | Classified/<br>Non-Rep | Nutrition Services         | 1.25              | 1.25              | 1.25              | 1.25              | 1.31              | 1.31         |
|  | Classified/<br>Non-Rep | Custodial                  | 3.00              | 4.00              | 3.00              | 3.00              | 3.00              | 3.00         |
|  | Classified/<br>Non-Rep | Other                      |                   |                   | 0.88              | 1.75              | 1.75              | 1.75         |
| <b>CASR Total</b>  |                        |                            | <b>8.38</b>       | <b>9.38</b>       | <b>9.31</b>       | <b>13.31</b>      | <b>13.19</b>      | <b>12.25</b> |
| <b>Grand Total</b>                                       |                        |                            | <b>44.53</b>      | <b>45.88</b>      | <b>46.12</b>      | <b>50.67</b>      | <b>51.92</b>      | <b>51.31</b> |

Overall Students per FTE      13.5:1      13.2:1      13.8:1      12.3:1      12.4:1      12.4:1

(Total Enrollment divided by Grand Total FTE)

|  |                        | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |              |
|--|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | Licensed               | Gen Fund          | 25.41             | 24.55             | 25.55             | 26.60             | 26.10             | 27.39        |
|  | Licensed               | Gen Fund Equity   |                   |                   |                   |                   |                   |              |
|  | Licensed               | City Arts Tax     | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              | 1.50         |
|  | Licensed               | Foundation        | 1.59              | 1.95              | 2.00              | 1.50              | 2.00              | 1.91         |
|  | Licensed               | Title I           |                   |                   |                   |                   |                   |              |
|  | Licensed               | SIA               |                   |                   |                   |                   |                   | 0.50         |
|  | Licensed               | Other             |                   |                   |                   |                   |                   |              |
| <b>Admin.</b>  | Classified/<br>Non-Rep | Gen Fund          | 3.26              | 6.51              | 5.25              | 4.50              | 6.38              | 5.31         |
|  | Classified/<br>Non-Rep | Gen Fund Equity   |                   |                   |                   |                   |                   |              |
|  | Classified/<br>Non-Rep | Foundation        | 2.39              |                   | 0.50              | 1.25              | 0.75              | 0.44         |
|  | Classified/<br>Non-Rep | Title I           |                   |                   |                   |                   |                   |              |
|  | Classified/<br>Non-Rep | Other             |                   |                   |                   |                   |                   |              |
| <b>School Total</b>                                      |                        |                   | <b>36.15</b>      | <b>36.51</b>      | <b>36.81</b>      | <b>37.35</b>      | <b>38.73</b>      | <b>39.05</b> |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 30.00 | 29.50 | 31.05 | 32.10 | 31.60 | 33.30 |
|                        | <b>Classified/ Non-Rep</b> | 12.53 | 14.38 | 13.07 | 16.57 | 18.32 | 16.01 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Ainsworth

2425 SW Vista Ave

503-916-6288

Principal: Andrew Johnson



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,991,672       | \$ 2,283,044       | \$ 2,338,996       | \$ 2,542,155       | \$ 2,615,562       | \$ 2,800,701       |
| Associated Payroll Costs | \$ 1,007,936       | \$ 1,065,295       | \$ 1,119,719       | \$ 1,183,988       | \$ 1,210,497       | \$ 1,297,621       |
| Purchased Services       | \$ 15,481          | \$ 25,550          | \$ 18,995          | \$ 15,716          | \$ 10,240          | \$ 18,372          |
| Supplies and Materials   | \$ 20,066          | \$ 24,798          | \$ 20,980          | \$ 19,621          | \$ 28,478          | \$ 29,465          |
| Capital                  | \$ 2,492           | \$ 2,968           |                    |                    |                    |                    |
| Other Objects            | \$ 246             |                    |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$3,037,892</b> | <b>\$3,401,655</b> | <b>\$3,498,691</b> | <b>\$3,761,480</b> | <b>\$3,864,777</b> | <b>\$4,146,159</b> |

**Dollars per Student**      \$ 5,669 :1    \$ 5,783 :1    \$ 5,896 :1    \$ 6,184 :1    \$ 6,438 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

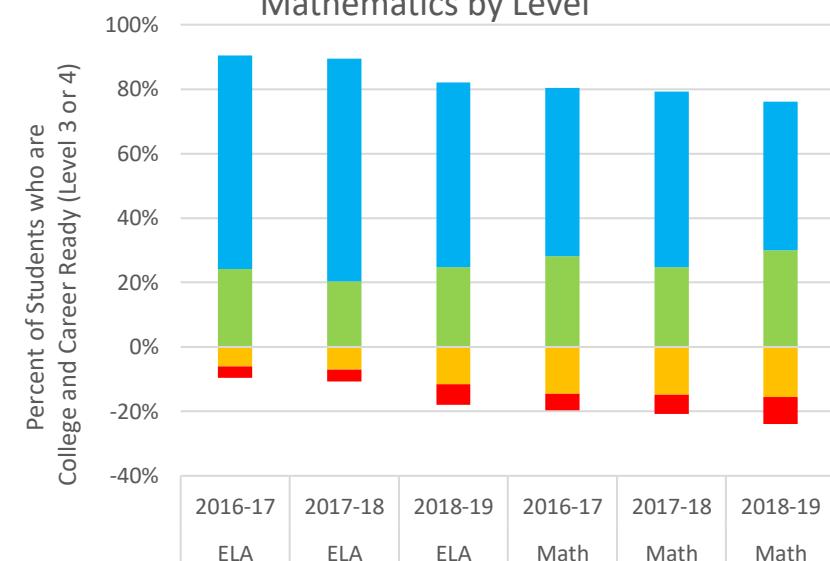
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 29%     | 28%     | 29%     | 34%     |
| *Students with Disabilities  | 6%      | 5%      | 7%      | 10%     |
| *English Language Learners   | 5%      | 6%      | 6%      | 8%      |
| *Free-Direct Certification   | 2%      | 2%      | 3%      | 4%      |
| *Black                       | 1%      | 1%      | 1%      | 1%      |
| *Latino                      | 16%     | 15%     | 15%     | 17%     |
| *Native American             |         | 0%      | 1%      | 1%      |
| *Pacific Islander            |         | 0%      | 0%      | 1%      |
| *Multi-Race - Other Ancestry | 3%      | 4%      | 3%      | 3%      |
| Multi-Race - Asian/White     | 7%      | 6%      | 7%      | 6%      |
| Asian                        | 8%      | 9%      | 9%      | 8%      |
| White                        | 65%     | 64%     | 65%     | 65%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 66%     | 69%     | 57%     |
| ELA               | <b>Level 3</b> | 24%     | 20%     | 25%     |
| ELA               | <b>Level 2</b> | 6%      | 7%      | 12%     |
| ELA               | <b>Level 1</b> | 4%      | 4%      | 6%      |
| ELA Participation |                | 96%     | 97%     | 98%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 52%     | 55%     | 46%     |
| Math               | <b>Level 3</b> | 28%     | 25%     | 30%     |
| Math               | <b>Level 2</b> | 15%     | 15%     | 16%     |
| Math               | <b>Level 1</b> | 5%      | 6%      | 8%      |
| Math Participation |                | 96%     | 98%     | 98%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Alameda

2732 NE Fremont St

503-916-6036

Principal: Raddy Lurie

K-5      Constructed 1921

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 730               | 747               | 734               | 730               | 704               | 682                  | 666                  | 641                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>730</b>        | <b>747</b>        | <b>734</b>        | <b>730</b>        | <b>704</b>        | <b>682</b>           | <b>666</b>           | <b>641</b>           |

|  |                            | Staff Type                  | Position     | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 30.75        | 30.75             | 28.75             | 29.55             | 27.55             | 27.55             |                   |
|  |                            | Counseling Services         | 2.00         | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |                   |
|  |                            | Library/Media Services      | 1.00         | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |
|  |                            | Instructional Specialists   |              |                   |                   |                   |                   |                   |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 2.00         | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |                   |
|  |                            | Ed. Assistant/ Paraeducator | 4.35         | 2.00              | 2.98              | 2.67              | 1.98              | 1.00              |                   |
|  |                            | Library/Media Services      |              |                   |                   |                   |                   |                   |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             | 2.00         | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |                   |
| <b>School Total</b>                                |                            |                             | <b>42.10</b> | <b>39.75</b>      | <b>38.73</b>      | <b>39.22</b>      | <b>36.53</b>      | <b>35.55</b>      |                   |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 3.00         | 3.00              | 3.00              | 3.50              | 3.50              | 3.50              |                   |
|  |                            | ESL                         | 0.25         | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 7.00         | 8.75              | 8.75              | 8.75              | 8.44              | 8.44              |                   |
|  |                            | ESL                         |              |                   |                   |                   |                   |                   |                   |
|  |                            | Nutrition Services          | 1.69         | 1.69              | 1.69              | 1.69              | 2.06              | 2.06              |                   |
|  |                            | Custodial                   | 3.00         | 3.00              | 4.00              | 5.00              | 3.00              | 3.00              |                   |
|  |                            | Other                       | 0.88         | 0.88              | 0.88              | 0.88              | 0.88              |                   |                   |
|  |                            |                             |              |                   |                   |                   |                   |                   |                   |
|  |                            |                             |              |                   |                   |                   |                   |                   |                   |
| <b>CASR Total</b>                                  |                            |                             | <b>15.81</b> | <b>17.56</b>      | <b>18.56</b>      | <b>20.06</b>      | <b>18.13</b>      | <b>17.26</b>      |                   |
| <b>Grand Total</b>                                 |                            |                             | <b>57.91</b> | <b>57.31</b>      | <b>57.30</b>      | <b>59.28</b>      | <b>54.66</b>      | <b>52.81</b>      |                   |

Overall Students per FTE      12.6:1      13.0:1      12.8:1      12.3:1      12.9:1      12.9:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 32.00             | 30.51             | 30.25             | 30.55             | 28.55             | 28.05             |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | City Arts Tax   | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              |
|  |                            | Foundation      | 0.25              | 1.74              |                   | 0.50              | 0.50              | 0.50              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 0.50              |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 3.50              | 4.00              | 2.18              | 2.00              | 2.00              | 2.00              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      | 2.85              |                   | 2.80              | 2.67              | 1.98              | 1.00              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Gen Fund        | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  | Gen Fund Equity            |                 |                   |                   |                   |                   |                   |                   |
|  | Other                      |                 |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>42.10</b>      | <b>39.75</b>      | <b>38.73</b>      | <b>39.22</b>      | <b>36.53</b>      | <b>35.55</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 37.00 | 37.00 | 35.00 | 36.30 | 34.30 | 34.30 |
|                        | <b>Classified/ Non-Rep</b> | 18.91 | 18.31 | 20.30 | 20.98 | 18.36 | 16.51 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Alameda

2732 NE Fremont St  
503-916-6036  
Principal: Raddy Lurie



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,487,930       | \$ 2,755,976       | \$ 2,694,302       | \$ 2,774,931       | \$ 2,874,302       | \$ 2,836,650       |
| Associated Payroll Costs | \$ 1,266,577       | \$ 1,255,347       | \$ 1,240,386       | \$ 1,300,147       | \$ 1,285,940       | \$ 1,314,210       |
| Purchased Services       | \$ 24,562          | \$ 21,333          | \$ 24,783          | \$ 16,769          | \$ 12,077          | \$ 20,952          |
| Supplies and Materials   | \$ 40,317          | \$ 42,068          | \$ 58,198          | \$ 62,732          | \$ 86,980          | \$ 114,708         |
| Capital                  | \$ 95,180          | \$ 41,099          | \$ 41,884          | \$ 4,932           | \$ 3,207           |                    |
| Other Objects            | \$ 1,538           | \$ 3,893           | \$ 2,112           | \$ 1,632           | \$ 5,608           |                    |
| <b>Total</b>             | <b>\$3,916,104</b> | <b>\$4,119,715</b> | <b>\$4,061,664</b> | <b>\$4,161,142</b> | <b>\$4,268,114</b> | <b>\$4,286,520</b> |

**Dollars per Student**      \$ 5,643 :1    \$ 5,437 :1    \$ 5,669 :1    \$ 5,847 :1    \$ 6,089 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

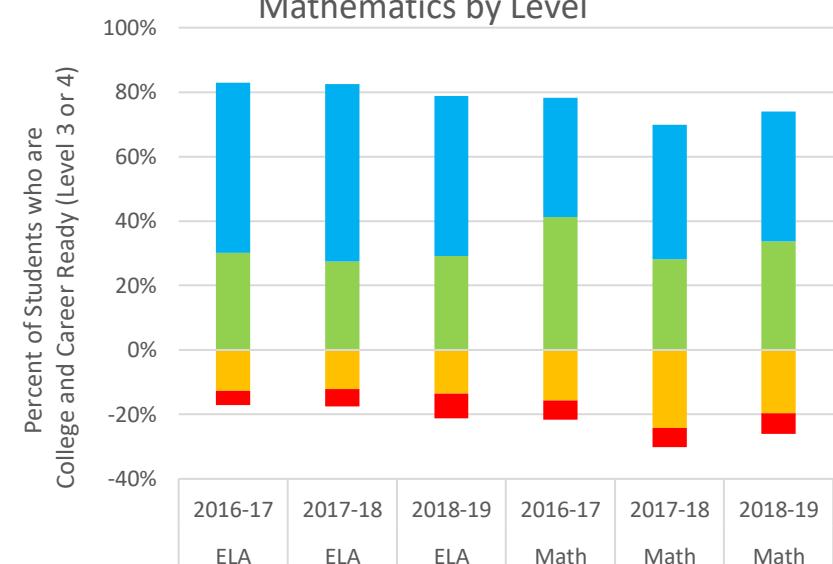
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 21%     | 22%     | 23%     | 21%     |
| *Students with Disabilities  | 11%     | 11%     | 12%     | 12%     |
| *English Language Learners   |         |         |         |         |
| *Free-Direct Certification   | 4%      | 3%      | 3%      | 3%      |
| *Black                       | 1%      | 2%      | 1%      | 1%      |
| *Latino                      | 5%      | 6%      | 6%      | 6%      |
| *Native American             |         |         | 0%      |         |
| *Pacific Islander            |         |         |         |         |
| *Multi-Race - Other Ancestry | 3%      | 3%      | 3%      | 3%      |
| Multi-Race - Asian/White     | 6%      | 7%      | 7%      | 8%      |
| Asian                        | 1%      | 1%      | 2%      | 1%      |
| White                        | 84%     | 81%     | 81%     | 81%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 53%     | 55%     | 50%     |
| ELA               | <b>Level 3</b> | 30%     | 27%     | 29%     |
| ELA               | <b>Level 2</b> | 13%     | 12%     | 14%     |
| ELA               | <b>Level 1</b> | 4%      | 5%      | 8%      |
| ELA Participation |                | 92%     | 92%     | 96%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 37%     | 42%     | 40%     |
| Math               | <b>Level 3</b> | 41%     | 28%     | 34%     |
| Math               | <b>Level 2</b> | 16%     | 24%     | 20%     |
| Math               | <b>Level 1</b> | 6%      | 6%      | 6%      |
| Math Participation |                | 91%     | 91%     | 95%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Alliance

Meek 4039 NE Alberta Court  
Alliance @ Meek 503-916-5747

Alliance @ Benson 546 NE 12th Ave  
Alliance @ Benson 503-916-6486

The Oregon Department of Education has identified this school as a Comprehensive Support and Improvement school.

Principal: Not announced

9-12 Meek constructed 1954

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Meek Campus     |  | 106               | 127               | 110               | 114               | 114               | 114                  | 114                  | 114                  |
| Benson Campus   |  | 72                | 72                | 81                | 84                | 84                | 84                   | 84                   | 84                   |
| <b>Total</b>    |  | <b>178</b>        | <b>199</b>        | <b>191</b>        | <b>198</b>        | <b>198</b>        | <b>198</b>           | <b>198</b>           | <b>198</b>           |

October enrollment shown for each year. Alliance accepts students every week through rolling admissions, and enrollment grows after October 1st.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 18.80             | 19.05             | 18.25             | 19.50             | 19.75             | 20.50             |
|  |                            | Counseling Services         |          | 2.25              | 2.25              | 2.00              | 2.00              | 2.00              | 2.00              |
|  |                            | Library/Media Services      |          |                   |                   | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Instructional Specialists   |          |                   |                   |                   | 0.50              | 1.00              | 2.00              |
|  |                            | Other                       |          |                   |                   |                   |                   | 2.00              | 3.00              |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 4.00              | 4.00              | 3.00              | 3.00              | 3.00              | 3.00              |
|  |                            | Ed. Assistant/ Paraeducator |          | 4.50              | 3.90              | 3.00              | 4.00              | 3.38              | 3.88              |
|  |                            | Library/Media Services      |          |                   |                   |                   |                   |                   |                   |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
| <b>School Total</b>                                |                            |                             |          | <b>32.55</b>      | <b>32.20</b>      | <b>29.75</b>      | <b>32.50</b>      | <b>34.63</b>      | <b>37.88</b>      |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.50              | 2.50              | 2.50              | 2.50              | 2.50              | 2.50              |
|  |                            | ESL                         |          | 0.25              |                   |                   |                   |                   |                   |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          |                   |                   |                   |                   |                   |                   |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |
|  |                            | Nutrition Services          |          | 0.56              | 0.56              | 0.56              | 0.56              | 0.69              | 0.69              |
|  |                            | Custodial                   |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  |                            | Other                       |          | 1.25              | 1.25              | 1.25              | 1.25              | 1.25              | 1.25              |
|  | <b>CASR Total</b>          |                             |          | <b>6.56</b>       | <b>6.31</b>       | <b>6.31</b>       | <b>6.31</b>       | <b>6.44</b>       | <b>6.44</b>       |
|  | <b>Grand Total</b>         |                             |          | <b>39.11</b>      | <b>38.51</b>      | <b>36.06</b>      | <b>38.81</b>      | <b>41.06</b>      | <b>44.31</b>      |

Overall Students per FTE 4.6:1 5.2:1 5.3:1 5.1:1 4.8:1 4.5:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 18.32             | 20.05             | 19.75             | 19.25             | 18.50             | 19.25             |
|  |                            | Gen Fund Equity | 2.73              | 1.25              | 1.00              | 2.25              | 3.25              | 2.25              |
|  |                            | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 3.00              |                   |
|  |                            | Other           |                   |                   |                   | 1.00              | 3.50              | 3.50              |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 8.00              | 6.40              | 6.00              | 6.00              | 5.50              | 6.00              |
|  |                            | Gen Fund Equity |                   | 1.50              | 1.00              | 0.50              | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 1.50              | 1.00              |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   | 1.50              | 1.38              | 1.38              |
| <b>School Total</b>                                      |                            |                 | <b>32.55</b>      | <b>32.20</b>      | <b>29.75</b>      | <b>32.50</b>      | <b>34.63</b>      | <b>37.88</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 23.80 | 23.80 | 23.25 | 25.00 | 27.75 | 30.50 |
|                        | <b>Classified/ Non-Rep</b> | 13.31 | 12.71 | 10.81 | 11.81 | 11.31 | 11.81 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Alliance

Meek 4039 NE Alberta Court      Alliance @ Benson 546 NE 12th Ave  
 Alliance @ Meek 503-916-5747      Alliance @ Benson 503-916-6486  
 Principal: Not announced



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

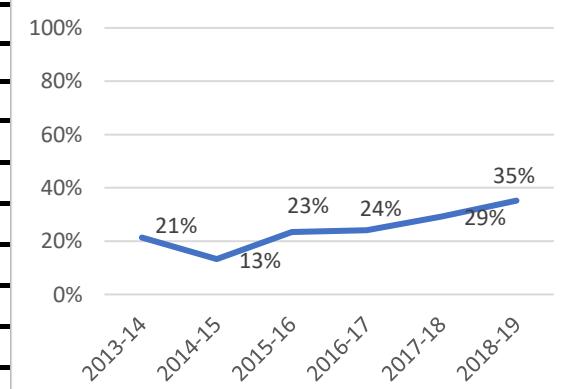
| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,503,153       | \$ 1,973,958       | \$ 2,004,793       | \$ 2,051,662       | \$ 2,187,617       | \$ 2,142,233       |
| Associated Payroll Costs | \$ 727,147         | \$ 896,281         | \$ 957,271         | \$ 953,705         | \$ 978,873         | \$ 1,100,578       |
| Purchased Services       | \$ 27,149          | \$ 75,640          | \$ 91,975          | \$ 93,690          | \$ 68,823          | \$ 26,105          |
| Supplies and Materials   | \$ 43,567          | \$ 55,684          | \$ 43,158          | \$ 34,020          | \$ 46,790          | \$ 151,718         |
| Capital                  | \$ 1,540           | \$ 3,319           | \$ 3,754           |                    | \$ 13,243          |                    |
| Other Objects            | \$ 1,231           | \$ 3,860           | \$ 5,487           | \$ 1,360           | \$ 2,423           |                    |
| <b>Total</b>             | <b>\$2,303,786</b> | <b>\$3,008,742</b> | <b>\$3,106,439</b> | <b>\$3,134,437</b> | <b>\$3,297,770</b> | <b>\$3,420,635</b> |

**Dollars per Student**      \$ 16,903 :1    \$ 15,610 :1    \$ 16,411 :1    \$ 16,655 :1    \$ 17,276 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 79%     | 75%     | 74%     | 71%     |
| *Students with Disabilities  | 32%     | 32%     | 27%     | 26%     |
| *English Language Learners   |         | 1%      | 3%      | 1%      |
| *Free-Direct Certification   | 40%     | 43%     | 31%     | 26%     |
| *Black                       | 20%     | 20%     | 20%     | 15%     |
| *Latino                      | 21%     | 22%     | 26%     | 28%     |
| *Native American             | 3%      | 2%      | 1%      | 1%      |
| *Pacific Islander            | 2%      | 1%      | 1%      |         |
| *Multi-Race - Other Ancestry | 10%     | 9%      | 11%     | 10%     |
| Multi-Race - Asian/White     | 1%      | 1%      | 1%      | 1%      |
| Asian                        | 2%      | 2%      | 3%      | 3%      |
| White                        | 41%     | 44%     | 38%     | 43%     |

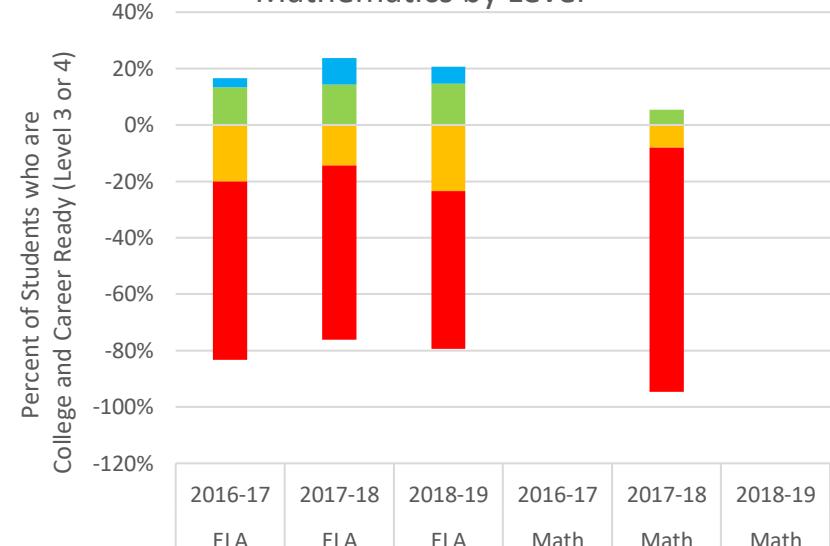
Four Year Cohort Graduation Rate



### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 3%      | 10%     | 6%      |
| ELA               | <b>Level 3</b> | 13%     | 14%     | 15%     |
| ELA               | <b>Level 2</b> | 20%     | 14%     | 24%     |
| ELA               | <b>Level 1</b> | 63%     | 62%     | 56%     |
| ELA Participation |                | 68%     | 76%     | 52%     |

### Smarter Balanced English Language Arts and Mathematics by Level



| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> |         |         |         |
| Math               | <b>Level 3</b> |         | 5%      |         |
| Math               | <b>Level 2</b> |         | 8%      |         |
| Math               | <b>Level 1</b> |         | 87%     |         |
| Math Participation |                |         | 67%     |         |

Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Arleta

5109 SE 66th Ave

503-916-6330

Principal: John Horn

K-8      Constructed 1929

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 456               | 457               | 454               | 490               | 526               | 547                  | 538                  | 536                  |
| Total           |  | 456               | 457               | 454               | 490               | 526               | 547                  | 538                  | 536                  |

|   |                        | Staff Type                 | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|---|------------------------|----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| School Allocated FTE by Position            | Licensed               | Teachers                   |          | 23.90             | 23.40             | 22.83             | 22.60             | 25.70             | 27.00             |  |
|   |                        | Counseling Services        |          | 1.00              | 1.00              | 1.00              | 1.50              | 1.60              | 2.00              |  |
|   |                        | Library/Media Services     |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                        | Instructional Specialists  |          |                   |                   |                   |                   |                   |                   |  |
|   |                        | Other                      |          |                   |                   |                   | 1.00              |                   |                   |  |
|   | Classified/<br>Non-Rep | Clerical                   |          | 2.00              | 3.00              | 1.50              | 1.60              | 2.00              | 2.00              |  |
|   |                        | Ed. Assistant/Paraeducator |          | 3.55              | 2.25              |                   | 0.50              | 0.50              | 1.75              |  |
|   |                        | Library/Media Services     |          | 1.00              |                   |                   |                   |                   |                   |  |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |  |
|   | Admin.                 |                            |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
| School Total                                |                        |                            |          | 34.45             | 32.65             | 28.33             | 30.20             | 32.80             | 35.75             |  |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          |          | 3.50              | 4.00              | 3.75              | 4.50              | 5.00              | 5.00              |  |
|   |                        | ESL                        |          | 1.50              | 1.50              | 1.50              | 1.00              | 1.50              | 1.50              |  |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |  |
|   | Classified/<br>Non-Rep | Special Education          |          | 4.38              | 4.38              | 5.25              | 7.00              | 7.50              | 5.63              |  |
|   |                        | ESL                        |          | 0.44              | 0.44              | 0.44              |                   |                   |                   |  |
|   |                        | Nutrition Services         |          | 2.38              | 1.56              | 1.56              | 1.56              | 1.38              | 1.38              |  |
|   |                        | Custodial                  |          | 2.73              | 2.73              | 2.00              | 3.00              | 3.00              | 3.00              |  |
|   |                        | Other                      |          |                   |                   | 1.00              | 1.00              | 1.00              | 1.00              |  |
| CASR Total                                  |                        |                            |          | 14.91             | 14.60             | 15.50             | 18.06             | 19.38             | 17.50             |  |
| Grand Total                                 |                        |                            |          | 49.36             | 47.25             | 43.83             | 48.26             | 52.18             | 53.25             |  |

Overall Students per FTE      9.2:1      9.7:1      10.4:1      10.2:1      10.1:1      10.3:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        | 21.71             | 22.65             | 21.58             | 23.10             | 25.20             | 25.50             |
|   |                        | Gen Fund Equity | 2.71              | 1.75              | 2.50              | 2.50              | 2.60              | 2.50              |
|   |                        | City Arts Tax   | 1.00              | 1.00              | 0.50              | 0.50              | 0.50              | 1.00              |
|   |                        | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                        | Title I         | 0.49              |                   |                   |                   |                   |                   |
|   |                        | SIA             |                   |                   |                   |                   | 1.00              |                   |
|   |                        | Other           |                   |                   | 0.25              |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund        | 4.75              | 4.25              | 1.50              | 1.60              | 2.00              | 2.40              |
|   |                        | Gen Fund Equity |                   | 1.00              |                   |                   |                   | 1.00              |
|   |                        | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                        | Title I         | 1.80              |                   |                   |                   |                   |                   |
|   | Admin.                 | Other           |                   |                   |                   | 0.50              | 0.50              | 0.35              |
| School Total                                      |                        |                 | 34.45             | 32.65             | 28.33             | 30.20             | 32.80             | 35.75             |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 30.90 | 30.90 | 30.08 | 31.60 | 34.80 | 36.50 |
|                 | Classified/ Non-Rep | 16.46 | 14.35 | 11.75 | 14.66 | 15.38 | 14.75 |
|                 | Admin.              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Arleta

5109 SE 66th Ave

503-916-6330

Principal: John Horn



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,007,556       | \$ 2,129,612       | \$ 2,084,370       | \$ 1,957,600       | \$ 2,119,408       | \$ 2,194,750       |
| Associated Payroll Costs | \$ 1,033,652       | \$ 933,085         | \$ 1,029,790       | \$ 929,211         | \$ 975,850         | \$ 1,130,787       |
| Purchased Services       | \$ 14,183          | \$ 29,873          | \$ 11,394          | \$ 8,916           | \$ 7,593           | \$ 15,048          |
| Supplies and Materials   | \$ 44,830          | \$ 37,296          | \$ 23,745          | \$ 25,141          | \$ 44,903          | \$ 25,492          |
| Capital                  | \$ 13,383          | \$ 54,227          | \$ 2,170           |                    |                    |                    |
| Other Objects            | \$ 8               | \$ (71)            | \$ 45              |                    |                    |                    |
| <b>Total</b>             | <b>\$3,113,611</b> | <b>\$3,184,022</b> | <b>\$3,151,515</b> | <b>\$2,920,869</b> | <b>\$3,147,754</b> | <b>\$3,366,077</b> |

**Dollars per Student**      \$ 6,983 :1    \$ 6,896 :1    \$ 6,434 :1    \$ 6,424 :1    \$ 6,399 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

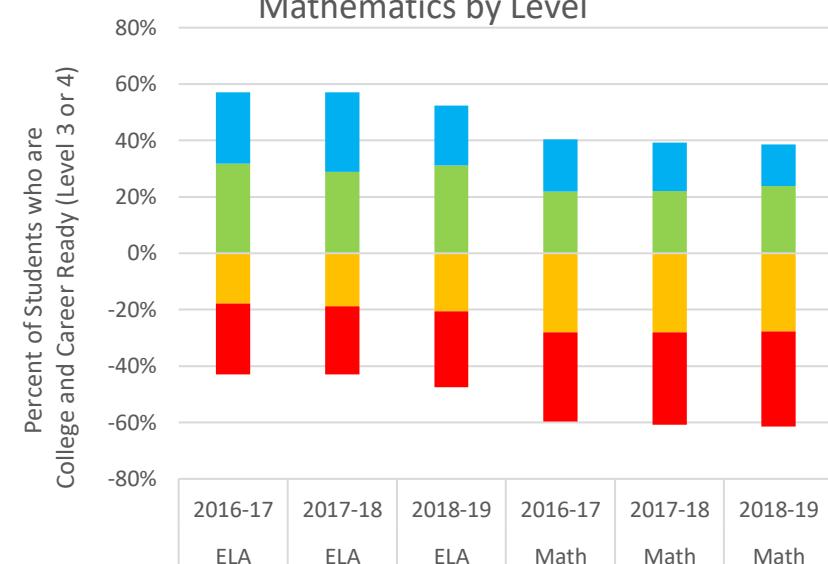
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 56%     | 54%     | 53%     | 52%     |
| *Students with Disabilities  | 19%     | 20%     | 21%     | 19%     |
| *English Language Learners   | 10%     | 5%      | 5%      | 7%      |
| *Free-Direct Certification   | 32%     | 28%     | 27%     | 27%     |
| *Black                       | 4%      | 2%      | 2%      | 3%      |
| *Latino                      | 16%     | 14%     | 15%     | 16%     |
| *Native American             | 1%      | 0%      | 1%      | 1%      |
| *Pacific Islander            |         | 0%      | 1%      | 1%      |
| *Multi-Race - Other Ancestry | 6%      | 7%      | 7%      | 8%      |
| Multi-Race - Asian/White     | 4%      | 3%      | 3%      | 3%      |
| Asian                        | 10%     | 9%      | 8%      | 9%      |
| White                        | 60%     | 64%     | 64%     | 61%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 25%     | 28%     | 21%     |
| ELA               | <b>Level 3</b> | 32%     | 29%     | 31%     |
| ELA               | <b>Level 2</b> | 18%     | 19%     | 21%     |
| ELA               | <b>Level 1</b> | 25%     | 24%     | 27%     |
| ELA Participation |                | 93%     | 90%     | 92%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 19%     | 17%     | 15%     |
| Math               | <b>Level 3</b> | 22%     | 22%     | 24%     |
| Math               | <b>Level 2</b> | 28%     | 28%     | 28%     |
| Math               | <b>Level 1</b> | 32%     | 33%     | 34%     |
| Math Participation |                | 94%     | 88%     | 92%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Astor

5601 N Yale St  
503-916-6244

Principal: Blake Robertson  
K-8      Constructed 1949

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Black/African American.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 493               | 455               | 425               | 434               | 416               | 405                  | 409                  | 383                  |
| Total           |  | 493               | 455               | 425               | 434               | 416               | 405                  | 409                  | 383                  |

|   |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                   | 25.00             | 24.00             | 22.20             | 20.45             | 22.55             | 22.30 |
|   | Licensed               | Counseling Services        | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.50  |
|   | Licensed               | Library/Media Services     | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              | 1.00  |
|   | Licensed               | Instructional Specialists  |                   |                   | 0.80              | 1.80              | 0.80              | 1.80  |
|   | Licensed               | Other                      |                   |                   |                   |                   | 0.50              |       |
|   | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.00              | 1.75              | 1.50              | 1.50              | 2.00  |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/Paraeducator | 0.88              | 0.84              | 0.63              |                   |                   |       |
|   | Classified/<br>Non-Rep | Library/Media Services     |                   |                   |                   | 0.50              | 0.50              |       |
|   | Classified/<br>Non-Rep | Other                      |                   |                   |                   |                   |                   |       |
|   | Admin.                 |                            | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00  |
|   | School Total           |                            | 31.88             | 30.84             | 29.38             | 27.75             | 29.35             | 30.60 |
|   | School Total           |                            | 10.44             | 10.56             | 11.41             | 9.85              | 9.98              | 9.48  |
| Grand Total   |                        |                            | 42.31             | 41.40             | 40.79             | 37.60             | 39.33             | 40.08 |

Overall Students per FTE      11.7:1      11.0:1      10.4:1      11.5:1      10.6:1      10.1:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding<br>Source | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund          | 23.46             | 22.75             | 22.50             | 20.80             | 22.90             | 22.50             |
|   | Licensed               | Gen Fund Equity   | 2.54              | 2.25              | 2.00              | 1.95              | 1.95              | 2.00              |
|   | Licensed               | City Arts Tax     | 1.00              | 1.00              | 0.50              | 0.50              | 0.50              | 0.60              |
|   | Licensed               | Foundation        |                   |                   |                   |                   |                   |                   |
|   | Licensed               | Title I           |                   |                   |                   |                   |                   |                   |
|   | Licensed               | SIA               |                   |                   |                   |                   | 1.50              |                   |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Classified/<br>Non-Rep | Other             |                   |                   |                   | 0.50              |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund          | 2.88              | 2.84              | 1.92              | 2.00              | 2.00              | 1.80              |
|   | Classified/<br>Non-Rep | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Foundation        |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Title I           |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Other             |                   |                   | 0.46              |                   |                   | 0.20              |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Admin.                 | Gen Fund          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|   | Admin.                 | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Other             |                   |                   |                   |                   |                   |                   |
|   | School Total           |                   | 31.88             | 30.84             | 29.38             | 27.75             | 29.35             | 30.60             |
|   | School Total           |                   | 10.44             | 10.56             | 11.41             | 9.85              | 9.98              | 9.48              |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 30.50 | 28.75 | 27.75 | 27.00 | 28.60 | 29.35 |
| School<br>and CASR | Classified/ Non-Rep | 9.81  | 10.65 | 11.04 | 8.60  | 8.73  | 8.73  |
| School<br>and CASR | Admin.              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Astor

5601 N Yale St

503-916-6244

Principal: Blake Robertson



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,889,737       | \$ 1,980,110       | \$ 2,120,560       | \$ 2,015,888       | \$ 2,052,213       | \$ 2,042,026       |
| Associated Payroll Costs | \$ 1,013,522       | \$ 993,595         | \$ 970,318         | \$ 967,237         | \$ 977,810         | \$ 1,034,970       |
| Purchased Services       | \$ 19,639          | \$ 19,380          | \$ 24,121          | \$ 16,400          | \$ 9,110           | \$ 24,680          |
| Supplies and Materials   | \$ 23,547          | \$ 23,989          | \$ 26,843          | \$ 16,085          | \$ 21,421          | \$ 40,269          |
| Capital                  | \$ 10,342          | \$ 4,724           | \$ 4,315           |                    |                    |                    |
| Other Objects            | \$ 148             | \$ 149             |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$2,956,935</b> | <b>\$3,021,947</b> | <b>\$3,146,157</b> | <b>\$3,015,610</b> | <b>\$3,060,555</b> | <b>\$3,141,945</b> |

**Dollars per Student**      \$ 6,130 :1    \$ 6,915 :1    \$ 7,096 :1    \$ 7,052 :1    \$ 7,553 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

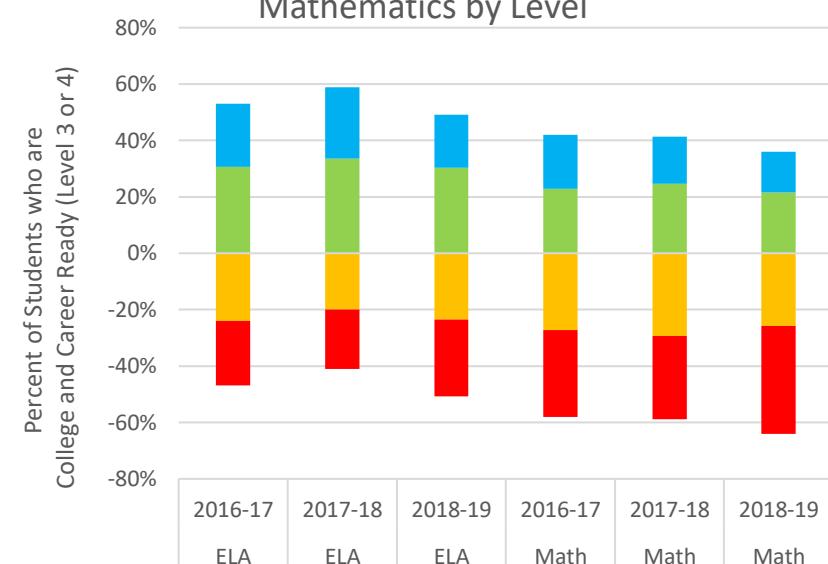
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 50%     | 52%     | 53%     | 51%     |
| *Students with Disabilities  | 14%     | 17%     | 18%     | 19%     |
| *English Language Learners   | 1%      | 1%      | 2%      | 3%      |
| *Free-Direct Certification   | 25%     | 24%     | 24%     | 20%     |
| *Black                       | 10%     | 8%      | 6%      | 4%      |
| *Latino                      | 15%     | 17%     | 19%     | 19%     |
| *Native American             | 2%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 1%      | 1%      | 1%      | 1%      |
| *Multi-Race - Other Ancestry | 8%      | 9%      | 9%      | 11%     |
| Multi-Race - Asian/White     | 3%      | 3%      | 4%      | 4%      |
| Asian                        | 2%      | 2%      | 2%      | 2%      |
| White                        | 60%     | 59%     | 57%     | 57%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 22%     | 25%     | 19%     |
| ELA               | <b>Level 3</b> | 31%     | 34%     | 30%     |
| ELA               | <b>Level 2</b> | 24%     | 20%     | 24%     |
| ELA               | <b>Level 1</b> | 23%     | 21%     | 27%     |
| ELA Participation |                | 92%     | 90%     | 92%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 19%     | 17%     | 15%     |
| Math               | <b>Level 3</b> | 23%     | 25%     | 22%     |
| Math               | <b>Level 2</b> | 27%     | 29%     | 26%     |
| Math               | <b>Level 1</b> | 31%     | 29%     | 38%     |
| Math Participation |                | 91%     | 90%     | 90%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Atkinson

5800 SE Division St

503-916-6333

Principal: Jennifer Fontana

K-5 (Spanish Immersion)

Constructed 1953

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 281               | 268               | 249               | 253               | 238               | 234                  | 226                  | 223                  |
| Spanish Immersion |  | 154               | 164               | 171               | 166               | 153               | 150                  | 147                  | 145                  |
| <b>Total</b>      |  | <b>435</b>        | <b>432</b>        | <b>420</b>        | <b>419</b>        | <b>391</b>        | <b>384</b>           | <b>373</b>           | <b>368</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 19.50             | 21.00             | 19.50             | 20.20             | 20.40             | 19.00             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.50              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 0.50              | 0.83              |  |
|  |                            | Instructional Specialists   |          |                   |                   | 0.50              |                   | 1.13              |                   |  |
|  |                            | Other                       |          |                   |                   | 0.50              |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 1.75              | 1.75              | 1.75              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 2.68              | 2.18              |                   | 1.00              |                   | 1.25              |  |
|  |                            | Library/Media Services      |          |                   |                   |                   | 0.50              |                   |                   |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Admin.</b>              |                             |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>27.18</b>      | <b>28.18</b>      | <b>25.00</b>      | <b>26.45</b>      | <b>26.28</b>      | <b>25.33</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              |  |
|  |                            | ESL                         |          | 1.50              | 1.00              | 1.50              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 6.43              | 7.00              | 9.63              | 8.75              | 9.38              | 9.38              |  |
|  |                            | ESL                         |          | 0.44              | 0.44              | 0.44              | 0.44              |                   |                   |  |
|  |                            | Nutrition Services          |          | 1.38              | 1.31              | 1.31              | 1.31              | 0.75              | 0.75              |  |
|  |                            | Custodial                   |          | 2.73              | 2.73              | 2.00              | 2.00              | 2.73              | 2.73              |  |
|  |                            | Other                       |          | 1.50              | 1.25              | 0.25              | 0.25              | 0.25              | 0.25              |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>16.96</b>      | <b>16.73</b>      | <b>18.13</b>      | <b>16.75</b>      | <b>17.11</b>      | <b>17.11</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>44.14</b>      | <b>44.91</b>      | <b>43.13</b>      | <b>43.20</b>      | <b>43.38</b>      | <b>42.43</b>      |  |

Overall Students per FTE 9.9:1 9.6:1 9.7:1 9.7:1 9.0:1 9.0:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 18.65             | 20.25             | 19.38             | 20.45             | 20.28             | 18.95             |
|  |                            | Gen Fund Equity | 1.85              | 1.75              | 1.00              | 1.25              | 1.50              | 0.88              |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      |                   |                   | 0.12              |                   | 0.25              |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 0.50              |                   |
|  |                            | Other           |                   |                   | 0.50              |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.68              | 4.18              | 1.50              | 2.25              | 2.25              | 2.75              |
|  |                            | Gen Fund Equity |                   |                   | 0.50              | 0.50              |                   | 0.25              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>27.18</b>      | <b>28.18</b>      | <b>25.00</b>      | <b>26.45</b>      | <b>26.28</b>      | <b>25.33</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 26.00 | 27.00 | 26.50 | 26.70 | 27.03 | 25.33 |
|                        | <b>Classified/ Non-Rep</b> | 17.14 | 16.91 | 15.63 | 15.50 | 15.36 | 16.11 |
|                        | <b>Admin.</b>              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Atkinson

5800 SE Division St

503-916-6333

Principal: Jennifer Fontana



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,573,712       | \$ 1,721,677       | \$ 1,667,993       | \$ 1,738,863       | \$ 1,780,719       | \$ 1,860,836       |
| Associated Payroll Costs | \$ 804,711         | \$ 796,803         | \$ 838,627         | \$ 839,778         | \$ 821,358         | \$ 948,185         |
| Purchased Services       | \$ 15,842          | \$ 15,891          | \$ 18,127          | \$ 11,815          | \$ 13,069          | \$ 13,308          |
| Supplies and Materials   | \$ 10,623          | \$ 13,060          | \$ 22,586          | \$ 37,673          | \$ 17,392          | \$ 20,715          |
| Capital                  | \$ 5,204           | \$ 3,608           | \$ 11,715          |                    |                    |                    |
| Other Objects            | \$ 1,389           | \$ 1,218           |                    | \$ 3,899           |                    |                    |
| <b>Total</b>             | <b>\$2,411,481</b> | <b>\$2,552,256</b> | <b>\$2,559,049</b> | <b>\$2,632,028</b> | <b>\$2,632,538</b> | <b>\$2,843,043</b> |

**Dollars per Student**      \$ 5,867 :1    \$ 5,924 :1    \$ 6,267 :1    \$ 6,283 :1    \$ 7,271 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

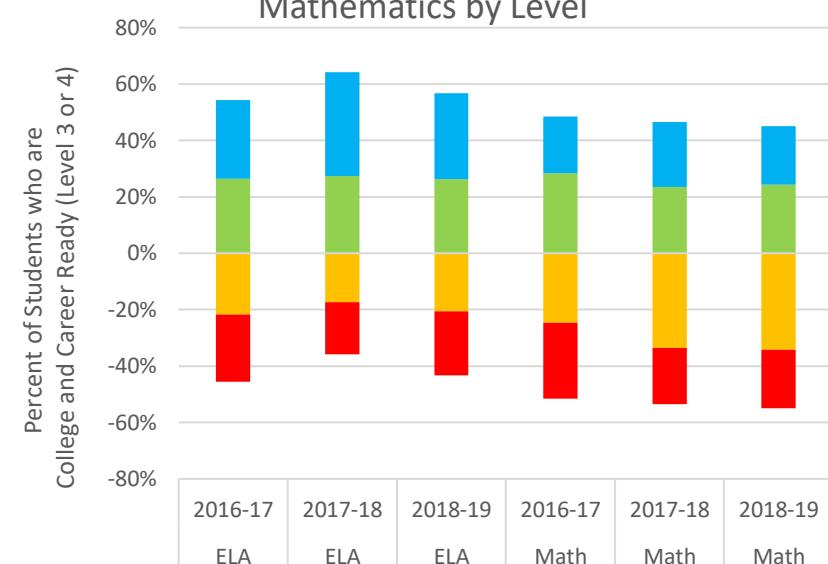
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 48%     | 48%     | 49%     | 48%     |
| *Students with Disabilities  | 16%     | 16%     | 17%     | 15%     |
| *English Language Learners   | 12%     | 10%     | 10%     | 9%      |
| *Free-Direct Certification   | 19%     | 15%     | 15%     | 14%     |
| *Black                       | 3%      | 2%      | 2%      | 2%      |
| *Latino                      | 26%     | 27%     | 26%     | 26%     |
| *Native American             | 1%      | 1%      | 1%      | 0%      |
| *Pacific Islander            |         |         |         |         |
| *Multi-Race - Other Ancestry | 3%      | 3%      | 3%      | 3%      |
| Multi-Race - Asian/White     | 3%      | 4%      | 3%      | 4%      |
| Asian                        | 7%      | 6%      | 4%      | 3%      |
| White                        | 58%     | 58%     | 60%     | 62%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 28%     | 37%     | 30%     |
| ELA               | <b>Level 3</b> | 26%     | 27%     | 26%     |
| ELA               | <b>Level 2</b> | 22%     | 17%     | 21%     |
| ELA               | <b>Level 1</b> | 24%     | 18%     | 23%     |
| ELA Participation |                | 92%     | 97%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 20%     | 23%     | 21%     |
| Math               | <b>Level 3</b> | 28%     | 24%     | 24%     |
| Math               | <b>Level 2</b> | 25%     | 34%     | 34%     |
| Math               | <b>Level 1</b> | 27%     | 20%     | 21%     |
| Math Participation |                | 92%     | 96%     | 97%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Beach

1710 N Humboldt St

503-916-6236

Principal: Lisa Hawking

K-5 (Spanish Immersion) Constructed 1928

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 244               | 183               | 158               | 147               | 153               | 150                  | 153                  | 151                  |
| Spanish Immersion |  | 387               | 281               | 284               | 281               | 283               | 270                  | 272                  | 269                  |
| <b>Total</b>      |  | <b>631</b>        | <b>464</b>        | <b>442</b>        | <b>428</b>        | <b>436</b>        | <b>420</b>           | <b>425</b>           | <b>420</b>           |

Converted from a K-8 to K-5 Feeding Ockley Green MS starting 2016-17 SY.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 31.60             | 23.00             | 22.00             | 22.20             | 21.20             | 21.20             |  |
|  |                            | Counseling Services         |          | 1.50              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          |                   |                   | 0.50              |                   | 1.30              | 1.50              |  |
|  |                            | Other                       |          |                   | 1.00              | 1.00              |                   | 0.50              | 0.50              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 1.50              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 2.00              | 3.00              | 1.50              | 2.75              | 1.20              | 0.47              |  |
|  |                            | Library/Media Services      |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          |                   | 1.00              | 1.00              |                   |                   |                   |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 1.00              | 2.00              | 1.00              | 1.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>40.10</b>      | <b>34.00</b>      | <b>30.50</b>      | <b>30.95</b>      | <b>29.20</b>      | <b>28.67</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 0.50              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | ESL                         |          | 2.00              | 1.50              | 1.50              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Other                       |          |                   |                   |                   | 1.00              |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          |                   | 0.88              | 0.88              | 1.75              | 1.88              | 1.88              |  |
|  |                            | ESL                         |          | 0.88              | 0.88              | 0.44              | 0.44              | 0.88              | 0.44              |  |
|  |                            | Nutrition Services          |          | 2.94              | 2.94              | 2.94              | 2.94              | 1.63              | 1.63              |  |
|  |                            | Custodial                   |          | 3.73              | 3.73              | 3.00              | 3.00              | 3.00              | 3.00              |  |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>11.04</b>      | <b>11.91</b>      | <b>10.75</b>      | <b>12.13</b>      | <b>9.38</b>       | <b>8.94</b>       |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>51.14</b>      | <b>45.91</b>      | <b>41.25</b>      | <b>43.08</b>      | <b>38.58</b>      | <b>37.61</b>      |  |

Overall Students per FTE 12.3:1 10.1:1 10.7:1 9.9:1 11.3:1 11.2:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 29.70             | 22.00             | 22.00             | 22.28             | 21.95             | 20.95             |
|  |                            | Gen Fund Equity | 3.40              | 3.00              | 2.50              | 0.43              | 1.25              | 2.25              |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      |                   |                   |                   | 0.50              | 0.30              |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 1.00              |                   |
|  |                            | Other           |                   |                   |                   |                   | 0.50              |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 3.80              | 5.50              | 3.12              | 3.25              | 1.50              | 1.50              |
|  |                            | Gen Fund Equity |                   |                   |                   | 0.50              | 1.50              | 0.50              |
|  |                            | Foundation      | 0.20              | 0.50              | 0.88              | 1.00              | 0.20              |                   |
|  | <b>Admin.</b>              | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | Other           |                   |                   |                   |                   | 0.47              |                   |
|  |                            | Gen Fund        | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              | 1.00              |
| <b>School Total</b>                                      |                            |                 | <b>40.10</b>      | <b>34.00</b>      | <b>30.50</b>      | <b>30.95</b>      | <b>29.20</b>      | <b>28.67</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 36.60 | 28.50 | 28.00 | 27.20 | 27.00 | 27.20 |
|                        | <b>Classified/ Non-Rep</b> | 12.54 | 15.41 | 12.25 | 13.88 | 10.58 | 9.41  |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 1.00  | 2.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Beach

1710 N Humboldt St  
503-916-6236  
Principal: Lisa Hawking



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,317,395       | \$ 2,577,107       | \$ 2,066,911       | \$ 1,900,550       | \$ 2,001,604       | \$ 1,899,979       |
| Associated Payroll Costs | \$ 1,142,526       | \$ 1,187,973       | \$ 997,502         | \$ 866,252         | \$ 871,888         | \$ 963,221         |
| Purchased Services       | \$ 24,410          | \$ 41,211          | \$ 56,673          | \$ 10,302          | \$ 7,174           | \$ 13,536          |
| Supplies and Materials   | \$ 22,462          | \$ 16,630          | \$ 29,521          | \$ 8,249           | \$ 20,621          | \$ 27,182          |
| Capital                  | \$ 22,134          | \$ 2,379           | \$ 5,204           |                    |                    |                    |
| Other Objects            | \$ 850             |                    |                    | \$ 82              |                    |                    |
| <b>Total</b>             | <b>\$3,529,776</b> | <b>\$3,825,301</b> | <b>\$3,155,810</b> | <b>\$2,785,435</b> | <b>\$2,901,287</b> | <b>\$2,903,917</b> |

**Dollars per Student**      \$ 6,062 :1    \$ 6,801 :1    \$ 6,302 :1    \$ 6,779 :1    \$ 6,660 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

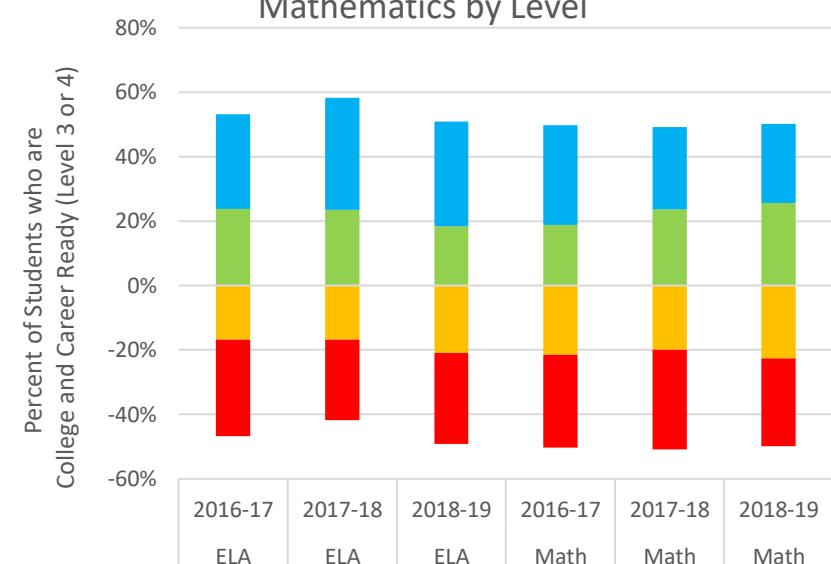
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 64%     | 61%     | 56%     | 54%     |
| *Students with Disabilities  | 11%     | 12%     | 11%     | 13%     |
| *English Language Learners   | 16%     | 12%     | 10%     | 14%     |
| *Free-Direct Certification   | 31%     | 26%     | 25%     | 21%     |
| *Black                       | 11%     | 11%     | 10%     | 9%      |
| *Latino                      | 38%     | 36%     | 31%     | 30%     |
| *Native American             | 1%      | 0%      | 0%      | 0%      |
| *Pacific Islander            | 1%      | 1%      | 0%      |         |
| *Multi-Race - Other Ancestry | 5%      | 5%      | 7%      | 6%      |
| Multi-Race - Asian/White     | 2%      | 1%      | 2%      | 2%      |
| Asian                        | 1%      | 1%      | 1%      | 1%      |
| White                        | 41%     | 46%     | 49%     | 52%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 30%     | 35%     | 33%     |
| ELA               | <b>Level 3</b> | 24%     | 24%     | 18%     |
| ELA               | <b>Level 2</b> | 17%     | 17%     | 21%     |
| ELA               | <b>Level 1</b> | 30%     | 25%     | 28%     |
| ELA Participation |                | 92%     | 94%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 31%     | 26%     | 25%     |
| Math               | <b>Level 3</b> | 19%     | 24%     | 26%     |
| Math               | <b>Level 2</b> | 22%     | 20%     | 23%     |
| Math               | <b>Level 1</b> | 29%     | 31%     | 27%     |
| Math Participation |                | 92%     | 94%     | 97%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Beaumont

4043 NE Fremont St

503-916-5610

Principal: Harriette Vimegnon

6-8 (Spanish Immersion) Constructed 1926

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Economically Disadvantaged.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 491               | 482               | 480               | 447               | 436               | 453                  | 447                  | 441                  |
| Spanish Immersion |  | 80                | 87                | 111               | 124               | 137               | 136                  | 136                  | 144                  |
| <b>Total</b>      |  | <b>571</b>        | <b>569</b>        | <b>591</b>        | <b>571</b>        | <b>573</b>        | <b>589</b>           | <b>583</b>           | <b>585</b>           |

Sabin no longer has students feeding Beaumont starting 2018-19 SY.

|  |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |              |
|--|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| <b>School Allocated FTE by Position</b>            | Licensed               | Teachers                   | 24.50             | 25.38             | 23.50             | 25.00             | 26.00             | 28.00        |
|  | Licensed               | Counseling Services        | 1.50              | 1.50              | 1.50              | 2.00              | 2.00              | 2.50         |
|  | Licensed               | Library/Media Services     | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50         |
|  | Licensed               | Instructional Specialists  |                   |                   |                   |                   | 1.00              | 1.50         |
|  | Licensed               | Other                      | 1.00              |                   | 1.00              | 1.00              | 1.00              | 1.00         |
|  | Classified/<br>Non-Rep | Clerical                   | 4.00              | 4.00              | 3.16              | 2.00              | 2.00              | 2.00         |
| <b>Centrally Allocated School Resources (CASR)</b> | Classified/<br>Non-Rep | Ed. Assistant/Paraeducator |                   |                   |                   | 0.50              | 0.51              | 0.44         |
|  | Classified/<br>Non-Rep | Library/Media Services     | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00         |
|  | Classified/<br>Non-Rep | Other                      | 0.50              | 0.50              | 1.50              | 1.50              | 1.50              | 2.00         |
|  | Admin.                 |                            | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00         |
|  | <b>School Total</b>    |                            | <b>35.00</b>      | <b>34.88</b>      | <b>34.16</b>      | <b>35.50</b>      | <b>37.51</b>      | <b>40.94</b> |
|  | <b>Grand Total</b>     |                            | <b>51.00</b>      | <b>53.69</b>      | <b>51.72</b>      | <b>53.69</b>      | <b>58.58</b>      | <b>60.13</b> |

Overall Students per FTE 11.2:1 10.6:1 11.4:1 10.6:1 9.8:1 9.8:1

(Total Enrollment divided by Grand Total FTE)

|  |                        | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |              |
|--|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | Licensed               | Gen Fund          | 25.37             | 24.87             | 25.25             | 25.50             | 27.50             | 27.50        |
|  | Licensed               | Gen Fund Equity   | 2.13              | 2.25              | 0.50              | 3.00              | 2.50              | 2.50         |
|  | Licensed               | City Arts Tax     |                   |                   |                   |                   |                   |              |
|  | Licensed               | Foundation        |                   |                   | 0.75              |                   | 0.50              |              |
|  | Licensed               | Title I           |                   |                   |                   |                   |                   |              |
|  | Licensed               | SIA               |                   |                   |                   |                   |                   | 3.50         |
|  | Licensed               | Other             |                   | 0.26              |                   |                   |                   |              |
| <b>Centrally Allocated School Resources (CASR)</b>       | Classified/<br>Non-Rep | Gen Fund          | 4.50              | 4.51              | 2.66              | 4.00              | 4.56              | 4.00         |
|  | Classified/<br>Non-Rep | Gen Fund Equity   |                   |                   | 3.00              | 1.00              |                   | 1.00         |
|  | Classified/<br>Non-Rep | Foundation        | 0.96              | 0.93              |                   |                   | 0.45              | 0.44         |
|  | Classified/<br>Non-Rep | Title I           |                   |                   |                   |                   |                   |              |
|  | Classified/<br>Non-Rep | Other             | 0.04              | 0.06              |                   |                   |                   |              |
|  | Admin.                 | Gen Fund          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00         |
| <b>School Total</b>                                      |                        |                   | <b>35.00</b>      | <b>34.88</b>      | <b>34.16</b>      | <b>35.50</b>      | <b>37.51</b>      | <b>40.94</b> |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 32.00 | 32.38 | 31.50 | 34.00 | 37.50 | 40.50 |
|                        | <b>Classified/ Non-Rep</b> | 17.00 | 19.31 | 18.22 | 17.69 | 19.08 | 17.63 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Beaumont

4043 NE Fremont St

503-916-5610

Principal: Harriette Vimegnon



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,078,257       | \$ 2,339,731       | \$ 2,304,534       | \$ 2,378,215       | \$ 2,624,776       | \$ 2,757,903       |
| Associated Payroll Costs | \$ 1,073,828       | \$ 1,103,558       | \$ 1,090,060       | \$ 1,129,157       | \$ 1,226,754       | \$ 1,342,388       |
| Purchased Services       | \$ 21,132          | \$ 20,412          | \$ 20,877          | \$ 17,590          | \$ 21,552          | \$ 34,190          |
| Supplies and Materials   | \$ 16,064          | \$ 22,396          | \$ 27,909          | \$ 13,498          | \$ 35,714          | \$ 40,928          |
| Capital                  | \$ 1,313           | \$ 1,549           | \$ 11,452          |                    |                    |                    |
| Other Objects            |                    |                    |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$3,190,594</b> | <b>\$3,487,646</b> | <b>\$3,454,831</b> | <b>\$3,538,459</b> | <b>\$3,908,796</b> | <b>\$4,175,409</b> |

**Dollars per Student**      \$ 6,108 :1    \$ 6,072 :1    \$ 5,987 :1    \$ 6,846 :1    \$ 7,287 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

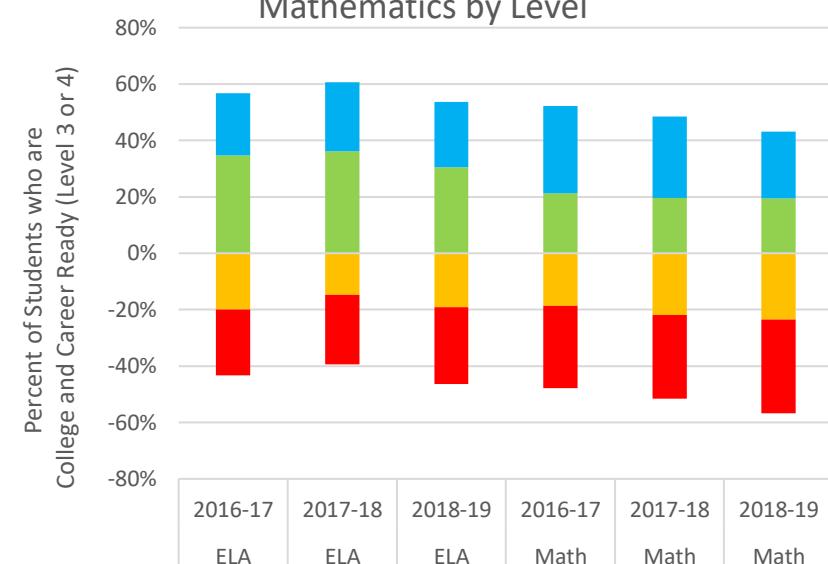
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 47%     | 47%     | 47%     | 50%     |
| *Students with Disabilities  | 12%     | 11%     | 12%     | 15%     |
| *English Language Learners   | 8%      | 9%      | 12%     | 10%     |
| *Free-Direct Certification   | 24%     | 24%     | 22%     | 21%     |
| *Black                       | 11%     | 11%     | 11%     | 10%     |
| *Latino                      | 21%     | 20%     | 22%     | 24%     |
| *Native American             | 1%      | 1%      | 1%      |         |
| *Pacific Islander            | 0%      | 0%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 5%      | 6%      | 6%      | 6%      |
| Multi-Race - Asian/White     | 2%      | 2%      | 3%      | 2%      |
| Asian                        | 2%      | 3%      | 3%      | 2%      |
| White                        | 58%     | 57%     | 55%     | 56%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 22%     | 25%     | 23%     |
| ELA               | <b>Level 3</b> | 35%     | 36%     | 31%     |
| ELA               | <b>Level 2</b> | 20%     | 15%     | 19%     |
| ELA               | <b>Level 1</b> | 23%     | 25%     | 27%     |
| ELA Participation |                | 92%     | 85%     | 93%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 31%     | 29%     | 24%     |
| Math               | <b>Level 3</b> | 21%     | 20%     | 20%     |
| Math               | <b>Level 2</b> | 19%     | 22%     | 24%     |
| Math               | <b>Level 1</b> | 29%     | 30%     | 33%     |
| Math Participation |                | 89%     | 83%     | 93%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Benson

546 NE 12th Ave

503-916-5100

Principal: Curtis Wilson

9-12 (Professional, Technical, Health Occupations)

Constructed 1917

| Enrollment Data         |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Benson Polytechnic H.S. |  | 914               | 994               | 1026              | 1035              | 1055              | 1065                 | 1069                 | 1068                 |
|                         |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                         |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>            |  | <b>914</b>        | <b>994</b>        | <b>1026</b>       | <b>1035</b>       | <b>1055</b>       | <b>1065</b>          | <b>1069</b>          | <b>1068</b>          |

|   |                        | 2015-16<br>Actual              | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |               |
|---|------------------------|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                       | 48.00             | 53.00             | 51.50             | 55.00             | 51.00             | 54.67         |
|   | Licensed               | Counseling Services            | 3.50              | 3.50              | 3.50              | 3.50              | 3.50              | 3.50          |
|   | Licensed               | Library/Media Services         | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00          |
|   | Licensed               | Instructional Specialists      |                   |                   |                   |                   | 2.00              | 1.84          |
|   | Licensed               | Other                          | 2.50              | 3.50              | 2.25              | 3.50              | 2.50              | 2.50          |
|   | Classified/<br>Non-Rep | Clerical                       | 4.11              | 5.50              | 5.38              | 6.00              | 5.00              | 5.00          |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/<br>Paraeducator |                   |                   |                   |                   |                   | 0.44          |
|   | Classified/<br>Non-Rep | Library/Media Services         | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00          |
|   | Classified/<br>Non-Rep | Other                          | 3.50              | 3.00              | 1.38              | 2.50              | 2.50              | 2.50          |
|   | Admin.                 |                                | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              | 3.00          |
|   | School Total           |                                | <b>66.61</b>      | <b>73.50</b>      | <b>69.00</b>      | <b>75.50</b>      | <b>71.50</b>      | <b>75.44</b>  |
|   | Licensed               | Special Education              | 6.00              | 6.50              | 7.00              | 8.00              | 8.00              | 8.00          |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Licensed               | ESL                            | 0.50              | 0.50              | 1.00              | 1.00              | 1.00              | 1.00          |
|   | Licensed               | Other                          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00          |
|   | Classified/<br>Non-Rep | Special Education              | 4.38              | 3.50              | 3.50              | 3.50              | 4.69              | 4.69          |
|   | Classified/<br>Non-Rep | ESL                            | 0.44              |                   |                   | 0.44              | 0.88              | 0.44          |
|   | Classified/<br>Non-Rep | Nutrition Services             | 2.69              | 2.75              | 2.75              | 2.88              | 2.75              | 2.75          |
|   | Classified/<br>Non-Rep | Custodial                      | 8.00              | 8.00              | 11.00             | 9.00              | 6.00              | 6.00          |
|   | Classified/<br>Non-Rep | Other                          | 2.80              | 2.80              | 2.00              | 2.00              | 2.00              | 2.00          |
| <b>CASR Total</b>                                       |                        |                                | <b>25.80</b>      | <b>25.05</b>      | <b>28.25</b>      | <b>27.82</b>      | <b>26.32</b>      | <b>25.88</b>  |
| <b>Grand Total</b>                                      |                        |                                | <b>92.41</b>      | <b>98.55</b>      | <b>97.25</b>      | <b>103.32</b>     | <b>97.82</b>      | <b>101.32</b> |

Overall Students per FTE      9.9:1      10.1:1      10.5:1      10.0:1      10.8:1      10.5:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding<br>Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund           | 49.36             | 56.50             | 53.08             | 54.00             | 52.00             | 52.50             |
|   | Licensed               | Gen Fund<br>Equity | 5.14              | 4.00              | 5.00              | 7.00              | 6.00              | 7.00              |
|   | Licensed               | City Arts Tax      |                   |                   |                   |                   |                   |                   |
|   | Licensed               | Foundation         |                   |                   |                   |                   |                   |                   |
|   | Licensed               | Title I            |                   |                   |                   |                   |                   |                   |
|   | Licensed               | SIA                |                   |                   |                   |                   | 1.00              |                   |
|   | Licensed               | Other              | 0.50              | 0.50              | 0.17              | 2.00              | 2.00              | 3.00              |
|   | Classified/<br>Non-Rep | Gen Fund           | 8.55              | 7.00              | 7.25              | 8.25              | 8.50              | 8.94              |
|   | Classified/<br>Non-Rep | Gen Fund<br>Equity |                   | 2.50              | 0.50              |                   |                   |                   |
|   | Classified/<br>Non-Rep | Foundation         |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Title I            |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Other              | 0.06              |                   |                   | 1.25              |                   |                   |
|   | Admin.                 | Gen Fund           | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              |
|   | Admin.                 | Gen Fund<br>Equity |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Other              |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>   |                        |                    | <b>66.61</b>      | <b>73.50</b>      | <b>69.00</b>      | <b>75.50</b>      | <b>71.50</b>      | <b>75.44</b>      |

|                    |                            |       |       |       |       |       |       |
|--------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | <b>Licensed</b>            | 62.50 | 69.00 | 67.25 | 73.00 | 70.00 | 73.50 |
|                    | <b>Classified/ Non-Rep</b> | 26.91 | 26.55 | 27.00 | 27.32 | 24.82 | 24.82 |
|                    | <b>Admin.</b>              | 3.00  | 3.00  | 3.00  | 3.00  | 3.00  | 3.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Benson

546 NE 12th Ave

503-916-5100

Principal: Curtis Wilson



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

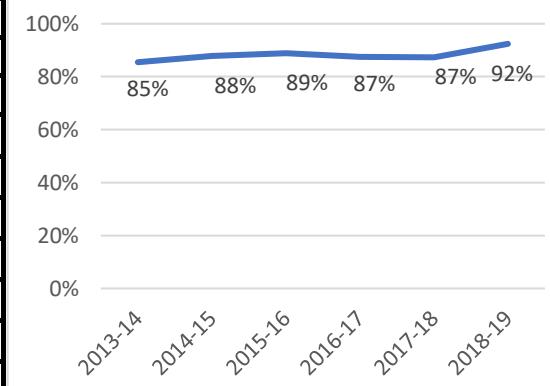
| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 3,949,968       | \$ 4,302,050       | \$ 4,696,774       | \$ 4,816,380       | \$ 5,323,340       | \$ 5,134,740       |
| Associated Payroll Costs | \$ 1,912,909       | \$ 1,959,796       | \$ 2,194,101       | \$ 2,283,135       | \$ 2,485,871       | \$ 2,627,642       |
| Purchased Services       | \$ 116,421         | \$ 135,600         | \$ 63,747          | \$ 75,759          | \$ 87,364          | \$ 73,650          |
| Supplies and Materials   | \$ 202,850         | \$ 153,214         | \$ 174,364         | \$ 198,550         | \$ 241,627         | \$ 886,814         |
| Capital                  | \$ 23,493          | \$ 15,500          | \$ 4,451           | \$ 2,469           | \$ 9,990           | \$ 9,000           |
| Other Objects            | \$ 14,783          | \$ 19,947          | \$ 14,941          | \$ 42,256          | \$ 16,200          | \$ 11,000          |
| <b>Total</b>             | <b>\$6,220,425</b> | <b>\$6,586,107</b> | <b>\$7,148,379</b> | <b>\$7,418,549</b> | <b>\$8,164,392</b> | <b>\$8,742,846</b> |

Dollars per Student      \$ 7,206 :1    \$ 7,192 :1    \$ 7,231 :1    \$ 7,888 :1    \$ 8,287 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 67%     | 64%     | 61%     | 60%     |
| *Students with Disabilities  | 15%     | 15%     | 16%     | 17%     |
| *English Language Learners   | 4%      | 5%      | 4%      | 5%      |
| *Free-Direct Certification   | 31%     | 26%     | 23%     | 19%     |
| *Black                       | 17%     | 15%     | 13%     | 13%     |
| *Latino                      | 25%     | 26%     | 25%     | 26%     |
| *Native American             | 1%      | 1%      | 0%      | 0%      |
| *Pacific Islander            | 1%      | 1%      | 1%      | 1%      |
| *Multi-Race - Other Ancestry | 7%      | 7%      | 7%      | 6%      |
| Multi-Race - Asian/White     | 2%      | 3%      | 3%      | 3%      |
| Asian                        | 12%     | 10%     | 10%     | 8%      |
| White                        | 36%     | 39%     | 42%     | 44%     |

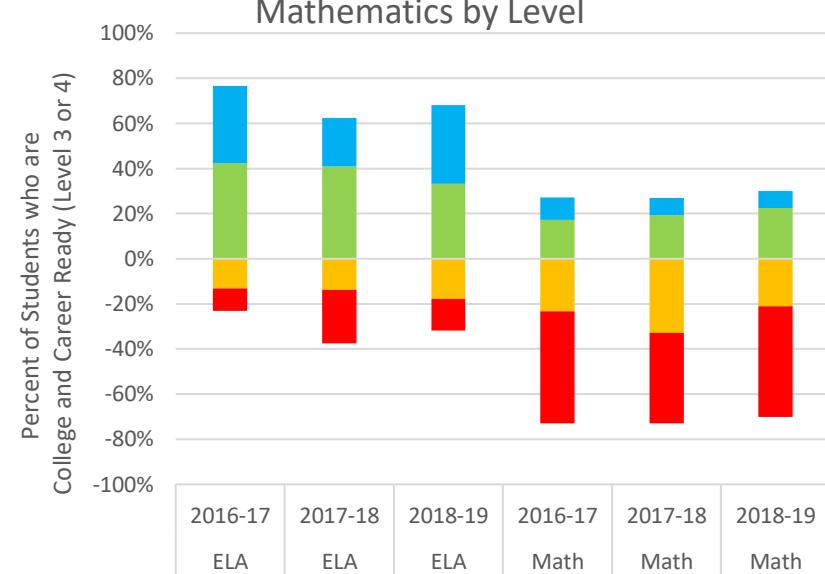
## Four Year Cohort Graduation Rate



## Student Performance Data

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| ELA                | <b>Level 4</b> | 34%     | 22%     | 35%     |
| ELA                | <b>Level 3</b> | 42%     | 41%     | 33%     |
| ELA                | <b>Level 2</b> | 13%     | 14%     | 18%     |
| ELA                | <b>Level 1</b> | 10%     | 24%     | 14%     |
| ELA Participation  |                | 91%     | 83%     | 88%     |
| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
| Math               | <b>Level 4</b> | 10%     | 8%      | 8%      |
| Math               | <b>Level 3</b> | 17%     | 19%     | 22%     |
| Math               | <b>Level 2</b> | 23%     | 33%     | 21%     |
| Math               | <b>Level 1</b> | 50%     | 40%     | 49%     |
| Math Participation |                | 61%     | 71%     | 65%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Beverly Cleary

Fernwood Campus 1915 NE 33rd Ave.  
Fernwood 503-916-6480

Hollyrood Campus 1915 NE 33rd Ave  
Hollyrood 503-916-6480

Principal: John Ferraro

K-8 Fernwood constructed 1911, Hollyrood constructed 1959

| Enrollment Data | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    | 859               | 884               | 897               | 782               | 742               | 716                  | 679                  | 630                  |
| <b>Total</b>    | <b>859</b>        | <b>884</b>        | <b>897</b>        | <b>782</b>        | <b>742</b>        | <b>716</b>           | <b>679</b>           | <b>630</b>           |

Shared Rose City Park site with ACCESS through 2017-18 SY. 2018-19 SY boundary change with Irvington and Rose City Park/Roseway Heights, consolidated to two sites.

|   |                        | Staff Type                 | Position     | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|----------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Position            | Licensed               | Teachers                   | 39.90        | 40.30             | 40.10             | 35.55             | 33.48             | 31.40             |                   |
|   |                        | Counseling Services        | 2.00         | 2.00              | 2.00              | 2.00              | 2.00              | 2.50              |                   |
|   |                        | Library/Media Services     | 1.00         | 1.50              | 1.50              | 1.00              | 1.00              | 1.00              |                   |
|   |                        | Instructional Specialists  |              |                   |                   |                   | 0.38              |                   |                   |
|   |                        | Other                      | 0.50         |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Clerical                   | 4.00         | 3.50              | 3.50              | 3.00              | 3.00              | 3.00              |                   |
|   |                        | Ed. Assistant/Paraeducator | 0.50         | 1.59              | 1.50              |                   |                   |                   |                   |
|   |                        | Library/Media Services     | 0.70         | 0.68              | 0.50              | 0.50              | 0.50              | 0.50              |                   |
|   |                        | Other                      | 0.50         |                   | 0.50              |                   |                   |                   |                   |
|   | Admin.                 |                            | 3.00         | 3.00              | 3.00              | 2.00              | 2.00              | 2.00              |                   |
| <b>School Total</b>                         |                        |                            | <b>52.10</b> | <b>52.57</b>      | <b>52.60</b>      | <b>44.05</b>      | <b>42.35</b>      | <b>40.40</b>      |                   |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          | 2.50         | 2.50              | 2.50              | 3.00              | 3.00              | 2.50              |                   |
|   |                        | ESL                        | 0.50         | 0.50              | 0.50              | 0.25              | 0.25              | 0.25              |                   |
|   |                        | Other                      |              |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Special Education          | 4.38         | 3.50              | 3.50              | 3.50              | 3.75              | 3.75              |                   |
|   |                        | ESL                        |              |                   |                   |                   |                   |                   |                   |
|   |                        | Nutrition Services         | 1.13         | 1.13              | 1.13              | 1.25              | 1.25              | 1.25              |                   |
|   |                        | Custodial                  | 5.00         | 6.00              | 5.00              | 7.00              | 5.73              | 5.73              |                   |
|   |                        | Other                      | 0.88         | 1.75              | 2.63              | 1.75              | 1.75              | 1.75              |                   |
|   |                        |                            |              |                   |                   |                   |                   |                   |                   |
| <b>CASR Total</b>                           |                        |                            | <b>14.38</b> | <b>15.38</b>      | <b>15.25</b>      | <b>16.75</b>      | <b>15.73</b>      | <b>15.23</b>      |                   |
| <b>Grand Total</b>                          |                        |                            | <b>66.48</b> | <b>67.94</b>      | <b>67.85</b>      | <b>60.80</b>      | <b>58.08</b>      | <b>55.63</b>      |                   |

Overall Students per FTE 12.9:1 13.0:1 13.2:1 12.9:1 12.8:1 12.9:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        | 40.52             | 39.98             | 39.78             | 36.65             | 35.10             | 32.40             |
|   |                        | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                        | City Arts Tax   | 1.50              | 1.50              | 1.50              | 1.00              | 1.00              | 1.00              |
|   |                        | Foundation      | 1.38              | 2.32              | 2.32              | 0.90              | 0.75              | 0.50              |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   |                        | SIA             |                   |                   |                   |                   | 1.00              |                   |
|   |                        | Other           |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund        | 5.70              | 5.77              | 4.50              | 3.50              | 3.20              | 3.20              |
|   |                        | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                        | Foundation      |                   |                   | 1.50              |                   | 0.30              | 0.30              |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Other           |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                               |                        |                 | <b>52.10</b>      | <b>52.57</b>      | <b>52.60</b>      | <b>44.05</b>      | <b>42.35</b>      | <b>40.40</b>      |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 46.40 | 46.80 | 46.60 | 41.80 | 40.10 | 37.65 |
|                 | Classified/ Non-Rep | 17.08 | 18.14 | 18.25 | 17.00 | 15.98 | 15.98 |
|                 | Admin.              | 3.00  | 3.00  | 3.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Beverly Cleary

Fernwood Campus 1915 NE 33rd Ave.  
Fernwood 503-916-6480

Hollyrood Campus 1915 NE 33rd Ave  
Hollyrood 503-916-6480

Principal: John Ferraro



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 3,274,813       | \$ 3,447,948       | \$ 3,404,768       | \$ 3,611,171       | \$ 3,263,705       | \$ 3,208,148       |
| Associated Payroll Costs | \$ 1,649,938       | \$ 1,524,466       | \$ 1,588,991       | \$ 1,744,007       | \$ 1,523,109       | \$ 1,556,207       |
| Purchased Services       | \$ 25,164          | \$ 24,664          | \$ 31,658          | \$ 26,551          | \$ 23,915          | \$ 22,237          |
| Supplies and Materials   | \$ 18,595          | \$ 13,682          | \$ 22,262          | \$ 47,338          | \$ 35,998          | \$ 36,837          |
| Capital                  | \$ 2,663           | \$ 11,516          | \$ 37,730          |                    |                    |                    |
| Other Objects            |                    | \$ 99              | \$ 99              |                    |                    |                    |
| <b>Total</b>             | <b>\$4,971,174</b> | <b>\$5,022,375</b> | <b>\$5,085,508</b> | <b>\$5,429,066</b> | <b>\$4,846,728</b> | <b>\$4,823,429</b> |

**Dollars per Student**      \$ 5,847 :1    \$ 5,753 :1    \$ 6,052 :1    \$ 6,198 :1    \$ 6,501 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

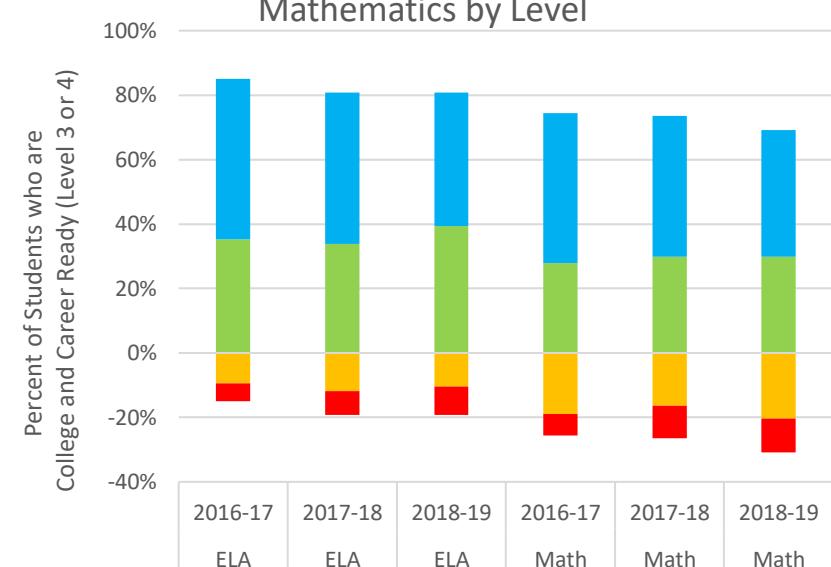
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 23%     | 24%     | 23%     | 24%     |
| *Students with Disabilities  | 8%      | 9%      | 10%     | 12%     |
| *English Language Learners   | 1%      | 1%      | 1%      | 1%      |
| *Free-Direct Certification   | 6%      | 5%      | 4%      | 4%      |
| *Black                       | 2%      | 3%      | 3%      | 2%      |
| *Latino                      | 7%      | 8%      | 7%      | 8%      |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 0%      | 0%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 2%      | 3%      | 3%      | 3%      |
| Multi-Race - Asian/White     | 4%      | 4%      | 4%      | 5%      |
| Asian                        | 4%      | 3%      | 4%      | 3%      |
| White                        | 79%     | 79%     | 78%     | 78%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 50%     | 47%     | 41%     |
| ELA               | <b>Level 3</b> | 35%     | 34%     | 39%     |
| ELA               | <b>Level 2</b> | 9%      | 12%     | 10%     |
| ELA               | <b>Level 1</b> | 6%      | 7%      | 9%      |
| ELA Participation |                | 95%     | 93%     | 95%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 47%     | 44%     | 39%     |
| Math               | <b>Level 3</b> | 28%     | 30%     | 30%     |
| Math               | <b>Level 2</b> | 19%     | 16%     | 20%     |
| Math               | <b>Level 1</b> | 7%      | 10%     | 11%     |
| Math Participation |                | 95%     | 91%     | 93%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Boise-Eliot/Humboldt

620 N Fremont St

503-916-6171

Principal: Kaveh Pakseresht

PK-5      Constructed 1926

The Oregon Department of Education has identified this school as a Comprehensive Support and Improvement school. Title I School for 2020-21.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 521               | 513               | 483               | 310               | 325               | 338                  | 342                  | 338                  |
| Total           |  | <b>521</b>        | <b>513</b>        | <b>483</b>        | <b>310</b>        | <b>325</b>        | <b>338</b>           | <b>342</b>           | <b>338</b>           |

Converted from a K-8 to K-5 Feeding Harriet Tubman MS starting 2018-19 SY.

|   |                     | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|---|---------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| School Allocated FTE by Position            | Licensed            | Teachers                    |          | 32.95             | 30.75             | 28.95             | 19.00             | 16.50             | 19.20             |  |
|   |                     | Counseling Services         |          | 1.50              | 1.50              | 2.50              | 1.00              | 1.00              | 1.00              |  |
|   |                     | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                     | Instructional Specialists   |          | 0.80              | 0.80              | 0.80              | 1.00              | 1.00              | 2.00              |  |
|   |                     | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              |                   | 1.00              |  |
|   | Classified/ Non-Rep | Clerical                    |          | 2.00              | 2.00              | 1.50              | 1.50              | 1.50              | 1.50              |  |
|   |                     | Ed. Assistant/ Paraeducator |          | 4.88              | 4.75              | 3.88              | 5.38              | 6.13              | 7.01              |  |
|   |                     | Library/Media Services      |          | 1.00              | 1.00              | 1.00              |                   |                   |                   |  |
|   |                     | Other                       |          |                   |                   |                   | 0.88              | 2.88              | 2.88              |  |
|   | Admin.              |                             |          | 2.00              | 2.00              | 2.00              | 1.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                         |                     |                             |          | <b>47.13</b>      | <b>44.80</b>      | <b>42.63</b>      | <b>31.75</b>      | <b>32.01</b>      | <b>37.58</b>      |  |
| Centrally Allocated School Resources (CASR) | Licensed            | Special Education           |          | 3.00              | 3.00              | 4.00              | 3.00              | 3.00              | 3.00              |  |
|   |                     | ESL                         |          | 1.50              | 1.50              | 1.50              | 0.25              | 0.25              | 0.25              |  |
|   |                     | Other                       |          | 1.00              |                   | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   | Classified/ Non-Rep | Special Education           |          | 4.38              | 3.50              | 6.13              | 6.13              | 6.57              | 5.63              |  |
|   |                     | ESL                         |          | 0.44              |                   |                   |                   |                   |                   |  |
|   |                     | Nutrition Services          |          | 2.75              | 2.75              | 2.69              | 2.81              | 2.13              | 2.13              |  |
|   |                     | Custodial                   |          | 3.00              | 4.00              | 7.00              | 3.00              | 3.00              | 3.00              |  |
|   |                     | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              |                   |                   |  |
| <b>CASR Total</b>                           |                     |                             |          | <b>17.06</b>      | <b>15.75</b>      | <b>23.31</b>      | <b>17.19</b>      | <b>15.94</b>      | <b>15.00</b>      |  |
| <b>Grand Total</b>                          |                     |                             |          | <b>64.19</b>      | <b>60.55</b>      | <b>65.94</b>      | <b>48.94</b>      | <b>47.95</b>      | <b>52.59</b>      |  |

Overall Students per FTE      8.1:1      8.5:1      7.3:1      6.3:1      6.8:1      6.4:1

(Total Enrollment divided by Grand Total FTE)

|   |                     | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|---------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed            | Gen Fund        | 28.78             | 26.29             | 25.80             | 16.50             | 16.30             | 17.20             |
|   |                     | Gen Fund Equity | 4.47              | 4.75              | 4.95              | 3.50              | 1.50              | 1.42              |
|   |                     | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 0.50              | 1.00              |
|   |                     | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                     | Title I         | 3.00              | 3.01              | 2.50              | 2.00              | 1.20              | 2.50              |
|   |                     | SIA             |                   |                   |                   |                   |                   | 2.00              |
|   |                     | Other           |                   |                   |                   |                   |                   | 0.08              |
|   | Classified/ Non-Rep | Gen Fund        | 4.50              | 4.75              | 3.40              | 3.40              | 3.00              | 3.00              |
|   |                     | Gen Fund Equity |                   |                   | 0.10              |                   | 2.20              | 2.75              |
|   |                     | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                     | Title I         | 3.38              | 2.88              | 2.88              | 4.13              | 5.31              | 5.63              |
|   | Admin.              | Other           |                   | 0.12              |                   | 0.23              |                   |                   |
| <b>School Total</b>                               |                     |                 | <b>47.13</b>      | <b>44.80</b>      | <b>42.63</b>      | <b>31.75</b>      | <b>32.01</b>      | <b>37.58</b>      |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 42.75 | 39.55 | 40.75 | 27.25 | 23.75 | 28.45 |
|                 | Classified/ Non-Rep | 19.44 | 19.00 | 23.19 | 20.69 | 22.20 | 22.14 |
|                 | Admin.              | 2.00  | 2.00  | 2.00  | 1.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Boise-Eliot/Humboldt

620 N Fremont St

503-916-6171

Principal: Kaveh Pakseresht



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,358,990       | \$ 2,912,371       | \$ 2,729,753       | \$ 2,882,015       | \$ 2,076,276       | \$ 2,009,608       |
| Associated Payroll Costs | \$ 1,201,611       | \$ 1,395,136       | \$ 1,357,281       | \$ 1,425,716       | \$ 997,304         | \$ 1,032,022       |
| Purchased Services       | \$ 51,760          | \$ 54,499          | \$ 27,734          | \$ 61,097          | \$ 57,893          | \$ 102,255         |
| Supplies and Materials   | \$ 22,859          | \$ 44,087          | \$ 71,314          | \$ 37,867          | \$ 17,986          | \$ 73,121          |
| Capital                  | \$ 28,775          | \$ 9,306           | \$ 21,768          |                    |                    |                    |
| Other Objects            | \$ 1,977           | \$ 922             | \$ 2,228           |                    |                    |                    |
| <b>Total</b>             | <b>\$3,665,973</b> | <b>\$4,416,322</b> | <b>\$4,210,077</b> | <b>\$4,406,694</b> | <b>\$3,149,459</b> | <b>\$3,217,006</b> |

**Dollars per Student**      \$ 8,477 :1    \$ 8,207 :1    \$ 9,124 :1    \$ 10,160 :1    \$ 9,898 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

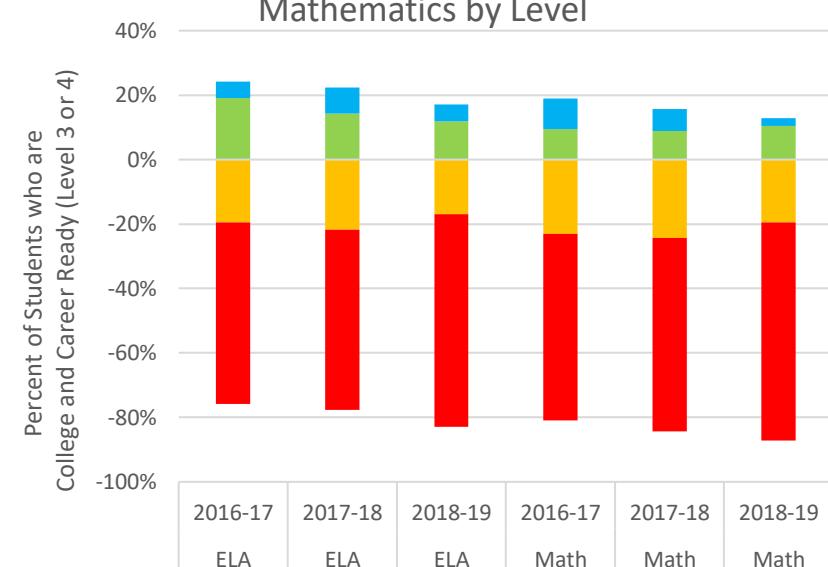
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 91%     | 88%     | 89%     | 85%     |
| *Students with Disabilities  | 15%     | 16%     | 16%     | 17%     |
| *English Language Learners   | 7%      | 5%      | 4%      | 3%      |
| *Free-Direct Certification   | 58%     | 55%     | 59%     | 52%     |
| *Black                       | 59%     | 56%     | 53%     | 50%     |
| *Latino                      | 13%     | 13%     | 13%     | 13%     |
| *Native American             | 2%      | 1%      |         | 0%      |
| *Pacific Islander            | 0%      | 0%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 9%      | 10%     | 11%     | 11%     |
| Multi-Race - Asian/White     |         | 0%      | 0%      | 1%      |
| Asian                        | 2%      | 3%      | 3%      | 3%      |
| White                        | 15%     | 17%     | 19%     | 23%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 5%      | 8%      | 5%      |
| ELA               | <b>Level 3</b> | 19%     | 14%     | 12%     |
| ELA               | <b>Level 2</b> | 20%     | 22%     | 17%     |
| ELA               | <b>Level 1</b> | 56%     | 56%     | 66%     |
| ELA Participation |                | 89%     | 79%     | 91%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 10%     | 7%      | 2%      |
| Math               | <b>Level 3</b> | 10%     | 9%      | 11%     |
| Math               | <b>Level 2</b> | 23%     | 24%     | 20%     |
| Math               | <b>Level 1</b> | 58%     | 60%     | 68%     |
| Math Participation |                | 88%     | 78%     | 90%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Bridger

7910 SE Market St

503-916-6336

Principal: Melissa Schachner

K-8 (Spanish Immersion) Constructed 1951

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Economically Disadvantaged, Black/African American.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 219               | 210               | 223               | 191               | 194               | 188                  | 174                  | 170                  |
| Spanish Immersion |  | 257               | 290               | 308               | 313               | 322               | 331                  | 332                  | 347                  |
| <b>Total</b>      |  | <b>476</b>        | <b>500</b>        | <b>531</b>        | <b>504</b>        | <b>516</b>        | <b>519</b>           | <b>506</b>           | <b>517</b>           |

Capacity challenges in 2018-19, added portable and will hold Kindergarten at Holiday for 2019-20 SY.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 22.00             | 24.40             | 26.50             | 27.70             | 29.00             | 31.80             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |  |
|  |                            | Instructional Specialists   |          | 2.00              | 2.00              |                   | 1.30              | 1.80              |                   |  |
|  |                            | Other                       |          | 0.25              |                   |                   | 0.50              | 0.50              |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.50              | 2.50              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 3.00              | 5.63              | 9.29              | 4.00              | 2.43              | 2.50              |  |
|  |                            | Library/Media Services      |          | 0.75              | 0.80              | 0.80              | 0.50              | 0.50              |                   |  |
|  |                            | Other                       |          |                   |                   |                   | 1.00              | 1.00              | 1.00              |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 3.00              | 2.00              | 2.00              | 3.00              | 3.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>33.25</b>      | <b>39.58</b>      | <b>43.09</b>      | <b>41.50</b>      | <b>43.23</b>      | <b>43.30</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.00              | 2.00              | 2.00              | 1.50              | 2.00              | 1.50              |  |
|  |                            | ESL                         |          | 2.00              | 2.50              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   | 1.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 0.88              | 1.75              | 0.88              | 2.63              | 1.88              | 1.88              |  |
|  |                            | ESL                         |          | 0.88              | 0.88              | 0.88              | 0.88              | 0.88              | 0.88              |  |
|  |                            | Nutrition Services          |          | 1.81              | 1.88              | 1.88              | 1.88              | 2.75              | 2.75              |  |
|  |                            | Custodial                   |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Other                       |          | 0.70              | 0.75              |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>10.26</b>      | <b>11.75</b>      | <b>9.63</b>       | <b>10.88</b>      | <b>12.50</b>      | <b>12.00</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>43.51</b>      | <b>51.33</b>      | <b>52.71</b>      | <b>52.38</b>      | <b>55.73</b>      | <b>55.30</b>      |  |

Overall Students per FTE 10.9:1 9.7:1 10.1:1 9.6:1 9.3:1 9.4:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 20.55             | 23.40             | 25.50             | 29.00             | 30.70             | 29.70             |
|  |                            | Gen Fund Equity | 2.70              | 3.25              | 2.50              | 2.00              | 2.10              | 2.10              |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 1.26              |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.50              |
|  |                            | Other           |                   | 0.50              |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.25              | 4.31              | 6.38              | 4.50              | 6.08              | 4.00              |
|  |                            | Gen Fund Equity |                   |                   | 2.00              | 3.00              |                   | 2.00              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 1.50              | 4.12              | 3.71              |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   |                   | 0.35              |                   |
| <b>School Total</b>                                      |                            |                 | <b>33.25</b>      | <b>39.58</b>      | <b>43.09</b>      | <b>41.50</b>      | <b>43.23</b>      | <b>43.30</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 29.50 | 32.65 | 33.00 | 35.50 | 38.80 | 38.80 |
|                        | <b>Classified/ Non-Rep</b> | 12.01 | 15.68 | 17.71 | 14.88 | 13.93 | 13.50 |
|                        | <b>Admin.</b>              | 2.00  | 3.00  | 2.00  | 2.00  | 3.00  | 3.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Bridger

7910 SE Market St

503-916-6336

Principal: Melissa Schachner



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,884,480       | \$ 2,016,939       | \$ 2,356,605       | \$ 2,563,921       | \$ 2,688,211       | \$ 2,830,922       |
| Associated Payroll Costs | \$ 955,900         | \$ 966,027         | \$ 1,187,690       | \$ 1,283,557       | \$ 1,309,584       | \$ 1,480,321       |
| Purchased Services       | \$ 38,003          | \$ 19,025          | \$ 18,171          | \$ 17,199          | \$ 15,107          | \$ 15,396          |
| Supplies and Materials   | \$ 33,617          | \$ 19,910          | \$ 32,828          | \$ 46,654          | \$ 49,635          | \$ 26,401          |
| Capital                  | \$ 29              |                    |                    |                    |                    |                    |
| Other Objects            | \$ 3,160           |                    | \$ 2,655           | \$ 9               | \$ 200             |                    |
| <b>Total</b>             | <b>\$2,915,189</b> | <b>\$3,021,901</b> | <b>\$3,597,950</b> | <b>\$3,911,340</b> | <b>\$4,062,738</b> | <b>\$4,353,040</b> |

**Dollars per Student**      \$ 6,349 :1    \$ 7,196 :1    \$ 7,366 :1    \$ 8,061 :1    \$ 8,436 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

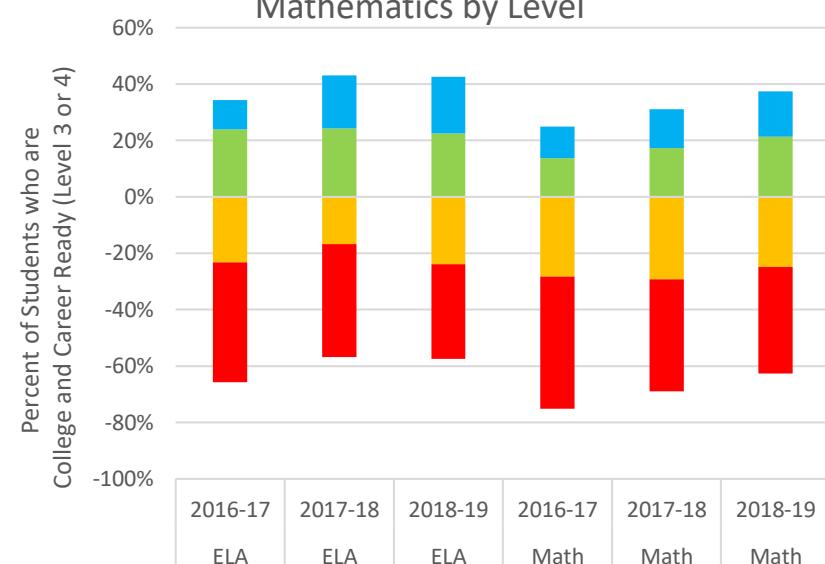
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 71%     | 67%     | 64%     | 65%     |
| *Students with Disabilities  | 15%     | 13%     | 12%     | 14%     |
| *English Language Learners   | 21%     | 19%     | 16%     | 16%     |
| *Free-Direct Certification   | 37%     | 30%     | 25%     | 25%     |
| *Black                       | 5%      | 5%      | 5%      | 7%      |
| *Latino                      | 40%     | 39%     | 39%     | 39%     |
| *Native American             | 1%      | 1%      | 0%      | 0%      |
| *Pacific Islander            | 1%      | 2%      | 2%      | 1%      |
| *Multi-Race - Other Ancestry | 5%      | 6%      | 4%      | 4%      |
| Multi-Race - Asian/White     | 3%      | 3%      | 3%      | 4%      |
| Asian                        | 8%      | 7%      | 7%      | 5%      |
| White                        | 37%     | 38%     | 40%     | 40%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 10%     | 19%     | 20%     |
| ELA               | <b>Level 3</b> | 24%     | 24%     | 23%     |
| ELA               | <b>Level 2</b> | 23%     | 17%     | 24%     |
| ELA               | <b>Level 1</b> | 43%     | 40%     | 34%     |
| ELA Participation |                | 92%     | 98%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 11%     | 14%     | 16%     |
| Math               | <b>Level 3</b> | 14%     | 17%     | 21%     |
| Math               | <b>Level 2</b> | 28%     | 29%     | 25%     |
| Math               | <b>Level 1</b> | 47%     | 40%     | 38%     |
| Math Participation |                | 91%     | 98%     | 96%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Bridlemile

4300 SW 47th Dr

503-916-6292

Principal: Not announced

K-5      Constructed 1956

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 480               | 511               | 535               | 518               | 508               | 496                  | 490                  | 482                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>480</b>        | <b>511</b>        | <b>535</b>        | <b>518</b>        | <b>508</b>        | <b>496</b>           | <b>490</b>           | <b>482</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 21.60             | 22.60             | 22.50             | 22.90             | 20.90             | 21.40             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              |  |
|  |                            | Library/Media Services      |          | 0.50              | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              |  |
|  |                            | Instructional Specialists   |          |                   |                   | 0.50              |                   | 0.50              |                   |  |
|  |                            | Other                       |          |                   |                   |                   | 0.50              |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 1.50              | 1.50              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 1.45              | 1.45              | 1.44              | 1.44              | 2.40              | 0.48              |  |
|  |                            | Library/Media Services      |          | 0.75              |                   |                   |                   | 0.50              | 0.50              |  |
|  |                            | Other                       |          |                   |                   |                   |                   | 1.00              | 1.00              |  |
|  | <b>Admin.</b>              |                             |          | 1.00              | 2.00              | 1.00              | 2.00              | 1.00              | 1.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>28.30</b>      | <b>30.55</b>      | <b>29.94</b>      | <b>31.34</b>      | <b>29.80</b>      | <b>27.88</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.00              | 2.00              | 2.00              | 3.00              | 3.00              | 3.00              |  |
|  |                            | ESL                         |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 6.13              | 6.13              | 5.25              | 8.75              | 8.44              | 6.57              |  |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Nutrition Services          |          | 1.88              | 1.88              | 0.88              | 0.88              | 0.75              | 0.75              |  |
|  |                            | Custodial                   |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  |                            |                             |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>12.50</b>      | <b>12.50</b>      | <b>10.63</b>      | <b>15.13</b>      | <b>14.69</b>      | <b>12.82</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>40.80</b>      | <b>43.05</b>      | <b>40.57</b>      | <b>46.47</b>      | <b>44.49</b>      | <b>40.70</b>      |  |

Overall Students per FTE      11.8:1      11.9:1      13.2:1      11.1:1      11.4:1      12.2:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 20.83             | 23.08             | 23.13             | 23.90             | 21.90             | 20.90             |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      | 1.28              | 1.02              | 0.87              | 1.00              | 0.50              | 1.00              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 0.50              |
|  |                            | Other           |                   |                   | 0.50              |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 3.21              | 2.50              | 1.50              | 2.00              | 2.00              | 2.00              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      | 0.99              | 0.95              | 1.94              | 1.44              | 2.40              | 0.48              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   |                   | 1.00              | 1.00              |
| <b>School Total</b>                                      |                            |                 | <b>28.30</b>      | <b>30.55</b>      | <b>29.94</b>      | <b>31.34</b>      | <b>29.80</b>      | <b>27.88</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 25.60 | 27.60 | 28.00 | 29.40 | 26.90 | 26.90 |
|                        | <b>Classified/ Non-Rep</b> | 14.20 | 13.45 | 11.57 | 15.07 | 16.59 | 12.80 |
|                        | <b>Admin.</b>              | 1.00  | 2.00  | 1.00  | 2.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Bridlemile

4300 SW 47th Dr

503-916-6292

Principal: Not announced



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,600,756       | \$ 1,852,974       | \$ 2,059,605       | \$ 2,134,061       | \$ 2,311,239       | \$ 2,146,618       |
| Associated Payroll Costs | \$ 824,686         | \$ 831,279         | \$ 939,095         | \$ 1,026,532       | \$ 1,087,136       | \$ 994,164         |
| Purchased Services       | \$ 13,730          | \$ 24,063          | \$ 28,302          | \$ 15,359          | \$ 9,224           | \$ 15,744          |
| Supplies and Materials   | \$ 22,837          | \$ 19,943          | \$ 26,264          | \$ 14,453          | \$ 19,504          | \$ 23,697          |
| Capital                  | \$ 2,640           |                    |                    |                    |                    |                    |
| Other Objects            |                    |                    | \$ 1,728           | \$ 3,235           |                    |                    |
| <b>Total</b>             | <b>\$2,464,649</b> | <b>\$2,728,259</b> | <b>\$3,054,994</b> | <b>\$3,193,639</b> | <b>\$3,427,103</b> | <b>\$3,180,223</b> |

**Dollars per Student**      \$ 5,684 :1    \$ 5,978 :1    \$ 5,969 :1    \$ 6,616 :1    \$ 6,260 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

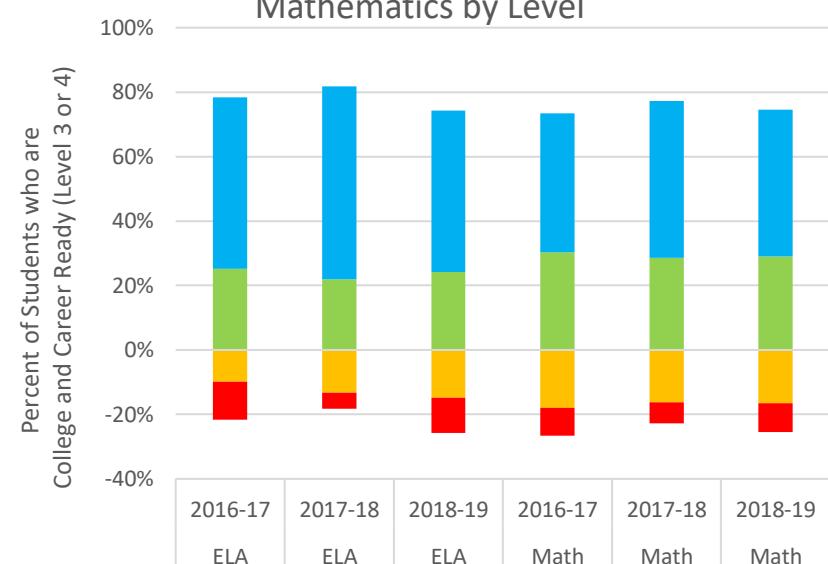
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 30%     | 30%     | 27%     | 27%     |
| *Students with Disabilities  | 11%     | 11%     | 11%     | 12%     |
| *English Language Learners   | 3%      | 4%      | 4%      | 3%      |
| *Free-Direct Certification   | 8%      | 8%      | 6%      | 7%      |
| *Black                       | 1%      | 2%      | 2%      | 2%      |
| *Latino                      | 9%      | 10%     | 9%      | 9%      |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 1%      | 0%      |         |         |
| *Multi-Race - Other Ancestry | 4%      | 3%      | 4%      | 4%      |
| Multi-Race - Asian/White     | 5%      | 6%      | 6%      | 7%      |
| Asian                        | 4%      | 4%      | 5%      | 5%      |
| White                        | 75%     | 74%     | 74%     | 74%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 53%     | 60%     | 50%     |
| ELA               | <b>Level 3</b> | 25%     | 22%     | 24%     |
| ELA               | <b>Level 2</b> | 10%     | 13%     | 15%     |
| ELA               | <b>Level 1</b> | 12%     | 5%      | 11%     |
| ELA Participation |                | 94%     | 93%     | 95%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 43%     | 49%     | 46%     |
| Math               | <b>Level 3</b> | 30%     | 29%     | 29%     |
| Math               | <b>Level 2</b> | 18%     | 16%     | 17%     |
| Math               | <b>Level 1</b> | 9%      | 7%      | 9%      |
| Math Participation |                | 92%     | 94%     | 94%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Buckman

320 SE 16th Ave

503-916-6230

Principal: Teresa Seidel

K-5 (Arts Focus) Constructed 1922

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Buckman         |  | 481               | 459               | 474               | 450               | 427               | 436                  | 429                  | 424                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>481</b>        | <b>459</b>        | <b>474</b>        | <b>450</b>        | <b>427</b>        | <b>436</b>           | <b>429</b>           | <b>424</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 21.00             | 21.00             | 21.00             | 20.90             | 20.40             | 20.40             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Library/Media Services      |          | 0.80              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   | 1.50              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 1.90              | 2.00              | 2.00              | 1.60              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 2.10              | 2.75              | 1.75              | 1.75              | 0.60              |                   |  |
|  |                            | Library/Media Services      |          | 0.20              |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          |                   |                   |                   |                   | 0.94              | 0.82              |  |
|  | <b>Admin.</b>              |                             |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>28.10</b>      | <b>28.75</b>      | <b>27.65</b>      | <b>27.65</b>      | <b>26.94</b>      | <b>27.32</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 3.00              | 3.00              | 4.00              | 4.50              | 4.50              | 4.50              |  |
|  |                            | ESL                         |          | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 4.38              | 4.38              | 5.25              | 7.00              | 7.50              | 7.50              |  |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Nutrition Services          |          | 1.13              | 1.38              | 1.38              | 1.25              | 1.13              | 1.13              |  |
|  |                            | Custodial                   |          | 2.73              | 3.00              | 2.00              | 2.73              | 3.00              | 3.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  |                            |                             |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>11.48</b>      | <b>12.00</b>      | <b>12.88</b>      | <b>15.73</b>      | <b>16.38</b>      | <b>16.38</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>39.58</b>      | <b>40.75</b>      | <b>40.53</b>      | <b>43.38</b>      | <b>43.32</b>      | <b>43.70</b>      |  |

Overall Students per FTE      12.2:1      11.3:1      11.7:1      10.4:1      9.9:1      10.0:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 19.47             | 19.53             | 19.78             | 20.20             | 20.15             | 20.15             |
|  |                            | Gen Fund Equity | 1.61              | 1.75              | 1.12              | 1.12              | 1.25              | 2.00              |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      | 0.73              | 0.73              | 1.10              | 0.58              |                   | 0.09              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 0.50              |
|  |                            | Other           |                   |                   |                   |                   |                   | 0.16              |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 3.45              | 4.25              | 1.90              | 2.00              | 1.50              | 1.50              |
|  |                            | Gen Fund Equity |                   | 0.50              | 1.75              | 1.75              | 0.50              |                   |
|  |                            | Foundation      | 0.85              |                   |                   |                   | 1.54              | 0.92              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Gen Fund        | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>28.10</b>      | <b>28.75</b>      | <b>27.65</b>      | <b>27.65</b>      | <b>26.94</b>      | <b>27.32</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 26.05 | 26.25 | 27.25 | 27.65 | 27.15 | 28.65 |
|                        | <b>Classified/ Non-Rep</b> | 12.53 | 13.50 | 12.28 | 14.73 | 15.17 | 14.05 |
|                        | <b>Admin.</b>              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Buckman

320 SE 16th Ave

503-916-6230

Principal: Teresa Seidel



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,647,475       | \$ 1,788,067       | \$ 1,835,112       | \$ 1,816,137       | \$ 1,935,688       | \$ 1,982,347       |
| Associated Payroll Costs | \$ 795,988         | \$ 839,251         | \$ 916,564         | \$ 930,319         | \$ 929,205         | \$ 949,379         |
| Purchased Services       | \$ 10,373          | \$ 10,063          | \$ 10,765          | \$ 8,182           | \$ 6,678           | \$ 14,064          |
| Supplies and Materials   | \$ 13,439          | \$ 13,365          | \$ 33,750          | \$ 12,781          | \$ 34,172          | \$ 22,184          |
| Capital                  | \$ 8,415           | \$ 10,568          | \$ 9,520           |                    |                    |                    |
| Other Objects            |                    |                    | \$ 1,350           |                    |                    |                    |
| <b>Total</b>             | <b>\$2,475,691</b> | <b>\$2,661,314</b> | <b>\$2,807,061</b> | <b>\$2,767,418</b> | <b>\$2,905,744</b> | <b>\$2,967,974</b> |

**Dollars per Student**      \$ 5,533 :1    \$ 6,116 :1    \$ 5,838 :1    \$ 6,457 :1    \$ 6,951 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

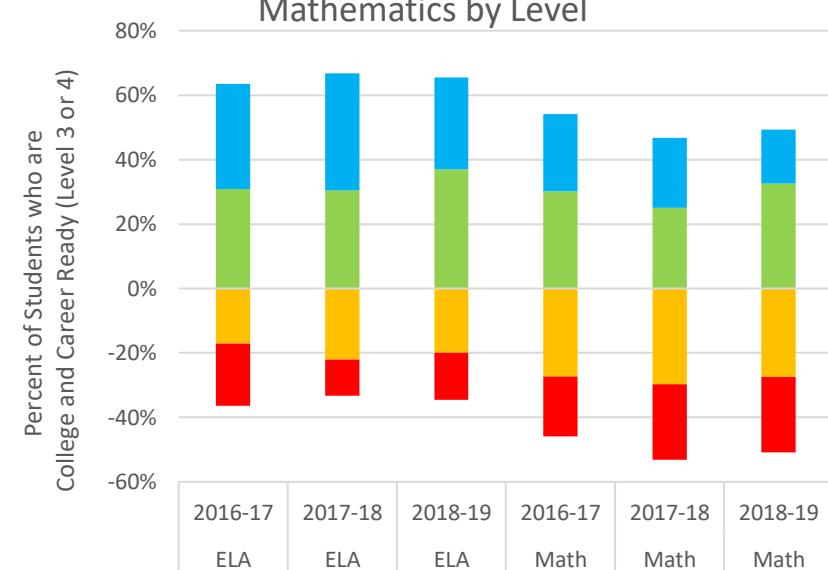
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 45%     | 44%     | 43%     | 45%     |
| *Students with Disabilities  | 16%     | 14%     | 17%     | 19%     |
| *English Language Learners   | 3%      | 2%      | 2%      | 2%      |
| *Free-Direct Certification   | 20%     | 19%     | 16%     | 19%     |
| *Black                       | 4%      | 4%      | 4%      | 3%      |
| *Latino                      | 12%     | 13%     | 14%     | 14%     |
| *Native American             | 0%      | 0%      |         | 0%      |
| *Pacific Islander            |         | 0%      | 0%      |         |
| *Multi-Race - Other Ancestry | 6%      | 8%      | 7%      | 8%      |
| Multi-Race - Asian/White     | 5%      | 4%      | 5%      | 5%      |
| Asian                        | 3%      | 3%      | 2%      | 1%      |
| White                        | 69%     | 68%     | 68%     | 69%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 33%     | 36%     | 29%     |
| ELA               | <b>Level 3</b> | 31%     | 31%     | 37%     |
| ELA               | <b>Level 2</b> | 17%     | 22%     | 20%     |
| ELA               | <b>Level 1</b> | 19%     | 11%     | 15%     |
| ELA Participation |                | 80%     | 82%     | 92%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 24%     | 22%     | 17%     |
| Math               | <b>Level 3</b> | 30%     | 25%     | 33%     |
| Math               | <b>Level 2</b> | 27%     | 30%     | 27%     |
| Math               | <b>Level 1</b> | 19%     | 23%     | 23%     |
| Math Participation |                | 81%     | 81%     | 91%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Capitol Hill

8401 SW 17th Ave

503-916-6303

Principal: Aimee Alexander-Shea

K-5      Constructed 1917

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 437               | 448               | 442               | 443               | 416               | 401                  | 399                  | 394                  |
| Total           |  | 437               | 448               | 442               | 443               | 416               | 401                  | 399                  | 394                  |

|   |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                   | 20.50             | 19.13             | 19.00             | 20.20             | 20.40             | 16.50 |
|   | Licensed               | Counseling Services        | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | Licensed               | Library/Media Services     | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50  |
|   | Licensed               | Instructional Specialists  |                   |                   |                   |                   |                   |       |
|   | Licensed               | Other                      | 1.00              |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00  |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/Paraeducator | 8.55              | 0.25              | 0.72              | 0.94              | 0.99              |       |
|   | Classified/<br>Non-Rep | Library/Media Services     | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50  |
|   | Classified/<br>Non-Rep | Other                      | 0.50              |                   |                   |                   |                   |       |
|   | Admin.                 |                            | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | School Total           |                            | 35.55             | 24.38             | 24.72             | 26.14             | 26.39             | 21.50 |
|   | School Total           |                            | 7.29              | 8.79              | 7.29              | 7.29              | 7.10              | 5.23  |
| Grand Total   |                        |                            | 42.84             | 33.16             | 32.01             | 33.43             | 33.49             | 26.73 |

Overall Students per FTE      10.2:1      13.5:1      13.8:1      13.3:1      12.4:1      15.0:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding<br>Source | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund          | 20.43             | 19.50             | 19.50             | 20.70             | 20.70             | 16.50             |
|   | Licensed               | Gen Fund Equity   | 0.57              |                   |                   |                   |                   |                   |
|   | Licensed               | City Arts Tax     | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|   | Licensed               | Foundation        |                   | 0.13              |                   |                   | 0.20              |                   |
|   | Licensed               | Title I           |                   |                   |                   |                   |                   |                   |
|   | Licensed               | SIA               |                   |                   |                   |                   | 0.50              |                   |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Classified/<br>Non-Rep | Gen Fund          | 4.64              | 2.75              | 2.00              | 2.18              | 2.00              | 2.00              |
|   | Classified/<br>Non-Rep | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Foundation        | 0.11              |                   | 0.47              | 0.94              | 0.99              |                   |
|   | Classified/<br>Non-Rep | Title I           |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Other             | 6.80              |                   | 0.75              | 0.32              | 0.50              | 0.50              |
|   | Admin.                 | Gen Fund          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
| School Total  |                        |                   | 35.55             | 24.38             | 24.72             | 26.14             | 26.39             | 21.50             |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 24.50 | 22.63 | 22.00 | 23.20 | 23.40 | 19.50 |
|                    | Classified/ Non-Rep | 17.34 | 9.54  | 9.01  | 9.23  | 9.09  | 6.23  |
|                    | Admin.              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Capitol Hill

8401 SW 17th Ave

503-916-6303

Principal: Aimee Alexander-Shea



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,564,597       | \$ 1,940,799       | \$ 1,632,145       | \$ 1,739,897       | \$ 1,939,870       | \$ 1,866,450       |
| Associated Payroll Costs | \$ 749,327         | \$ 867,099         | \$ 787,701         | \$ 853,001         | \$ 910,975         | \$ 912,925         |
| Purchased Services       | \$ 10,945          | \$ 12,153          | \$ 25,849          | \$ 11,384          | \$ 6,043           | \$ 13,896          |
| Supplies and Materials   | \$ 38,375          | \$ 37,106          | \$ 37,229          | \$ 26,167          | \$ 41,047          | \$ 67,679          |
| Capital                  | \$ 1,313           | \$ 1,603           | \$ 19,014          |                    | \$ 75              |                    |
| Other Objects            | \$ 328             | \$ 738             |                    | \$ 164             | \$ 82              |                    |
| <b>Total</b>             | <b>\$2,364,885</b> | <b>\$2,859,498</b> | <b>\$2,501,938</b> | <b>\$2,630,613</b> | <b>\$2,898,092</b> | <b>\$2,860,950</b> |

**Dollars per Student**      \$ 6,543 :1    \$ 5,585 :1    \$ 5,952 :1    \$ 6,542 :1    \$ 6,877 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

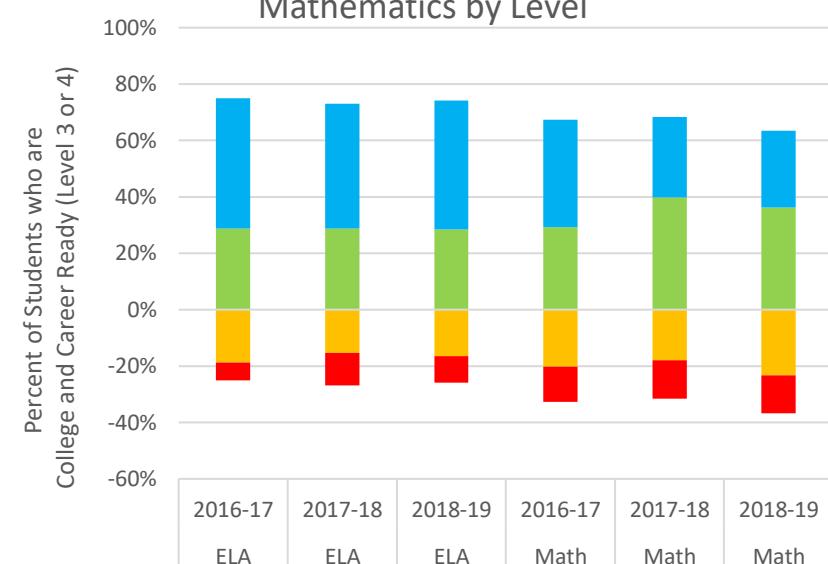
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 33%     | 33%     | 31%     | 31%     |
| *Students with Disabilities  | 11%     | 9%      | 9%      | 7%      |
| *English Language Learners   | 4%      | 4%      | 4%      | 3%      |
| *Free-Direct Certification   | 11%     | 13%     | 11%     | 10%     |
| *Black                       | 5%      | 5%      | 4%      | 3%      |
| *Latino                      | 11%     | 10%     | 11%     | 10%     |
| *Native American             | 0%      | 0%      | 0%      | 0%      |
| *Pacific Islander            | 0%      | 0%      |         | 0%      |
| *Multi-Race - Other Ancestry | 4%      | 3%      | 4%      | 5%      |
| Multi-Race - Asian/White     | 3%      | 3%      | 4%      | 3%      |
| Asian                        | 4%      | 4%      | 4%      | 4%      |
| White                        | 74%     | 74%     | 73%     | 75%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 46%     | 44%     | 46%     |
| ELA               | <b>Level 3</b> | 29%     | 29%     | 28%     |
| ELA               | <b>Level 2</b> | 19%     | 15%     | 16%     |
| ELA               | <b>Level 1</b> | 6%      | 12%     | 10%     |
| ELA Participation |                | 83%     | 94%     | 98%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 38%     | 29%     | 27%     |
| Math               | <b>Level 3</b> | 29%     | 40%     | 36%     |
| Math               | <b>Level 2</b> | 20%     | 18%     | 23%     |
| Math               | <b>Level 1</b> | 13%     | 14%     | 13%     |
| Math Participation |                | 82%     | 93%     | 98%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# César Chávez

5103 N Willis Blvd

503-916-5666

Principal: Risa Munoz Nabielski

K-8 (Spanish Immersion) Constructed 1927

The Oregon Department of Education has identified this school as a Comprehensive Support and Improvement school. Title I School for 2020-21.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 260               | 243               | 249               | 259               | 230               | 215                  | 190                  | 182                  |
| Spanish Immersion |  | 262               | 308               | 291               | 291               | 319               | 324                  | 330                  | 314                  |
| <b>Total</b>      |  | <b>522</b>        | <b>551</b>        | <b>540</b>        | <b>550</b>        | <b>549</b>        | <b>539</b>           | <b>520</b>           | <b>496</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 26.25             | 29.00             | 30.50             | 30.00             | 30.80             | 32.20             |  |
|  |                            | Counseling Services         |          | 1.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          | 0.75              | 0.50              | 2.00              | 1.50              | 2.00              | 2.00              |  |
|  |                            | Other                       |          | 0.50              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.50              | 3.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 4.83              | 6.34              | 5.29              | 5.07              | 4.78              | 4.25              |  |
|  |                            | Library/Media Services      |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          | 1.50              | 1.50              | 1.00              | 5.00              | 4.63              | 3.63              |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>39.83</b>      | <b>45.84</b>      | <b>47.79</b>      | <b>49.57</b>      | <b>50.21</b>      | <b>50.08</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | ESL                         |          | 3.50              | 3.50              | 4.00              | 3.50              | 3.50              | 3.50              |  |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          |                   | 0.88              |                   | 0.88              | 0.94              | 0.94              |  |
|  |                            | ESL                         |          | 1.75              | 2.19              | 2.19              | 2.63              | 2.63              | 1.75              |  |
|  |                            | Nutrition Services          |          | 2.50              | 2.75              | 2.69              | 2.69              | 2.94              | 2.94              |  |
|  |                            | Custodial                   |          | 3.73              | 4.45              | 3.73              | 3.73              | 3.73              | 3.73              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>14.48</b>      | <b>16.76</b>      | <b>15.60</b>      | <b>16.41</b>      | <b>16.73</b>      | <b>15.85</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>54.30</b>      | <b>62.61</b>      | <b>63.39</b>      | <b>65.98</b>      | <b>66.94</b>      | <b>65.93</b>      |  |

Overall Students per FTE 9.6:1 8.8:1 8.5:1 8.3:1 8.2:1 8.2:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 24.79             | 28.36             | 31.09             | 31.66             | 31.50             | 31.70             |
|  |                            | Gen Fund Equity | 3.91              | 3.96              | 4.27              | 2.09              | 4.30              | 4.00              |
|  |                            | City Arts Tax   | 0.50              | 1.00              | 1.00              | 1.00              | 1.00              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 0.30              |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 2.00              |                   |
|  |                            | Other           |                   | 0.19              | 0.14              | 0.75              |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 5.00              | 3.78              | 3.60              | 3.08              | 4.00              | 3.00              |
|  |                            | Gen Fund Equity |                   | 1.09              | 1.46              | 5.40              | 2.40              | 1.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 3.33              | 5.45              | 3.23              | 3.59              | 5.01              | 5.38              |
|  | <b>Admin.</b>              | Other           |                   | 0.02              | 1.00              |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>39.83</b>      | <b>45.84</b>      | <b>47.79</b>      | <b>49.57</b>      | <b>50.21</b>      | <b>50.08</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 36.00 | 40.00 | 43.50 | 42.00 | 43.30 | 44.70 |
|                        | <b>Classified/ Non-Rep</b> | 16.30 | 20.61 | 17.89 | 21.98 | 21.64 | 19.23 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# César Chávez

5103 N Willis Blvd  
503-916-5666  
Principal: Risa Munoz Nabielski



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,990,284       | \$ 2,240,303       | \$ 2,435,086       | \$ 2,842,153       | \$ 2,945,108       | \$ 3,042,493       |
| Associated Payroll Costs | \$ 1,033,105       | \$ 1,114,532       | \$ 1,286,083       | \$ 1,441,178       | \$ 1,479,286       | \$ 1,678,473       |
| Purchased Services       | \$ 103,221         | \$ 107,727         | \$ 102,475         | \$ 138,214         | \$ 40,744          | \$ 69,312          |
| Supplies and Materials   | \$ 48,915          | \$ 48,551          | \$ 59,880          | \$ 38,265          | \$ 105,898         | \$ 91,231          |
| Capital                  | \$ 21,744          | \$ 28,512          | \$ 7,821           | \$ 358             | \$ 4,527           | \$ 8,000           |
| Other Objects            | \$ 5,608           | \$ 3,681           | \$ 3,519           | \$ 6,741           | \$ 3,531           |                    |
| <b>Total</b>             | <b>\$3,202,877</b> | <b>\$3,543,305</b> | <b>\$3,894,864</b> | <b>\$4,466,908</b> | <b>\$4,579,094</b> | <b>\$4,889,509</b> |

**Dollars per Student**      \$ 6,788 :1    \$ 7,069 :1    \$ 8,272 :1    \$ 8,326 :1    \$ 8,906 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

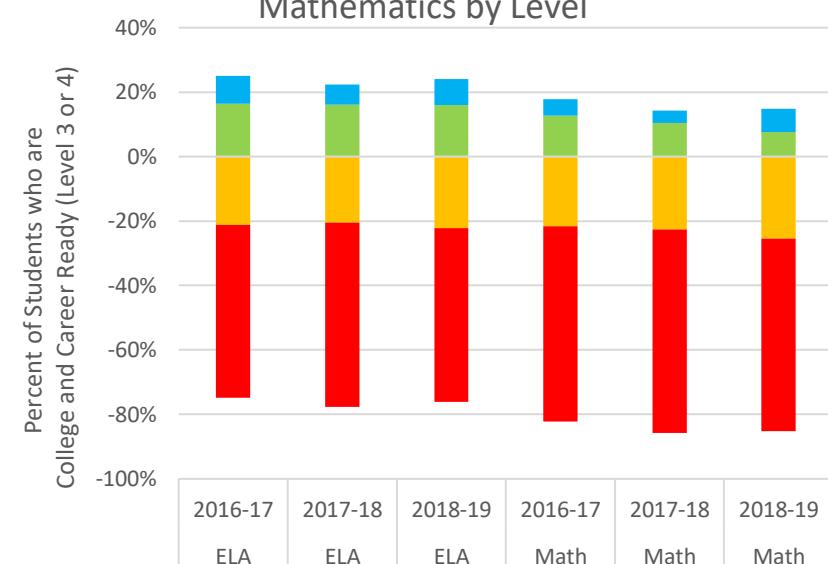
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 88%     | 87%     | 87%     | 84%     |
| *Students with Disabilities  | 12%     | 13%     | 13%     | 11%     |
| *English Language Learners   | 38%     | 34%     | 34%     | 36%     |
| *Free-Direct Certification   | 53%     | 49%     | 50%     | 44%     |
| *Black                       | 16%     | 16%     | 16%     | 15%     |
| *Latino                      | 56%     | 53%     | 52%     | 53%     |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 5%      | 5%      | 4%      | 3%      |
| *Multi-Race - Other Ancestry | 5%      | 7%      | 7%      | 5%      |
| Multi-Race - Asian/White     | 0%      | 0%      | 1%      | 1%      |
| Asian                        | 1%      | 2%      | 2%      | 2%      |
| White                        | 17%     | 17%     | 18%     | 21%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 9%      | 6%      | 8%      |
| ELA               | <b>Level 3</b> | 16%     | 16%     | 16%     |
| ELA               | <b>Level 2</b> | 21%     | 21%     | 22%     |
| ELA               | <b>Level 1</b> | 54%     | 57%     | 54%     |
| ELA Participation |                | 91%     | 95%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 5%      | 4%      | 7%      |
| Math               | <b>Level 3</b> | 13%     | 10%     | 8%      |
| Math               | <b>Level 2</b> | 22%     | 23%     | 25%     |
| Math               | <b>Level 1</b> | 61%     | 63%     | 60%     |
| Math Participation |                | 86%     | 96%     | 96%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Chapman

1445 NW 26th Ave

503-916-6295

Principal: Pamela Van Der Wolf

K-5      Constructed 1923

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Hispanic/Latino.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 643               | 584               | 532               | 484               | 484               | 466                  | 461                  | 466                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>643</b>        | <b>584</b>        | <b>532</b>        | <b>484</b>        | <b>484</b>        | <b>466</b>           | <b>461</b>           | <b>466</b>           |

Kindergarten no longer at Ramona site, as of middle 2018-19 SY.

|  |                            | 2015-16<br>Actual           | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |  |
|--|----------------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 28.50             | 27.50             | 24.00             | 22.40             | 21.40             | 19.20 |  |
|  |                            | Counseling Services         | 2.00              | 2.00              | 1.50              | 2.00              | 1.00              | 1.50  |  |
|  |                            | Library/Media Services      | 0.50              | 0.50              | 0.75              | 0.75              | 0.80              | 0.50  |  |
|  |                            | Instructional Specialists   |                   |                   |                   |                   |                   | 1.00  |  |
|  |                            | Other                       |                   |                   |                   |                   |                   |       |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 3.00              | 3.00              | 2.75              | 2.00              | 1.50              | 1.76  |  |
|  |                            | Ed. Assistant/ Paraeducator | 4.90              | 6.38              | 4.14              | 3.38              | 2.40              | 2.81  |  |
|  |                            | Library/Media Services      | 0.79              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50  |  |
|  |                            | Other                       |                   |                   |                   |                   | 0.88              | 0.88  |  |
| <b>Admin.</b>                                      |                            |                             | 2.00              | 3.00              | 3.00              | 2.00              | 2.00              | 2.00  |  |
| <b>School Total</b>                                |                            | <b>41.68</b>                | <b>42.88</b>      | <b>36.64</b>      | <b>33.03</b>      | <b>30.48</b>      | <b>30.15</b>      |       |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 2.50              | 1.50              | 1.00              | 1.50              | 1.50              | 1.50  |  |
|  |                            | ESL                         | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 0.50  |  |
|  |                            | Other                       |                   |                   |                   |                   |                   |       |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 3.50              | 2.63              | 3.50              | 2.63              | 2.81              | 2.81  |  |
|  |                            | ESL                         | 0.50              | 0.44              | 0.44              | 0.44              |                   |       |  |
|  |                            | Nutrition Services          | 1.38              | 2.38              | 2.38              | 1.25              | 1.38              | 1.38  |  |
| <b>CASR Total</b>                                  |                            | <b>11.88</b>                | <b>13.51</b>      | <b>13.04</b>      | <b>9.81</b>       | <b>9.69</b>       | <b>9.19</b>       |       |  |
| <b>Grand Total</b>                                 |                            | <b>53.56</b>                | <b>56.39</b>      | <b>49.68</b>      | <b>42.84</b>      | <b>40.17</b>      | <b>39.34</b>      |       |  |

Overall Students per FTE      12.0:1      10.4:1      10.7:1      11.3:1      12.1:1      11.8:1

(Total Enrollment divided by Grand Total FTE)

|  |                       | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|--|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Funding Source</b> | Gen Fund          | 28.66             | 27.23             | 23.25             | 23.40             | 20.90             | 19.70 |
|  |                       | Gen Fund Equity   | 0.84              | 0.75              | 1.75              | 0.75              | 0.30              | 0.50  |
|  |                       | City Arts Tax     | 1.50              | 1.50              | 1.00              | 1.00              | 1.00              | 1.00  |
|  |                       | Foundation        |                   | 0.52              | 0.25              |                   | 1.00              |       |
|  |                       | Title I           |                   |                   |                   |                   |                   |       |
|  |                       | SIA               |                   |                   |                   |                   | 1.00              |       |
| <b>School Total</b>                                      |                       | <b>41.68</b>      | <b>42.88</b>      | <b>36.64</b>      | <b>33.03</b>      | <b>30.48</b>      | <b>30.15</b>      |       |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 34.50 | 32.50 | 28.25 | 27.65 | 25.70 | 24.20 |
|                        | <b>Classified/ Non-Rep</b> | 17.06 | 20.89 | 18.43 | 13.19 | 12.47 | 13.14 |
|                        | <b>Admin.</b>              | 2.00  | 3.00  | 3.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Chapman

1445 NW 26th Ave

503-916-6295

Principal: Pamela Van Der Wolf



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,193,225       | \$ 2,464,533       | \$ 2,587,015       | \$ 2,380,178       | \$ 2,199,153       | \$ 2,044,844       |
| Associated Payroll Costs | \$ 1,101,580       | \$ 1,141,906       | \$ 1,218,260       | \$ 1,190,985       | \$ 1,054,349       | \$ 966,733         |
| Purchased Services       | \$ 33,813          | \$ 30,327          | \$ 35,818          | \$ 23,987          | \$ 43,982          | \$ 24,404          |
| Supplies and Materials   | \$ 19,150          | \$ 14,074          | \$ 24,700          | \$ 17,622          | \$ 31,368          | \$ 42,181          |
| Capital                  | \$ 3,121           | \$ 27,554          | \$ 79              |                    |                    | \$ 25,000          |
| Other Objects            | \$ 33              | \$ 253             | \$ 1,728           | \$ 800             |                    |                    |
| <b>Total</b>             | <b>\$3,350,922</b> | <b>\$3,678,647</b> | <b>\$3,867,600</b> | <b>\$3,613,572</b> | <b>\$3,328,851</b> | <b>\$3,103,162</b> |

**Dollars per Student**      \$ 5,721 :1    \$ 6,623 :1    \$ 6,792 :1    \$ 6,878 :1    \$ 6,411 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

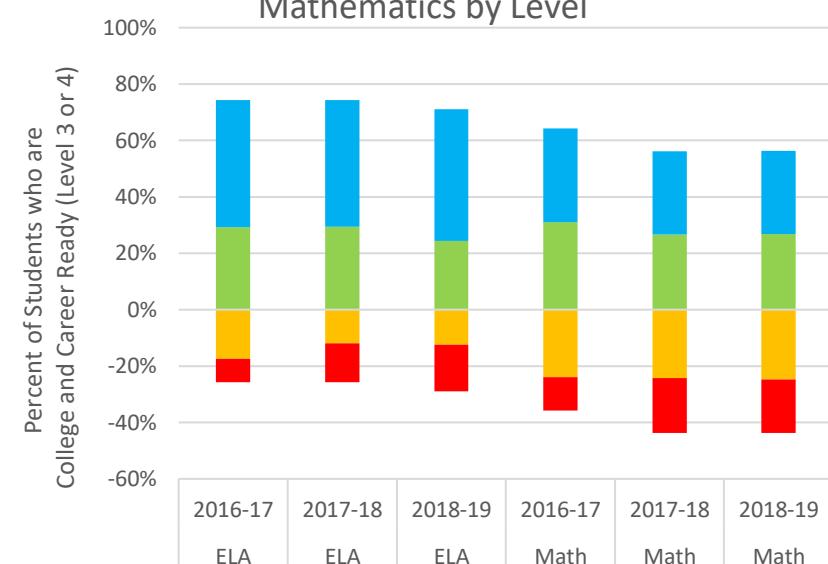
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 40%     | 37%     | 42%     | 45%     |
| *Students with Disabilities  | 9%      | 8%      | 9%      | 9%      |
| *English Language Learners   | 6%      | 5%      | 6%      | 5%      |
| *Free-Direct Certification   | 20%     | 18%     | 21%     | 25%     |
| *Black                       | 3%      | 2%      | 3%      | 4%      |
| *Latino                      | 9%      | 9%      | 10%     | 12%     |
| *Native American             | 1%      | 0%      | 0%      | 1%      |
| *Pacific Islander            |         |         | 0%      |         |
| *Multi-Race - Other Ancestry | 5%      | 4%      | 7%      | 7%      |
| Multi-Race - Asian/White     | 7%      | 7%      | 6%      | 6%      |
| Asian                        | 7%      | 7%      | 6%      | 4%      |
| White                        | 69%     | 71%     | 68%     | 66%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 45%     | 45%     | 47%     |
| ELA               | <b>Level 3</b> | 29%     | 29%     | 24%     |
| ELA               | <b>Level 2</b> | 18%     | 12%     | 13%     |
| ELA               | <b>Level 1</b> | 8%      | 14%     | 17%     |
| ELA Participation |                | 90%     | 91%     | 91%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 33%     | 30%     | 30%     |
| Math               | <b>Level 3</b> | 31%     | 27%     | 27%     |
| Math               | <b>Level 2</b> | 24%     | 24%     | 25%     |
| Math               | <b>Level 1</b> | 12%     | 20%     | 19%     |
| Math Participation |                | 89%     | 91%     | 91%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Chief Joseph

2409 N Saratoga St

503-916-6255

Principal: Amber Gerber

K-5      Constructed 1949

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Economically Disadvantaged, Students with Disabilities, Black/African American, English Learners.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  |                   | 326               | 363               | 358               | 351               | 337                  | 330                  | 324                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>326</b>        | <b>363</b>        | <b>358</b>        | <b>351</b>        | <b>337</b>        | <b>330</b>           | <b>324</b>           |                      |

Converted to K-4 (2016-17 SY) and then K-5 (starting 2017-18) Feeding Ockley Green MS.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 15.50             | 18.50             | 16.00             | 15.50             | 17.00             |                   |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Instructional Specialists   |          |                   |                   |                   |                   |                   | 0.50              |
|  |                            | Other                       |          |                   |                   | 1.00              | 1.00              | 1.00              | 1.00              |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  |                            | Ed. Assistant/ Paraeducator |          | 1.00              | 0.48              | 0.98              | 0.50              | 1.00              |                   |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
| <b>School Total</b>                                |                            |                             |          | <b>21.50</b>      | <b>23.98</b>      | <b>22.98</b>      | <b>22.00</b>      | <b>24.50</b>      |                   |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | ESL                         |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 1.75              | 1.75              | 1.75              | 1.88              | 1.88              |                   |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |
|  |                            | Nutrition Services          |          | 1.38              | 1.38              | 1.38              | 1.00              | 1.00              | 1.00              |
|  |                            | Custodial                   |          | 3.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  |                            | Other                       |          | 0.50              | 0.50              | 0.50              |                   |                   |                   |
|  | <b>CASR Total</b>          |                             |          | <b>8.13</b>       | <b>7.13</b>       | <b>7.13</b>       | <b>6.38</b>       | <b>6.38</b>       |                   |
|  | <b>Grand Total</b>         |                             |          | <b>29.63</b>      | <b>31.10</b>      | <b>30.10</b>      | <b>28.38</b>      | <b>30.88</b>      |                   |

Overall Students per FTE                          11.0:1    11.7:1    11.9:1    12.4:1    10.9:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        |                   | 16.00             | 17.50             | 16.50             | 16.00             | 17.00             |
|  |                            | Gen Fund Equity |                   | 0.50              | 1.50              | 1.00              | 1.00              | 1.00              |
|  |                            | City Arts Tax   |                   | 0.50              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 1.00              |                   |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        |                   | 2.50              | 2.50              | 2.00              | 2.00              | 2.50              |
|  |                            | Gen Fund Equity |                   | 0.50              |                   | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      |                   | 0.30              |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   | 0.20              | 0.48              | 0.48              |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>21.50</b>      | <b>23.98</b>      | <b>22.98</b>      | <b>22.00</b>      | <b>24.50</b>      |                   |

|                        |                            |      |       |       |       |       |       |
|------------------------|----------------------------|------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 0.00 | 18.50 | 21.50 | 20.00 | 19.50 | 21.50 |
|                        | <b>Classified/ Non-Rep</b> | 0.00 | 10.13 | 8.60  | 9.10  | 7.88  | 8.38  |
|                        | <b>Admin.</b>              | 0.00 | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Chief Joseph

2409 N Saratoga St

503-916-6255

Principal: Amber Gerber



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual | 2015-16<br>Actual | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|-------------------|-------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 |                   |                   | \$ 1,341,943       | \$ 1,591,996       | \$ 1,602,644       | \$ 1,594,367       |
| Associated Payroll Costs |                   |                   | \$ 640,648         | \$ 764,652         | \$ 745,244         | \$ 807,667         |
| Purchased Services       |                   |                   | \$ 9,258           | \$ 7,878           | \$ 5,606           | \$ 11,808          |
| Supplies and Materials   |                   |                   | \$ 15,329          | \$ 14,476          | \$ 11,393          | \$ 13,260          |
| Capital                  |                   |                   | \$ 2,503           |                    |                    |                    |
| Other Objects            |                   |                   | \$ 82              |                    |                    |                    |
| <b>Total</b>             |                   |                   | <b>\$2,009,762</b> | <b>\$2,379,001</b> | <b>\$2,364,887</b> | <b>\$2,427,102</b> |

**Dollars per Student**      \$ 6,165 :1    \$ 6,554 :1    \$ 6,606 :1    \$ 6,915 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

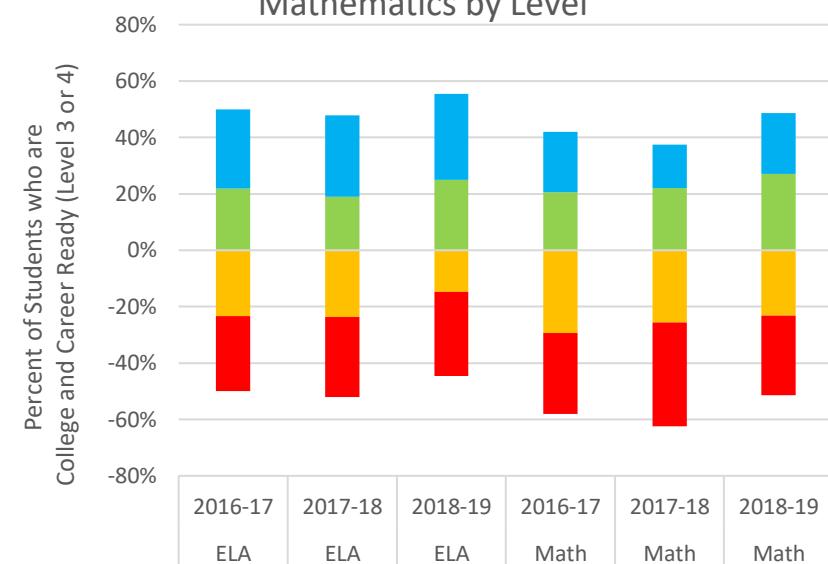
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 49%     | 47%     | 47%     | 47%     |
| *Students with Disabilities  | 15%     | 12%     | 13%     | 13%     |
| *English Language Learners   | 6%      | 5%      | 5%      | 7%      |
| *Free-Direct Certification   | 24%     | 22%     | 22%     | 23%     |
| *Black                       | 10%     | 10%     | 9%      | 7%      |
| *Latino                      | 10%     | 10%     | 11%     | 11%     |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 2%      | 2%      | 2%      | 1%      |
| *Multi-Race - Other Ancestry | 10%     | 11%     | 11%     | 10%     |
| Multi-Race - Asian/White     | 4%      | 4%      | 5%      | 5%      |
| Asian                        | 4%      | 4%      | 4%      | 3%      |
| White                        | 59%     | 58%     | 57%     | 62%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 28%     | 29%     | 31%     |
| ELA               | <b>Level 3</b> | 22%     | 19%     | 25%     |
| ELA               | <b>Level 2</b> | 23%     | 24%     | 15%     |
| ELA               | <b>Level 1</b> | 27%     | 28%     | 30%     |
| ELA Participation |                | 97%     | 93%     | 95%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 21%     | 16%     | 22%     |
| Math               | <b>Level 3</b> | 21%     | 22%     | 27%     |
| Math               | <b>Level 2</b> | 29%     | 26%     | 23%     |
| Math               | <b>Level 1</b> | 29%     | 37%     | 28%     |
| Math Participation |                | 96%     | 92%     | 95%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Cleveland

3400 SE 26th Ave

503-916-5120

Principal: JoAnn Wadkins

9-12 (International Baccalaureate)

Constructed 1929

| Enrollment Data    |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood       |  | 1523              | 1512              | 1466              | 1510              | 1427              | 1406                 | 1435                 | 1428                 |
| Mandarin Immersion |  | 77                | 97                | 120               | 141               | 133               | 125                  | 132                  | 134                  |
| <b>Total</b>       |  | <b>1600</b>       | <b>1609</b>       | <b>1586</b>       | <b>1651</b>       | <b>1560</b>       | <b>1531</b>          | <b>1567</b>          | <b>1562</b>          |

|  |                            | Staff Type                  | Position      | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|---------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 78.05         | 76.35             | 72.38             | 70.68             | 71.92             | 65.41             |                   |
|  |                            | Counseling Services         | 5.00          | 5.60              | 5.00              | 6.00              | 6.00              | 5.00              |                   |
|  |                            | Library/Media Services      | 1.00          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |
|  |                            | Instructional Specialists   | 1.00          | 1.00              | 1.00              | 1.01              |                   | 3.51              |                   |
|  |                            | Other                       | 1.75          | 1.75              | 2.50              | 2.89              | 2.17              | 1.92              |                   |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 8.95          | 9.95              | 10.70             | 10.35             | 8.95              | 8.45              |                   |
|  |                            | Ed. Assistant/ Paraeducator | 4.88          | 4.88              |                   |                   |                   |                   |                   |
|  |                            | Library/Media Services      |               |                   |                   |                   |                   |                   |                   |
|  |                            | Other                       | 2.80          | 2.00              | 4.25              | 1.75              | 2.00              | 1.50              |                   |
|  | <b>Admin.</b>              |                             | 4.00          | 4.00              | 4.00              | 4.00              | 3.80              | 3.50              |                   |
| <b>School Total</b>                                |                            |                             | <b>107.43</b> | <b>106.53</b>     | <b>100.83</b>     | <b>97.68</b>      | <b>95.84</b>      | <b>90.28</b>      |                   |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 8.00          | 8.50              | 8.00              | 9.00              | 9.00              | 9.00              |                   |
|  |                            | ESL                         | 1.00          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |                   |
|  |                            | Other                       | 1.00          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 9.63          | 9.63              | 9.63              | 11.38             | 10.32             | 10.32             |                   |
|  |                            | ESL                         |               |                   |                   |                   |                   |                   |                   |
|  |                            | Nutrition Services          | 1.31          | 1.38              | 1.38              | 1.38              | 1.38              | 1.38              |                   |
|  |                            | Custodial                   | 9.73          | 11.45             | 8.45              | 12.00             | 5.00              | 5.00              |                   |
|  |                            | Other                       | 4.00          | 4.00              | 2.00              | 2.00              | 3.00              | 3.00              |                   |
|  |                            |                             |               |                   |                   |                   |                   |                   |                   |
| <b>CASR Total</b>                                  |                            |                             | <b>34.66</b>  | <b>36.45</b>      | <b>30.95</b>      | <b>37.25</b>      | <b>30.19</b>      | <b>30.19</b>      |                   |
| <b>Grand Total</b>                                 |                            |                             | <b>142.09</b> | <b>142.98</b>     | <b>131.78</b>     | <b>134.93</b>     | <b>126.04</b>     | <b>120.48</b>     |                   |

Overall Students per FTE 11.3:1 11.3:1 12.0:1 12.2:1 12.4:1 12.7:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 81.56             | 80.70             | 78.13             | 78.16             | 76.83             | 71.70             |
|  |                            | Gen Fund Equity | 4.55              | 4.50              | 3.50              |                   |                   |                   |
|  |                            | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      | 0.69              |                   | 0.25              | 1.16              | 1.00              | 0.13              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 1.00              |                   |
|  |                            | Other           |                   | 0.50              |                   | 2.26              | 3.26              | 4.01              |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 16.63             | 16.83             | 11.45             | 11.85             | 9.63              | 9.95              |
|  |                            | Gen Fund Equity |                   |                   | 1.00              |                   |                   |                   |
|  |                            | Foundation      |                   |                   | 2.50              |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   | 0.25              | 1.33              |                   |
| <b>School Total</b>                                      |                            |                 | <b>107.43</b>     | <b>106.53</b>     | <b>100.83</b>     | <b>97.68</b>      | <b>95.84</b>      | <b>90.28</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 96.80 | 95.70 | 91.38 | 92.08 | 91.59 | 87.33 |
|                        | <b>Classified/ Non-Rep</b> | 41.29 | 43.28 | 36.40 | 38.85 | 30.65 | 29.64 |
|                        | <b>Admin.</b>              | 4.00  | 4.00  | 4.00  | 4.00  | 3.80  | 3.50  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Cleveland

3400 SE 26th Ave

503-916-5120

Principal: JoAnn Wadkins



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

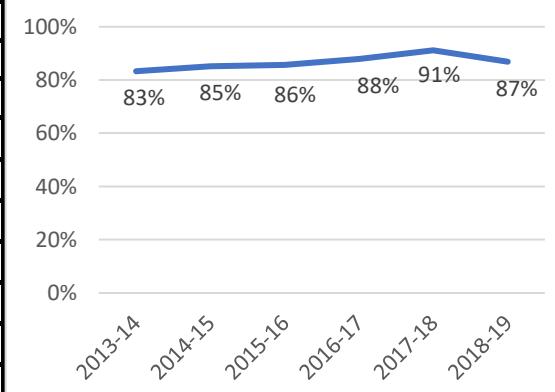
| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual   | 2016-17<br>Actual   | 2017-18<br>Actual   | 2018-19<br>Actual   | 2019-20<br>Budget   |
|--------------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Salaries                 | \$ 6,201,187       | \$ 7,020,829        | \$ 6,874,190        | \$ 7,252,284        | \$ 7,248,175        | \$ 7,440,484        |
| Associated Payroll Costs | \$ 3,001,495       | \$ 3,178,819        | \$ 3,302,420        | \$ 3,429,380        | \$ 3,451,362        | \$ 3,772,617        |
| Purchased Services       | \$ 81,729          | \$ 114,723          | \$ 68,246           | \$ 62,868           | \$ 75,040           | \$ 57,600           |
| Supplies and Materials   | \$ 47,504          | \$ 99,740           | \$ 60,479           | \$ 51,027           | \$ 101,630          | \$ 238,365          |
| Capital                  | \$ 5,847           | \$ 7,348            | \$ 13,645           | \$ 22,562           | \$ 4,890            |                     |
| Other Objects            | \$ 50,742          | \$ 30,179           | \$ 19,193           | \$ 31,442           | \$ 73,227           |                     |
| <b>Total</b>             | <b>\$9,388,505</b> | <b>\$10,451,638</b> | <b>\$10,338,173</b> | <b>\$10,849,564</b> | <b>\$10,954,324</b> | <b>\$11,509,066</b> |

**Dollars per Student**      \$ 6,532 :1    \$ 6,425 :1    \$ 6,841 :1    \$ 6,635 :1    \$ 7,378 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 32%     | 29%     | 29%     | 29%     |
| *Students with Disabilities  | 11%     | 10%     | 11%     | 11%     |
| *English Language Learners   | 1%      | 1%      | 1%      | 1%      |
| *Free-Direct Certification   | 14%     | 11%     | 11%     | 9%      |
| *Black                       | 3%      | 3%      | 3%      | 2%      |
| *Latino                      | 9%      | 9%      | 8%      | 9%      |
| *Native American             | 1%      | 0%      | 0%      | 0%      |
| *Pacific Islander            | 1%      | 0%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 4%      | 4%      | 5%      | 5%      |
| Multi-Race - Asian/White     | 4%      | 5%      | 5%      | 5%      |
| Asian                        | 9%      | 10%     | 10%     | 10%     |
| White                        | 70%     | 70%     | 69%     | 69%     |

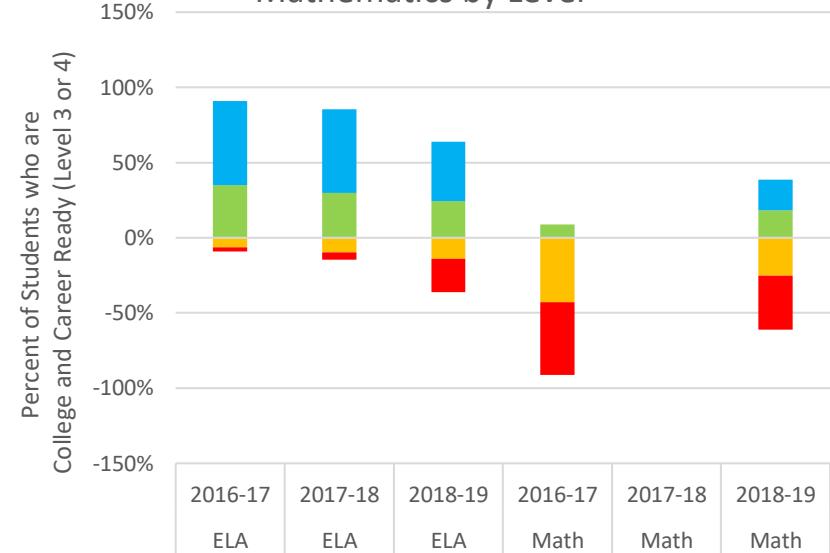
## Four Year Cohort Graduation Rate



## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 56%     | 56%     | 39%     |
| ELA               | <b>Level 3</b> | 35%     | 30%     | 24%     |
| ELA               | <b>Level 2</b> | 6%      | 10%     | 14%     |
| ELA               | <b>Level 1</b> | 3%      | 5%      | 22%     |
| ELA Participation |                | 66%     | 55%     | 65%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Creative Science

1231 SE 92nd

503-916-6431

Principal: Meisha Plotzke

K-8 (Science Focus) Constructed 1955

| Enrollment Data         |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Creative Science School |  | 476               | 492               | 479               | 466               | 468               | 463                  | 460                  | 458                  |
|                         |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                         |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>            |  | <b>476</b>        | <b>492</b>        | <b>479</b>        | <b>466</b>        | <b>468</b>        | <b>463</b>           | <b>460</b>           | <b>458</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 20.00             | 20.50             | 20.25             | 20.50             | 20.27             | 20.30             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.50              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          | 0.20              | 0.50              | 0.60              |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 1.50              | 1.50              | 1.50              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 1.30              | 1.13              | 1.38              | 0.88              | 0.75              | 0.75              |  |
|  |                            | Library/Media Services      |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>27.50</b>      | <b>28.13</b>      | <b>28.23</b>      | <b>26.88</b>      | <b>26.53</b>      | <b>27.05</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 1.50              | 1.50              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | ESL                         |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.25              | 0.50              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 0.88              |                   |                   |                   | 0.94              | 0.94              |  |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Nutrition Services          |          | 1.38              | 1.38              | 1.25              | 2.06              | 1.44              | 1.44              |  |
|  |                            | Custodial                   |          | 2.73              | 2.73              | 2.73              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Other                       |          | 2.00              |                   |                   |                   |                   |                   |  |
|  |                            |                             |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>8.98</b>       | <b>6.10</b>       | <b>6.48</b>       | <b>6.56</b>       | <b>6.63</b>       | <b>6.88</b>       |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>36.48</b>      | <b>34.23</b>      | <b>34.70</b>      | <b>33.44</b>      | <b>33.15</b>      | <b>33.93</b>      |  |

Overall Students per FTE 13.0:1 14.4:1 13.8:1 13.9:1 14.1:1 13.6:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 21.20             | 22.50             | 21.85             | 22.00             | 21.77             | 21.80             |
|  |                            | Gen Fund Equity | 0.50              |                   | 0.50              |                   |                   |                   |
|  |                            | City Arts Tax   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 0.50              |                   |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 3.30              | 3.13              | 3.38              | 2.38              | 2.25              | 2.25              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Gen Fund        | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  | Gen Fund Equity            |                 |                   |                   |                   |                   |                   |                   |
|  | Other                      |                 |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>27.50</b>      | <b>28.13</b>      | <b>28.23</b>      | <b>26.88</b>      | <b>26.53</b>      | <b>27.05</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 24.20 | 25.00 | 25.35 | 25.00 | 24.52 | 25.30 |
|                        | <b>Classified/ Non-Rep</b> | 10.28 | 7.23  | 7.35  | 6.44  | 6.63  | 6.63  |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Creative Science

1231 SE 92nd

503-916-6431

Principal: Meisha Plotzke



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,566,289       | \$ 1,740,464       | \$ 1,862,698       | \$ 2,036,977       | \$ 2,045,484       | \$ 2,083,796       |
| Associated Payroll Costs | \$ 780,151         | \$ 820,936         | \$ 905,418         | \$ 951,904         | \$ 938,217         | \$ 1,020,813       |
| Purchased Services       | \$ 10,473          | \$ 12,833          | \$ 20,485          | \$ 18,706          | \$ 13,345          | \$ 14,460          |
| Supplies and Materials   | \$ 16,667          | \$ 19,612          | \$ 23,735          | \$ 12,292          | \$ 45,958          | \$ 25,186          |
| Capital                  | \$ 23,566          | \$ 18,494          |                    | \$ 1,210           | \$ 2,726           |                    |
| Other Objects            |                    |                    |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$2,397,145</b> | <b>\$2,612,339</b> | <b>\$2,812,336</b> | <b>\$3,021,090</b> | <b>\$3,045,731</b> | <b>\$3,144,256</b> |

**Dollars per Student**      \$ 5,488 :1    \$ 5,716 :1    \$ 6,307 :1    \$ 6,536 :1    \$ 6,718 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

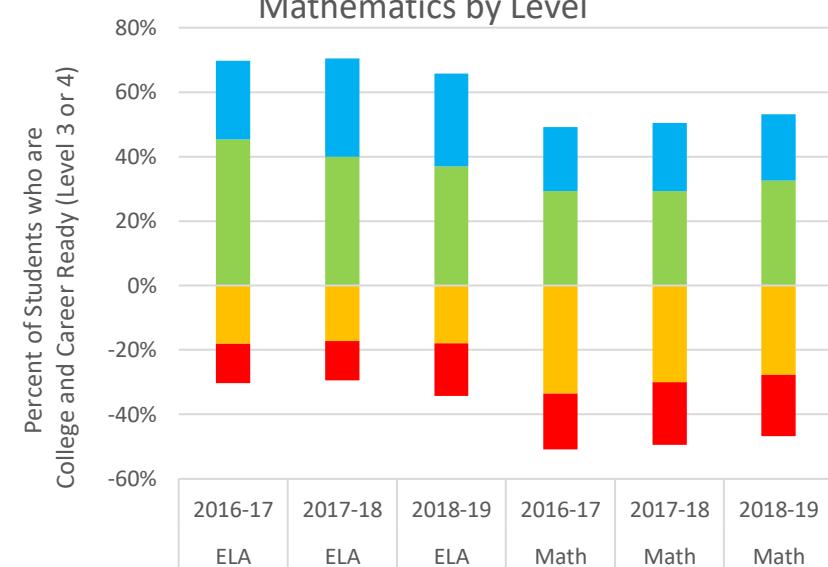
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 37%     | 38%     | 37%     | 37%     |
| *Students with Disabilities  | 13%     | 17%     | 18%     | 18%     |
| *English Language Learners   | 5%      | 3%      | 3%      | 3%      |
| *Free-Direct Certification   | 15%     | 14%     | 13%     | 12%     |
| *Black                       | 2%      | 3%      | 2%      | 2%      |
| *Latino                      | 5%      | 6%      | 6%      | 6%      |
| *Native American             | 0%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 1%      | 1%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 5%      | 4%      | 4%      | 5%      |
| Multi-Race - Asian/White     | 3%      | 2%      | 3%      | 3%      |
| Asian                        | 11%     | 10%     | 10%     | 10%     |
| White                        | 73%     | 74%     | 74%     | 73%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 24%     | 31%     | 29%     |
| ELA               | <b>Level 3</b> | 45%     | 40%     | 37%     |
| ELA               | <b>Level 2</b> | 18%     | 17%     | 18%     |
| ELA               | <b>Level 1</b> | 12%     | 12%     | 16%     |
| ELA Participation |                | 84%     | 86%     | 92%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 20%     | 21%     | 21%     |
| Math               | <b>Level 3</b> | 29%     | 29%     | 33%     |
| Math               | <b>Level 2</b> | 34%     | 30%     | 28%     |
| Math               | <b>Level 1</b> | 17%     | 19%     | 19%     |
| Math Participation |                | 83%     | 85%     | 91%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Creston

4701 SE Bush St

503-916-6340

Principal: Angelica Cruz

K-8      Constructed 1946

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 392               | 356               | 372               | 361               | 375               | 383                  | 397                  | 379                  |
| Total           |  | 392               | 356               | 372               | 361               | 375               | 383                  | 397                  | 379                  |

|   |                        | Staff Type                 | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|---|------------------------|----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| School Allocated FTE by Position            | Licensed               | Teachers                   |          | 17.60             | 20.60             | 18.00             | 20.35             | 18.30             | 18.80             |  |
|   |                        | Counseling Services        |          | 1.00              | 1.00              | 1.00              | 1.75              | 1.75              | 1.50              |  |
|   |                        | Library/Media Services     |          | 1.00              | 1.00              | 1.00              | 0.50              | 1.00              | 1.00              |  |
|   |                        | Instructional Specialists  |          | 0.70              |                   |                   |                   |                   | 1.00              |  |
|   |                        | Other                      |          | 0.30              |                   | 0.50              |                   | 1.00              |                   |  |
|   | Classified/<br>Non-Rep | Clerical                   |          | 2.00              | 2.00              | 1.95              | 2.00              | 2.00              | 2.00              |  |
|   |                        | Ed. Assistant/Paraeducator |          | 3.45              | 2.54              | 2.00              | 1.50              | 1.00              | 1.50              |  |
|   |                        | Library/Media Services     |          |                   |                   |                   | 0.50              | 0.50              | 0.50              |  |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |  |
|   | Admin.                 |                            |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
| <b>School Total</b>                         |                        |                            |          | <b>27.05</b>      | <b>28.14</b>      | <b>25.45</b>      | <b>27.60</b>      | <b>26.55</b>      | <b>27.30</b>      |  |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          |          | 1.50              | 1.50              | 1.50              | 2.00              | 2.50              | 2.50              |  |
|   |                        | ESL                        |          | 1.50              | 1.50              | 1.00              | 1.00              | 0.50              | 1.00              |  |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |  |
|   | Classified/<br>Non-Rep | Special Education          |          |                   |                   | 0.88              | 1.75              | 5.63              | 4.69              |  |
|   |                        | ESL                        |          | 0.44              | 0.44              | 0.44              | 0.44              | 0.88              | 0.44              |  |
|   |                        | Nutrition Services         |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.19              | 2.19              |  |
|   |                        | Custodial                  |          | 3.73              | 3.73              | 3.73              | 4.00              | 3.00              | 3.00              |  |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                           |                        |                            |          | <b>9.16</b>       | <b>9.16</b>       | <b>9.54</b>       | <b>11.19</b>      | <b>14.69</b>      | <b>13.82</b>      |  |
| <b>Grand Total</b>                          |                        |                            |          | <b>36.21</b>      | <b>37.30</b>      | <b>34.99</b>      | <b>38.79</b>      | <b>41.24</b>      | <b>41.12</b>      |  |

Overall Students per FTE      10.8:1      9.5:1      10.6:1      9.3:1      9.1:1      9.3:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        | 16.85             | 18.77             | 18.00             | 20.60             | 20.80             | 19.30             |
|   |                        | Gen Fund Equity | 2.07              | 2.13              | 2.00              | 1.50              | 0.75              | 1.50              |
|   |                        | City Arts Tax   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|   |                        | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                        | Title I         | 0.68              | 0.65              |                   |                   |                   |                   |
|   |                        | SIA             |                   |                   |                   |                   |                   | 1.00              |
|   |                        | Other           | 0.50              | 0.56              |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund        | 4.14              | 3.54              | 3.62              | 2.50              | 2.00              | 3.00              |
|   |                        | Gen Fund Equity |                   | 0.25              |                   | 1.50              | 1.50              | 1.00              |
|   |                        | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                        | Title I         | 1.31              | 0.69              |                   |                   |                   |                   |
|   | Admin.                 | Other           |                   | 0.06              | 0.33              |                   |                   |                   |
| <b>School Total</b>                               |                        |                 | <b>27.05</b>      | <b>28.14</b>      | <b>25.45</b>      | <b>27.60</b>      | <b>26.55</b>      | <b>27.30</b>      |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 23.60 | 25.60 | 23.00 | 25.60 | 25.05 | 25.80 |
|                 | Classified/ Non-Rep | 11.61 | 10.70 | 10.99 | 12.19 | 15.19 | 14.32 |
|                 | Admin.              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Creston

4701 SE Bush St

503-916-6340

Principal: Angelica Cruz



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,426,589       | \$ 1,641,458       | \$ 1,805,407       | \$ 1,814,519       | \$ 1,934,932       | \$ 1,851,085       |
| Associated Payroll Costs | \$ 717,378         | \$ 776,497         | \$ 868,068         | \$ 869,851         | \$ 885,414         | \$ 922,231         |
| Purchased Services       | \$ 14,519          | \$ 15,753          | \$ 14,853          | \$ 14,455          | \$ 26,450          | \$ 11,880          |
| Supplies and Materials   | \$ 9,174           | \$ 8,738           | \$ 14,900          | \$ 14,527          | \$ 19,367          | \$ 48,668          |
| Capital                  | \$ 2,950           | \$ 10,114          | \$ 2,277           |                    |                    |                    |
| Other Objects            | \$ 1,504           | \$ 1,454           |                    |                    | \$ 130             |                    |
| <b>Total</b>             | <b>\$2,172,114</b> | <b>\$2,454,014</b> | <b>\$2,705,504</b> | <b>\$2,713,353</b> | <b>\$2,866,293</b> | <b>\$2,833,864</b> |

**Dollars per Student**      \$ 6,260 :1    \$ 7,600 :1    \$ 7,294 :1    \$ 7,940 :1    \$ 7,557 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

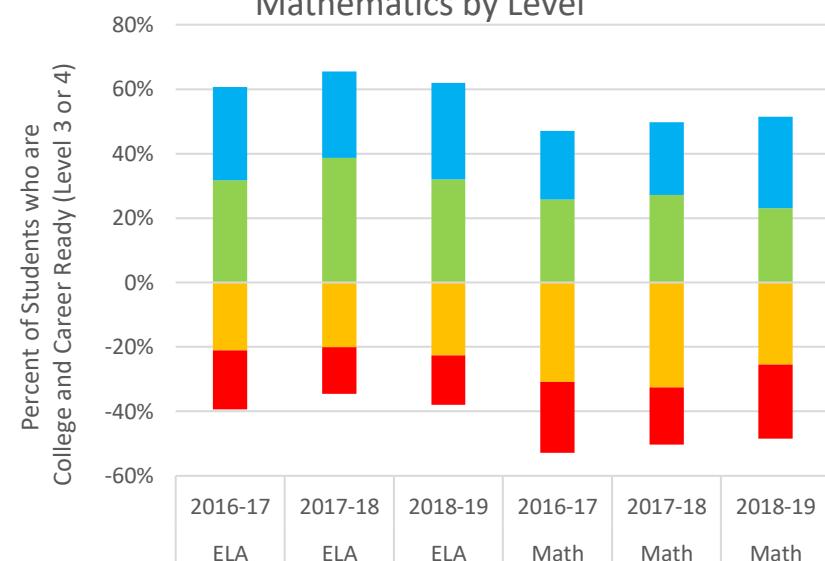
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 59%     | 53%     | 52%     | 51%     |
| *Students with Disabilities  | 23%     | 24%     | 23%     | 23%     |
| *English Language Learners   | 12%     | 10%     | 8%      | 8%      |
| *Free-Direct Certification   | 32%     | 27%     | 26%     | 21%     |
| *Black                       | 4%      | 5%      | 4%      | 4%      |
| *Latino                      | 21%     | 18%     | 17%     | 18%     |
| *Native American             |         |         |         |         |
| *Pacific Islander            | 2%      | 1%      | 2%      | 2%      |
| *Multi-Race - Other Ancestry | 7%      | 5%      | 6%      | 8%      |
| Multi-Race - Asian/White     | 1%      | 2%      | 2%      | 2%      |
| Asian                        | 10%     | 9%      | 7%      | 5%      |
| White                        | 55%     | 61%     | 63%     | 62%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 29%     | 27%     | 30%     |
| ELA               | <b>Level 3</b> | 32%     | 39%     | 32%     |
| ELA               | <b>Level 2</b> | 21%     | 20%     | 23%     |
| ELA               | <b>Level 1</b> | 18%     | 14%     | 15%     |
| ELA Participation |                | 91%     | 93%     | 94%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 21%     | 23%     | 29%     |
| Math               | <b>Level 3</b> | 26%     | 27%     | 23%     |
| Math               | <b>Level 2</b> | 31%     | 33%     | 26%     |
| Math               | <b>Level 1</b> | 22%     | 18%     | 23%     |
| Math Participation |                | 89%     | 91%     | 93%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# da Vinci

2508 NE Everett St

503-916-5356

Principal: Fred Locke

6-8 (Arts Focus) Constructed 1928

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| DaVinci Arts M.S. |  | 458               | 461               | 457               | 456               | 450               | 450                  | 451                  | 451                  |
|                   |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                   |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>      |  | <b>458</b>        | <b>461</b>        | <b>457</b>        | <b>456</b>        | <b>450</b>        | <b>450</b>           | <b>451</b>           | <b>451</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 19.65             | 19.65             | 19.20             | 19.24             | 19.30             | 18.40             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 2.00              |  |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |  |
|  |                            | Instructional Specialists   |          |                   |                   |                   | 0.16              | 0.20              | 0.60              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          |                   | 0.20              | 0.20              | 0.20              | 0.20              | 0.40              |  |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |  |
|  |                            | Other                       |          | 0.50              | 0.50              | 0.50              |                   |                   |                   |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>26.15</b>      | <b>26.35</b>      | <b>25.90</b>      | <b>25.60</b>      | <b>25.70</b>      | <b>26.40</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.50              | 2.50              | 2.50              | 2.50              | 3.00              | 3.00              |  |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 4.38              | 4.38              | 3.50              | 2.63              | 3.75              | 3.75              |  |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Nutrition Services          |          | 1.25              | 1.25              | 0.63              | 0.63              | 0.88              | 0.88              |  |
|  |                            | Custodial                   |          | 3.00              | 2.00              | 3.00              | 3.00              | 3.00              | 3.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  |                            |                             |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>11.13</b>      | <b>10.13</b>      | <b>9.63</b>       | <b>8.75</b>       | <b>10.63</b>      | <b>10.63</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>37.28</b>      | <b>36.48</b>      | <b>35.53</b>      | <b>34.35</b>      | <b>36.33</b>      | <b>37.03</b>      |  |

Overall Students per FTE      12.3:1      12.6:1      12.9:1      13.3:1      12.4:1      12.2:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 20.12             | 20.36             | 20.25             | 19.70             | 19.50             | 19.50             |
|  |                            | Gen Fund Equity | 0.49              | 0.50              |                   | 1.00              | 1.00              | 1.00              |
|  |                            | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      | 0.54              | 0.29              | 0.45              | 0.20              | 0.50              |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.00              |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 3.00              | 2.50              | 2.50              | 2.10              | 2.50              | 2.50              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      |                   | 0.70              | 0.70              | 0.60              | 0.20              | 0.40              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Gen Fund        | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  | Gen Fund Equity            |                 |                   |                   |                   |                   |                   |                   |
|  | Other                      |                 |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>26.15</b>      | <b>26.35</b>      | <b>25.90</b>      | <b>25.60</b>      | <b>25.70</b>      | <b>26.40</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 23.65 | 23.65 | 23.20 | 23.40 | 24.00 | 24.50 |
|                        | <b>Classified/ Non-Rep</b> | 11.63 | 10.83 | 10.33 | 8.95  | 10.33 | 10.53 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# da Vinci

2508 NE Everett St

503-916-5356

Principal: Fred Locke



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,634,865       | \$ 1,718,983       | \$ 1,772,010       | \$ 1,870,255       | \$ 1,926,655       | \$ 1,922,655       |
| Associated Payroll Costs | \$ 844,309         | \$ 795,751         | \$ 858,720         | \$ 920,026         | \$ 918,647         | \$ 929,055         |
| Purchased Services       | \$ 14,232          | \$ 13,025          | \$ 15,733          | \$ 12,443          | \$ 12,649          | \$ 14,208          |
| Supplies and Materials   | \$ 8,713           | \$ 8,639           | \$ 13,095          | \$ 10,239          | \$ 15,598          | \$ 27,063          |
| Capital                  | \$ 45              | \$ 1,739           | \$ 3,759           |                    |                    |                    |
| Other Objects            |                    |                    |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$2,502,164</b> | <b>\$2,538,137</b> | <b>\$2,663,317</b> | <b>\$2,812,964</b> | <b>\$2,873,549</b> | <b>\$2,892,982</b> |

**Dollars per Student**      \$ 5,542 :1    \$ 5,777 :1    \$ 6,155 :1    \$ 6,302 :1    \$ 6,429 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

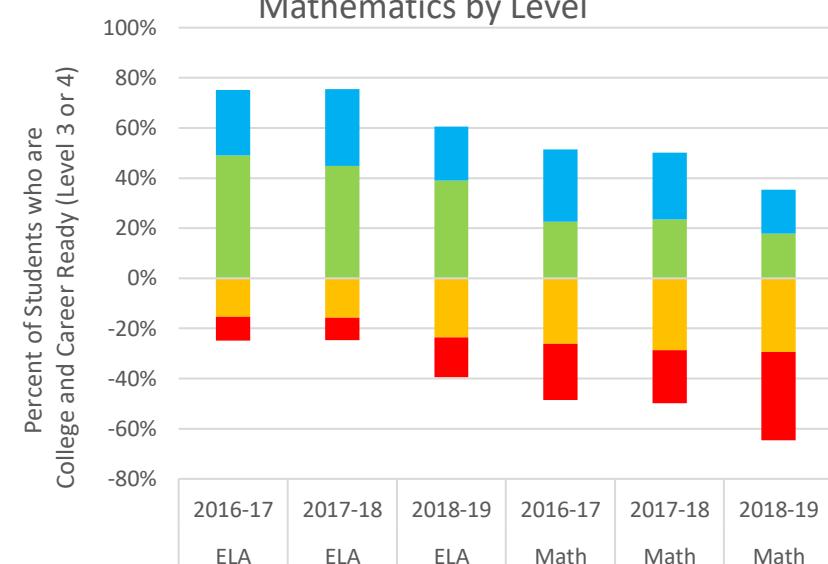
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 37%     | 42%     | 41%     | 43%     |
| *Students with Disabilities  | 13%     | 16%     | 15%     | 15%     |
| *English Language Learners   |         |         |         |         |
| *Free-Direct Certification   | 13%     | 14%     | 13%     | 13%     |
| *Black                       | 3%      | 4%      | 5%      | 6%      |
| *Latino                      | 11%     | 11%     | 9%      | 9%      |
| *Native American             | 1%      | 1%      | 0%      | 0%      |
| *Pacific Islander            |         |         |         | 0%      |
| *Multi-Race - Other Ancestry | 8%      | 8%      | 8%      | 9%      |
| Multi-Race - Asian/White     | 2%      | 2%      | 4%      | 4%      |
| Asian                        | 2%      | 2%      | 2%      | 2%      |
| White                        | 74%     | 72%     | 72%     | 69%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 26%     | 31%     | 22%     |
| ELA               | <b>Level 3</b> | 49%     | 45%     | 39%     |
| ELA               | <b>Level 2</b> | 15%     | 16%     | 24%     |
| ELA               | <b>Level 1</b> | 9%      | 9%      | 16%     |
| ELA Participation |                | 77%     | 81%     | 92%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 29%     | 27%     | 18%     |
| Math               | <b>Level 3</b> | 23%     | 24%     | 18%     |
| Math               | <b>Level 2</b> | 26%     | 29%     | 29%     |
| Math               | <b>Level 1</b> | 22%     | 21%     | 35%     |
| Math Participation |                | 80%     | 83%     | 92%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Duniway

7700 SE Reed College PI

503-916-6343

Principal: Matt Goldstein

K-5      Constructed 1926

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 494               | 519               | 499               | 504               | 512               | 493                  | 502                  | 489                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>494</b>        | <b>519</b>        | <b>499</b>        | <b>504</b>        | <b>512</b>        | <b>493</b>           | <b>502</b>           | <b>489</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 21.00             | 22.00             | 22.00             | 22.40             | 21.40             | 20.40             |  |
|  |                            | Counseling Services         |          | 1.50              | 1.50              | 1.50              | 1.50              | 1.60              | 1.50              |  |
|  |                            | Library/Media Services      |          |                   | 0.50              | 0.50              | 0.85              | 0.80              | 0.85              |  |
|  |                            | Instructional Specialists   |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          |                   |                   |                   | 0.10              |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 1.50              | 1.50              | 1.50              | 1.50              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 3.47              | 1.30              | 3.19              | 1.96              | 2.94              | 2.45              |  |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              | 0.50              |                   |                   |                   |  |
|  |                            | Other                       |          | 0.50              |                   |                   |                   |                   |                   |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>30.97</b>      | <b>29.80</b>      | <b>30.19</b>      | <b>29.31</b>      | <b>29.24</b>      | <b>27.70</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              |  |
|  |                            | ESL                         |          | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          |                   |                   | 0.88              | 0.88              | 0.94              | 0.94              |  |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Nutrition Services          |          | 1.00              | 1.00              | 1.00              | 1.25              | 1.25              | 1.25              |  |
|  |                            | Custodial                   |          | 3.45              | 3.00              | 2.73              | 2.73              | 3.00              | 3.00              |  |
|  |                            | Other                       |          |                   |                   |                   | 0.50              | 0.50              |                   |  |
|  |                            |                             |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>6.20</b>       | <b>5.75</b>       | <b>6.35</b>       | <b>7.10</b>       | <b>7.44</b>       | <b>6.94</b>       |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>37.17</b>      | <b>35.55</b>      | <b>36.54</b>      | <b>36.41</b>      | <b>36.68</b>      | <b>34.64</b>      |  |

Overall Students per FTE      13.3:1      14.6:1      13.7:1      13.8:1      14.0:1      14.2:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 21.40             | 22.00             | 22.75             | 22.65             | 21.65             | 20.95             |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      | 0.10              | 1.00              | 0.25              | 1.20              | 1.15              | 0.30              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 0.50              |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.00              | 2.76              | 2.00              | 1.50              | 1.50              | 1.50              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      | 2.47              | 1.04              | 3.19              | 1.96              | 2.94              | 2.45              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Gen Fund        | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  | Gen Fund Equity            |                 |                   |                   |                   |                   |                   |                   |
|  | Other                      |                 |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>30.97</b>      | <b>29.80</b>      | <b>30.19</b>      | <b>29.31</b>      | <b>29.24</b>      | <b>27.70</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 24.25 | 25.75 | 25.75 | 26.60 | 25.55 | 24.50 |
|                        | <b>Classified/ Non-Rep</b> | 10.92 | 7.80  | 9.79  | 8.81  | 10.13 | 9.14  |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Duniway

7700 SE Reed College Pl  
503-916-6343  
Principal: Matt Goldstein



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,672,270       | \$ 1,945,390       | \$ 2,014,453       | \$ 2,076,418       | \$ 2,130,729       | \$ 2,211,806       |
| Associated Payroll Costs | \$ 849,568         | \$ 909,694         | \$ 961,765         | \$ 1,010,553       | \$ 986,187         | \$ 971,977         |
| Purchased Services       | \$ 11,165          | \$ 10,980          | \$ 11,558          | \$ 8,038           | \$ 8,078           | \$ 15,396          |
| Supplies and Materials   | \$ 14,335          | \$ 17,995          | \$ 20,711          | \$ 33,927          | \$ 35,364          | \$ 38,358          |
| Capital                  | \$ 3,165           | \$ 7,798           | \$ 19,452          |                    |                    |                    |
| Other Objects            |                    |                    |                    | \$ 82              |                    |                    |
| <b>Total</b>             | <b>\$2,550,503</b> | <b>\$2,891,856</b> | <b>\$3,027,939</b> | <b>\$3,129,018</b> | <b>\$3,160,358</b> | <b>\$3,237,537</b> |

**Dollars per Student**      \$ 5,854 :1    \$ 5,834 :1    \$ 6,271 :1    \$ 6,271 :1    \$ 6,323 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

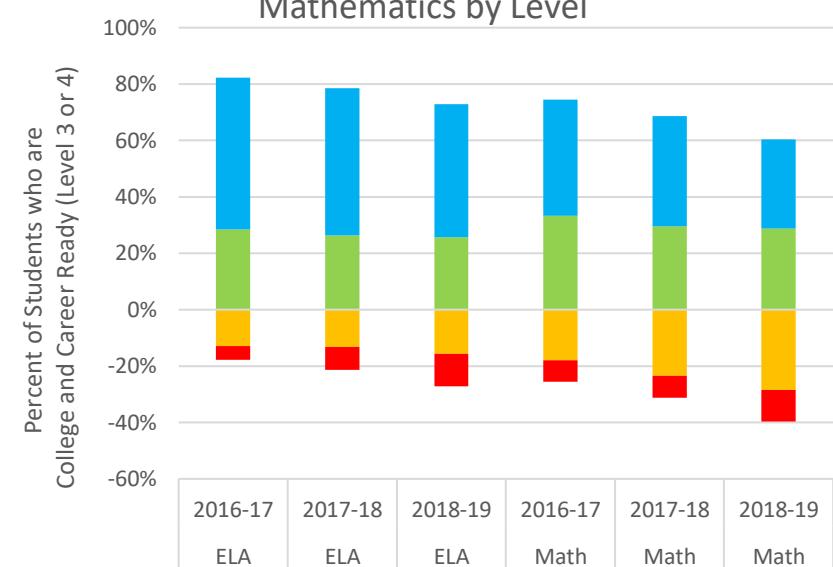
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 21%     | 25%     | 28%     | 29%     |
| *Students with Disabilities  | 9%      | 12%     | 14%     | 15%     |
| *English Language Learners   | 1%      | 2%      | 2%      | 1%      |
| *Free-Direct Certification   | 6%      | 6%      | 6%      | 6%      |
| *Black                       | 1%      | 1%      | 0%      | 1%      |
| *Latino                      | 4%      | 5%      | 6%      | 6%      |
| *Native American             |         |         |         |         |
| *Pacific Islander            |         |         |         |         |
| *Multi-Race - Other Ancestry | 4%      | 3%      | 3%      | 3%      |
| Multi-Race - Asian/White     | 5%      | 5%      | 5%      | 5%      |
| Asian                        | 2%      | 1%      | 2%      | 3%      |
| White                        | 84%     | 85%     | 83%     | 83%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 54%     | 52%     | 47%     |
| ELA               | <b>Level 3</b> | 28%     | 26%     | 26%     |
| ELA               | <b>Level 2</b> | 13%     | 13%     | 16%     |
| ELA               | <b>Level 1</b> | 5%      | 8%      | 12%     |
| ELA Participation |                | 89%     | 95%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 41%     | 39%     | 32%     |
| Math               | <b>Level 3</b> | 33%     | 30%     | 29%     |
| Math               | <b>Level 2</b> | 18%     | 24%     | 28%     |
| Math               | <b>Level 1</b> | 8%      | 8%      | 11%     |
| Math Participation |                | 90%     | 95%     | 97%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Faubion

3039 NE Rosa Parks Way

503-916-5686

Principal: Karmin Williams

PK-8      Constructed 2017

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Economically Disadvantaged, English Learners, Black/African American, Hispanic/Latino, Multi-Racial. Title I School for 2020-21.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 459               | 481               | 626               | 679               | 701               | 736                  | 738                  | 746                  |
| Total           |  | 459               | 481               | 626               | 679               | 701               | 736                  | 738                  | 746                  |

Faubion used Harriet Tubman as a swing site for 2015-16 and 2016-17. New building completed start of 2017-18 SY.

|   |                        | Staff Type                 | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|---|------------------------|----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| School Allocated FTE by Position            | Licensed               | Teachers                   |          | 25.00             | 26.25             | 31.00             | 33.94             | 37.00             | 38.00             |  |
|   |                        | Counseling Services        |          | 1.50              | 1.50              | 2.50              | 3.00              | 3.00              | 3.00              |  |
|   |                        | Library/Media Services     |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                        | Instructional Specialists  |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 3.00              |  |
|   |                        | Other                      |          | 1.50              | 1.25              | 1.00              |                   |                   |                   |  |
|   | Classified/<br>Non-Rep | Clerical                   |          | 1.50              | 1.50              | 2.50              | 4.00              | 4.00              | 4.00              |  |
|   |                        | Ed. Assistant/Paraeducator |          | 5.50              | 9.33              | 11.78             | 12.86             | 12.83             | 12.39             |  |
|   |                        | Library/Media Services     |          | 0.50              |                   |                   |                   |                   |                   |  |
|   |                        | Other                      |          | 1.50              | 2.00              | 2.50              | 3.88              | 3.88              | 3.88              |  |
|   | Admin.                 |                            |          | 3.00              | 2.00              | 3.00              | 3.00              | 3.00              | 3.00              |  |
| School Total                                |                        |                            |          | 42.00             | 45.83             | 56.28             | 62.67             | 65.71             | 68.26             |  |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          |          | 2.00              | 2.00              | 3.00              | 3.00              | 3.50              | 3.50              |  |
|   |                        | ESL                        |          | 2.00              | 1.50              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|   |                        | Other                      |          | 1.00              |                   |                   | 1.00              |                   | 1.00              |  |
|   | Classified/<br>Non-Rep | Special Education          |          | 1.75              | 3.50              | 3.50              | 2.63              | 1.88              | 1.88              |  |
|   |                        | ESL                        |          | 0.88              | 0.44              | 0.88              | 0.88              | 0.44              | 0.88              |  |
|   |                        | Nutrition Services         |          | 2.31              | 2.94              | 4.19              | 4.19              | 3.88              | 3.88              |  |
|   |                        | Custodial                  |          |                   |                   | 4.73              | 4.73              | 4.73              | 4.73              |  |
|   |                        | Other                      |          | 1.00              | 2.00              | 3.50              | 3.40              | 2.00              | 2.00              |  |
| CASR Total                                  |                        |                            |          | 10.94             | 12.38             | 21.79             | 21.81             | 18.42             | 19.85             |  |
| Grand Total                                 |                        |                            |          | 52.94             | 58.21             | 78.07             | 84.49             | 84.12             | 88.11             |  |

Overall Students per FTE      8.7:1      8.3:1      8.0:1      8.0:1      8.3:1      8.4:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        | 22.99             | 23.45             | 27.42             | 29.75             | 32.26             | 33.20             |
|   |                        | Gen Fund Equity | 3.58              | 3.25              | 2.39              | 2.95              | 2.68              | 4.30              |
|   |                        | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|   |                        | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                        | Title I         | 2.43              | 1.25              | 2.69              | 2.25              | 3.06              | 2.00              |
|   |                        | SIA             |                   |                   |                   |                   |                   | 1.50              |
|   |                        | Other           |                   | 2.05              | 3.00              | 3.00              | 3.00              | 3.00              |
|   | Classified/<br>Non-Rep | Gen Fund        | 6.63              | 3.63              | 4.00              | 5.62              | 4.38              | 4.50              |
|   |                        | Gen Fund Equity |                   |                   | 3.06              | 2.31              | 3.05              | 0.80              |
|   |                        | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                        | Title I         | 2.38              | 4.38              | 4.69              | 6.20              | 7.73              | 8.53              |
|   | Admin.                 | Other           |                   | 4.83              | 5.03              | 6.60              | 5.55              | 6.43              |
|   |                        | Gen Fund        | 3.00              | 2.00              | 3.00              | 2.00              | 2.36              | 2.00              |
|   |                        | Gen Fund Equity |                   |                   |                   | 1.00              | 0.64              | 1.00              |
| School Total                                      |                        |                 | 42.00             | 45.83             | 56.28             | 62.67             | 65.71             | 68.26             |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 35.00 | 34.50 | 41.50 | 44.94 | 47.50 | 51.50 |
|                 | Classified/ Non-Rep | 14.94 | 21.71 | 33.57 | 36.55 | 33.62 | 33.61 |
|                 | Admin.              | 3.00  | 2.00  | 3.00  | 3.00  | 3.00  | 3.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Faubion

3039 NE Rosa Parks Way  
503-916-5686  
Principal: Karmin Williams



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,035,599       | \$ 2,420,164       | \$ 2,424,063       | \$ 3,032,251       | \$ 3,378,203       | \$ 3,888,905       |
| Associated Payroll Costs | \$ 1,055,691       | \$ 1,158,826       | \$ 1,195,008       | \$ 1,504,824       | \$ 1,641,699       | \$ 1,962,292       |
| Purchased Services       | \$ 41,149          | \$ 42,281          | \$ 35,187          | \$ 25,341          | \$ 25,494          | \$ 55,951          |
| Supplies and Materials   | \$ 30,938          | \$ 31,142          | \$ 27,782          | \$ 45,444          | \$ 125,946         | \$ 99,014          |
| Capital                  | \$ 518             | \$ 190             |                    |                    | \$ 683             |                    |
| Other Objects            |                    |                    | \$ 16,379          | \$ 21,071          |                    |                    |
| <b>Total</b>             | <b>\$3,163,895</b> | <b>\$3,652,603</b> | <b>\$3,698,419</b> | <b>\$4,628,930</b> | <b>\$5,172,025</b> | <b>\$6,006,162</b> |

**Dollars per Student**      \$ 7,958 :1    \$ 7,689 :1    \$ 7,394 :1    \$ 7,617 :1    \$ 8,568 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

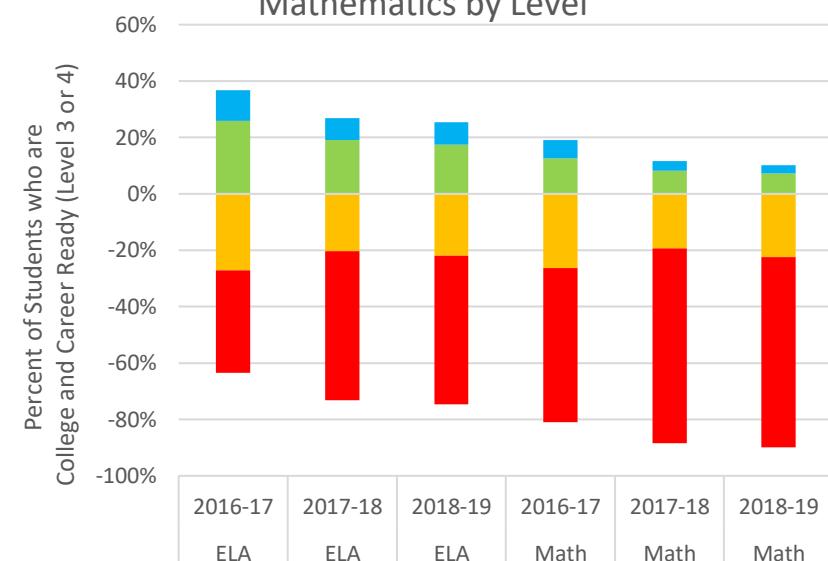
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 81%     | 81%     | 82%     | 83%     |
| *Students with Disabilities  | 16%     | 15%     | 16%     | 15%     |
| *English Language Learners   | 13%     | 10%     | 10%     | 11%     |
| *Free-Direct Certification   | 46%     | 43%     | 41%     | 42%     |
| *Black                       | 27%     | 30%     | 28%     | 28%     |
| *Latino                      | 30%     | 26%     | 27%     | 29%     |
| *Native American             | 1%      | 2%      | 2%      | 2%      |
| *Pacific Islander            | 1%      | 1%      | 1%      | 1%      |
| *Multi-Race - Other Ancestry | 9%      | 12%     | 11%     | 12%     |
| Multi-Race - Asian/White     | 1%      | 2%      | 2%      | 2%      |
| Asian                        | 4%      | 2%      | 2%      | 2%      |
| White                        | 27%     | 26%     | 26%     | 25%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 11%     | 8%      | 8%      |
| ELA               | <b>Level 3</b> | 26%     | 19%     | 18%     |
| ELA               | <b>Level 2</b> | 27%     | 20%     | 22%     |
| ELA               | <b>Level 1</b> | 36%     | 53%     | 53%     |
| ELA Participation |                | 90%     | 81%     | 95%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 7%      | 3%      | 3%      |
| Math               | <b>Level 3</b> | 13%     | 8%      | 7%      |
| Math               | <b>Level 2</b> | 26%     | 19%     | 23%     |
| Math               | <b>Level 1</b> | 55%     | 69%     | 67%     |
| Math Participation |                | 88%     | 78%     | 93%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Forest Park

9935 NW Durrett St

503-916-5400

Principal: Cindi Swingen

K-5      Constructed 1998

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 449               | 455               | 443               | 418               | 402               | 384                  | 375                  | 337                  |
| Total           |  | 449               | 455               | 443               | 418               | 402               | 384                  | 375                  | 337                  |

|   |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                   | 21.20             | 20.50             | 20.50             | 22.40             | 17.70             | 15.00 |
|   | Licensed               | Counseling Services        | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.50  |
|   | Licensed               | Library/Media Services     | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50  |
|   | Licensed               | Instructional Specialists  |                   |                   |                   | 0.50              | 0.50              |       |
|   | Licensed               | Other                      |                   |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.00              | 1.50              | 1.50              | 1.50              | 1.50  |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/Paraeducator | 2.90              | 1.70              | 1.78              | 2.61              | 1.80              |       |
|   | Classified/<br>Non-Rep | Library/Media Services     | 0.80              | 0.80              | 0.50              | 0.50              | 0.50              | 0.50  |
|   | Classified/<br>Non-Rep | Other                      |                   |                   |                   |                   | 1.00              | 1.00  |
|   | Admin.                 |                            | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | School Total           |                            | 29.40             | 27.50             | 26.78             | 30.01             | 25.50             | 21.00 |
|   | School Total           |                            | 6.63              | 4.75              | 7.19              | 8.13              | 8.38              | 7.44  |
| Grand Total   |                        |                            | 36.03             | 32.25             | 33.96             | 38.13             | 33.88             | 28.44 |

Overall Students per FTE      12.5:1      14.1:1      13.0:1      11.0:1      11.9:1      13.5:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund          | 19.92             | 19.67             | 19.25             | 21.90             | 18.20             | 15.50 |
|   | Licensed               | Gen Fund Equity   |                   |                   |                   |                   |                   |       |
|   | Licensed               | City Arts Tax     | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | Licensed               | Foundation        | 1.78              | 1.33              | 1.75              | 1.00              | 0.50              |       |
|   | Licensed               | Title I           |                   |                   |                   |                   |                   |       |
|   | Licensed               | SIA               |                   |                   |                   |                   | 0.50              |       |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Classified/<br>Non-Rep | Other             |                   |                   | 0.50              |                   |                   |       |
|   | Classified/<br>Non-Rep | Gen Fund          | 5.70              | 3.70              | 2.00              | 2.00              | 2.00              | 2.00  |
|   | Classified/<br>Non-Rep | Gen Fund Equity   |                   |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Foundation        |                   | 0.80              | 1.78              | 2.61              | 1.80              |       |
|   | Classified/<br>Non-Rep | Title I           |                   |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Other             |                   |                   |                   |                   | 1.00              | 1.00  |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Admin.                 | Gen Fund          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | Admin.                 | Gen Fund Equity   |                   |                   |                   |                   |                   |       |
|   | Admin.                 | Other             |                   |                   |                   |                   |                   |       |
|   | School Total           |                   | 29.40             | 27.50             | 26.78             | 30.01             | 25.50             | 21.00 |
|   | School Total           |                   | 6.63              | 4.75              | 7.19              | 8.13              | 8.38              | 7.44  |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 23.70 | 23.00 | 23.50 | 25.90 | 21.20 | 18.50 |
| School<br>and CASR | Classified/ Non-Rep | 11.33 | 8.25  | 9.46  | 11.23 | 11.68 | 8.94  |
| School<br>and CASR | Admin.              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Forest Park

9935 NW Durrett St

503-916-5400

Principal: Cindi Swingen



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,669,237       | \$ 1,839,685       | \$ 1,791,899       | \$ 1,874,517       | \$ 2,042,648       | \$ 1,902,622       |
| Associated Payroll Costs | \$ 864,498         | \$ 821,332         | \$ 857,248         | \$ 914,581         | \$ 941,391         | \$ 882,304         |
| Purchased Services       | \$ 12,591          | \$ 10,808          | \$ 12,625          | \$ 9,950           | \$ 6,019           | \$ 13,272          |
| Supplies and Materials   | \$ 17,291          | \$ 15,442          | \$ 22,334          | \$ 13,047          | \$ 23,569          | \$ 19,895          |
| Capital                  |                    | \$ 2,474           | \$ 11,334          |                    |                    |                    |
| Other Objects            |                    |                    | \$ 1,662           | \$ 1,082           |                    |                    |
| <b>Total</b>             | <b>\$2,563,617</b> | <b>\$2,689,742</b> | <b>\$2,697,102</b> | <b>\$2,813,178</b> | <b>\$3,013,626</b> | <b>\$2,818,094</b> |

**Dollars per Student**      \$ 5,991 :1    \$ 5,928 :1    \$ 6,350 :1    \$ 7,210 :1    \$ 7,010 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

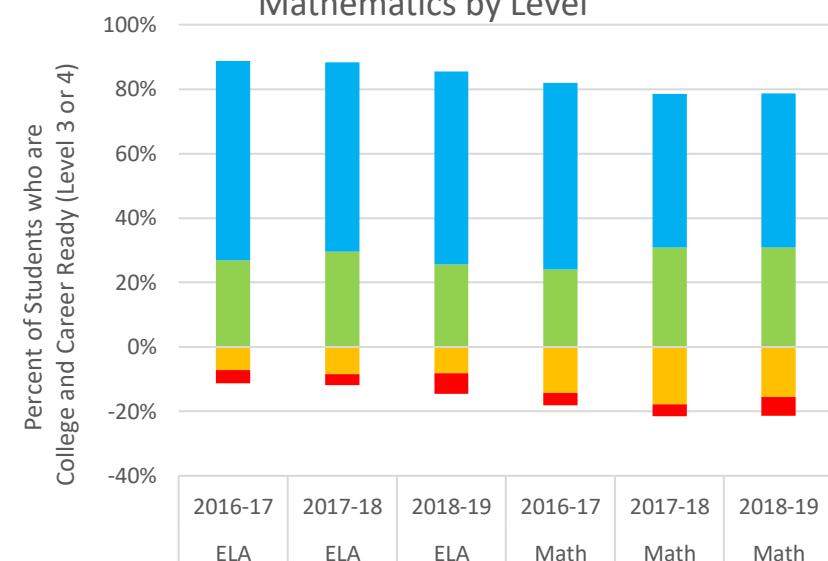
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 19%     | 19%     | 20%     | 24%     |
| *Students with Disabilities  | 6%      | 7%      | 8%      | 10%     |
| *English Language Learners   | 5%      | 4%      | 3%      | 5%      |
| *Free-Direct Certification   |         | 1%      |         | 1%      |
| *Black                       | 2%      | 3%      | 3%      | 2%      |
| *Latino                      | 4%      | 3%      | 4%      | 3%      |
| *Native American             |         |         |         |         |
| *Pacific Islander            |         |         |         |         |
| *Multi-Race - Other Ancestry | 3%      | 3%      | 2%      | 4%      |
| Multi-Race - Asian/White     | 7%      | 9%      | 10%     | 10%     |
| Asian                        | 23%     | 24%     | 22%     | 20%     |
| White                        | 61%     | 60%     | 59%     | 62%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 62%     | 59%     | 60%     |
| ELA               | <b>Level 3</b> | 27%     | 30%     | 26%     |
| ELA               | <b>Level 2</b> | 7%      | 9%      | 8%      |
| ELA               | <b>Level 1</b> | 4%      | 3%      | 6%      |
| ELA Participation |                | 98%     | 96%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 58%     | 48%     | 48%     |
| Math               | <b>Level 3</b> | 24%     | 31%     | 31%     |
| Math               | <b>Level 2</b> | 14%     | 18%     | 16%     |
| Math               | <b>Level 1</b> | 4%      | 4%      | 6%      |
| Math Participation |                | 98%     | 96%     | 97%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Franklin

5405 SE Woodward St

503-916-5140

Principal: Christopher Frazier

9-12 (Advanced Placement, Dual-Credit Courses) Constructed 1915

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 1473              | 1506              | 1609              | 1693              | 1769              | 1801                 | 1822                 | 1851                 |
| Spanish Immersion |  | 97                | 106               | 118               | 140               | 132               | 137                  | 149                  | 148                  |
| Russian Immersion |  |                   |                   | 18                | 23                | 35                | 39                   | 50                   | 54                   |
| <b>Total</b>      |  | <b>1570</b>       | <b>1612</b>       | <b>1745</b>       | <b>1856</b>       | <b>1936</b>       | <b>1977</b>          | <b>2021</b>          | <b>2053</b>          |

Franklin used Marshall as swing site for 2015-16 and 2016-17. New building opened 2017-18 SY.

|  |                            | 2015-16<br>Actual           | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |               |
|--|----------------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------|
| Staff Type   |                            | Position                    |                   |                   |                   |                   |                   |               |
| <b>School Allocated FTE by Position</b>                  | <b>Licensed</b>            | Teachers                    | 76.00             | 81.75             | 77.25             | 85.17             | 86.50             | 88.83         |
|  |                            | Counseling Services         | 5.00              | 5.00              | 5.00              | 7.00              | 6.80              | 7.00          |
|  |                            | Library/Media Services      | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00          |
|  |                            | Instructional Specialists   | 1.00              | 1.00              | 1.00              | 2.83              | 3.00              | 0.67          |
|  |                            | Other                       | 0.50              | 1.00              | 1.00              | 1.50              | 1.50              | 3.50          |
| <b>Centrally Allocated School Resources (CASR)</b>       | <b>Classified/ Non-Rep</b> | Clerical                    | 8.75              | 9.75              | 9.75              | 9.75              | 10.75             | 10.75         |
|  |                            | Ed. Assistant/ Paraeducator |                   |                   |                   |                   |                   |               |
|  |                            | Library/Media Services      | 0.50              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00          |
|  |                            | Other                       | 6.50              | 6.50              | 4.00              | 4.50              | 4.99              | 6.00          |
|  |                            | <b>Admin.</b>               |                   | 4.00              | 4.00              | 4.00              | 4.00              | 4.00          |
| <b>School Total</b>                                      |                            | <b>103.25</b>               | <b>111.00</b>     | <b>104.00</b>     | <b>116.75</b>     | <b>119.54</b>     | <b>122.75</b>     |               |
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Special Education           | 8.00              | 8.50              | 8.50              | 9.00              | 11.50             | 11.50         |
|  |                            | ESL                         | 1.50              | 1.00              | 1.50              | 2.00              | 2.00              | 2.00          |
|  |                            | Other                       | 1.00              | 2.00              | 2.00              | 1.00              | 1.00              | 1.00          |
|  |                            | Special Education           | 6.13              | 6.13              | 7.00              | 7.00              | 10.32             | 11.26         |
|  |                            | ESL                         | 0.44              | 0.44              | 0.88              | 0.88              | 0.88              | 0.88          |
| <b>Grand Total</b>                                       | <b>Classified/ Non-Rep</b> | Nutrition Services          | 3.31              | 4.25              | 4.00              | 4.00              | 2.75              | 2.75          |
|  |                            | Custodial                   | 8.73              | 12.73             | 9.73              | 10.45             | 7.73              | 7.73          |
|  |                            | Other                       | 3.00              | 3.00              | 2.00              | 3.00              | 1.00              | 1.00          |
|  |                            | <b>CASR Total</b>           | <b>32.10</b>      | <b>38.04</b>      | <b>35.60</b>      | <b>37.33</b>      | <b>37.17</b>      | <b>38.11</b>  |
|  |                            | <b>Grand Total</b>          | <b>135.35</b>     | <b>149.04</b>     | <b>139.60</b>     | <b>154.08</b>     | <b>156.71</b>     | <b>160.86</b> |

Overall Students per FTE 11.6:1 10.8:1 12.5:1 12.0:1 12.4:1 12.3:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|--|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| Staff Type   |                            | Funding Source    |                   |                   |                   |                   |                   |       |
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund          | 76.28             | 82.52             | 79.75             | 86.75             | 88.68             | 89.24 |
|  |                            | Gen Fund Equity   | 7.22              | 7.00              | 5.50              | 7.75              | 7.13              | 8.26  |
|  |                            | City Arts Tax     |                   |                   |                   |                   |                   |       |
|  |                            | Foundation        |                   | 0.24              |                   |                   |                   |       |
|  |                            | Title I           |                   |                   |                   |                   |                   |       |
| <b>Grand Total</b>                                       | <b>Classified/ Non-Rep</b> | SIA               |                   |                   |                   |                   | 1.00              |       |
|  |                            | Other             |                   |                   | 3.00              | 3.00              | 2.50              |       |
|  |                            | Gen Fund          | 15.06             | 16.25             | 11.84             | 10.75             | 12.75             | 13.12 |
|  |                            | Gen Fund Equity   |                   | 1.00              | 2.00              | 4.50              | 3.75              | 4.48  |
|  |                            | Foundation        | 0.69              |                   | 0.91              |                   |                   |       |
| <b>Grand Total</b>                                       | <b>Admin.</b>              | Title I           |                   |                   |                   |                   |                   |       |
|  |                            | Other             |                   |                   |                   | 0.24              | 0.15              |       |
|  |                            | Gen Fund          | 4.00              | 4.00              | 4.00              | 4.00              | 4.00              | 4.00  |
|  |                            | Gen Fund Equity   |                   |                   |                   |                   |                   |       |
|  |                            | Other             |                   |                   |                   |                   |                   |       |
| <b>School Total</b>                                      |                            | <b>103.25</b>     | <b>111.00</b>     | <b>104.00</b>     | <b>116.75</b>     | <b>119.54</b>     | <b>122.75</b>     |       |

|                        |                            |       |        |       |        |        |        |
|------------------------|----------------------------|-------|--------|-------|--------|--------|--------|
| <b>School and CASR</b> | <b>Licensed</b>            | 94.00 | 101.25 | 97.25 | 109.50 | 113.30 | 115.50 |
|                        | <b>Classified/ Non-Rep</b> | 37.35 | 43.79  | 38.35 | 40.58  | 39.41  | 41.36  |
|                        | <b>Admin.</b>              | 4.00  | 4.00   | 4.00  | 4.00   | 4.00   | 4.00   |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Franklin

5405 SE Woodward St  
503-916-5140  
Principal: Christopher Frazier



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

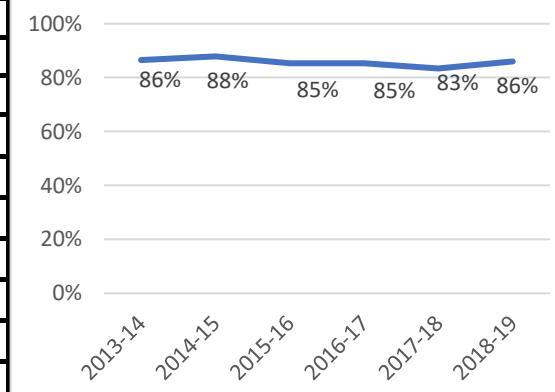
| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual   | 2017-18<br>Actual   | 2018-19<br>Actual   | 2019-20<br>Budget   |
|--------------------------|--------------------|--------------------|---------------------|---------------------|---------------------|---------------------|
| Salaries                 | \$ 6,160,501       | \$ 6,728,690       | \$ 7,223,315        | \$ 7,399,444        | \$ 8,392,148        | \$ 8,606,420        |
| Associated Payroll Costs | \$ 3,039,136       | \$ 3,082,548       | \$ 3,454,893        | \$ 3,593,102        | \$ 3,948,457        | \$ 4,380,407        |
| Purchased Services       | \$ 211,992         | \$ 81,314          | \$ 101,173          | \$ 95,638           | \$ 120,465          | \$ 191,609          |
| Supplies and Materials   | \$ 34,944          | \$ 34,590          | \$ 40,964           | \$ 32,460           | \$ 159,234          | \$ 241,620          |
| Capital                  | \$ 41,596          | \$ 8,107           | \$ 13,533           | \$ 5,488            | \$ 6,420            |                     |
| Other Objects            | \$ 11,584          | \$ 3,520           | \$ 3,773            | \$ 7,106            | \$ 7,003            |                     |
| <b>Total</b>             | <b>\$9,499,753</b> | <b>\$9,938,769</b> | <b>\$10,837,651</b> | <b>\$11,133,237</b> | <b>\$12,633,727</b> | <b>\$13,420,056</b> |

**Dollars per Student**      \$ 6,330 :1    \$ 6,723 :1    \$ 6,380 :1    \$ 6,807 :1    \$ 6,932 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 54%     | 50%     | 48%     | 46%     |
| *Students with Disabilities  | 13%     | 13%     | 13%     | 13%     |
| *English Language Learners   | 5%      | 4%      | 4%      | 5%      |
| *Free-Direct Certification   | 28%     | 24%     | 21%     | 18%     |
| *Black                       | 6%      | 6%      | 5%      | 5%      |
| *Latino                      | 22%     | 21%     | 20%     | 19%     |
| *Native American             | 1%      | 1%      | 1%      | 0%      |
| *Pacific Islander            | 1%      | 1%      | 1%      | 1%      |
| *Multi-Race - Other Ancestry | 4%      | 4%      | 5%      | 5%      |
| Multi-Race - Asian/White     | 3%      | 3%      | 3%      | 4%      |
| Asian                        | 17%     | 16%     | 14%     | 13%     |
| White                        | 47%     | 49%     | 51%     | 54%     |

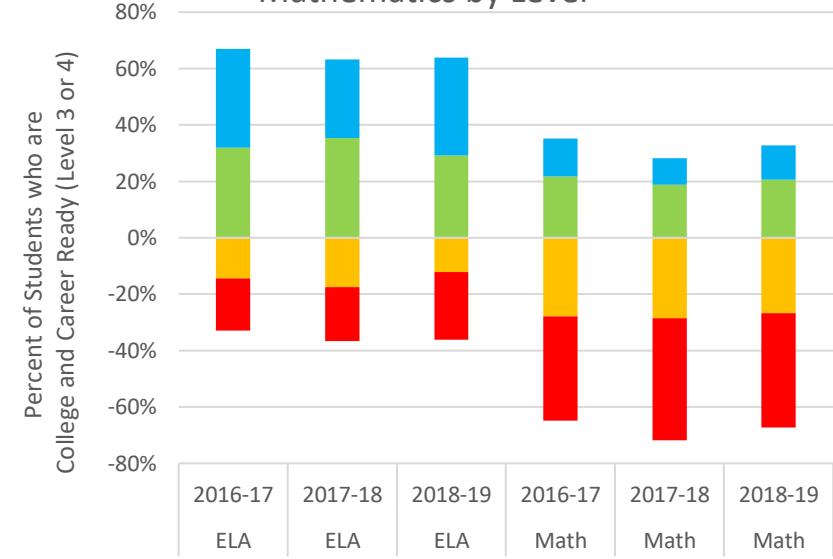
## Four Year Cohort Graduation Rate



## Student Performance Data

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| ELA                | <b>Level 4</b> | 35%     | 28%     | 35%     |
| ELA                | <b>Level 3</b> | 32%     | 35%     | 29%     |
| ELA                | <b>Level 2</b> | 14%     | 18%     | 12%     |
| ELA                | <b>Level 1</b> | 19%     | 19%     | 24%     |
| ELA Participation  |                | 90%     | 75%     | 90%     |
|                    |                |         |         |         |
| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
| Math               | <b>Level 4</b> | 13%     | 9%      | 12%     |
| Math               | <b>Level 3</b> | 22%     | 19%     | 21%     |
| Math               | <b>Level 2</b> | 28%     | 29%     | 27%     |
| Math               | <b>Level 1</b> | 37%     | 43%     | 41%     |
| Math Participation |                | 86%     | 66%     | 87%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# George

10000 N Burr Ave

503-916-6262

Principal: Amy Whitney

6-8 (Spanish Immersion)

Constructed 1950

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Multi-racial, Students with Disabilities, Native Hawaiian/Pacific Islander, Black/African American. Title I School for 2020-21.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 369               | 360               | 417               | 421               | 438               | 400                  | 349                  | 310                  |
| Spanish Immersion |  |                   |                   |                   |                   |                   | 37                   | 68                   | 96                   |
| <b>Total</b>      |  | <b>369</b>        | <b>360</b>        | <b>417</b>        | <b>421</b>        | <b>438</b>        | <b>437</b>           | <b>417</b>           | <b>406</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 18.25             | 18.30             | 19.05             | 20.50             | 21.00             | 24.00             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.25              | 2.00              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 0.50              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          | 1.25              | 1.00              | 1.00              | 1.00              | 1.00              | 1.50              |  |
|  |                            | Other                       |          | 2.00              | 2.20              | 2.20              | 2.00              | 2.00              | 2.00              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 0.31              | 0.50              |                   |                   |                   |                   |  |
|  |                            | Library/Media Services      |          | 0.60              | 0.70              | 0.70              | 0.70              | 0.70              | 0.63              |  |
|  |                            | Other                       |          | 1.50              | 1.50              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>29.91</b>      | <b>30.20</b>      | <b>29.45</b>      | <b>31.20</b>      | <b>31.95</b>      | <b>36.13</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 5.50              | 5.00              | 5.50              | 5.50              | 6.00              | 6.00              |  |
|  |                            | ESL                         |          | 1.50              | 1.50              | 1.50              | 2.00              | 1.50              | 1.50              |  |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 8.75              | 7.88              | 7.00              | 7.88              | 8.44              | 9.38              |  |
|  |                            | ESL                         |          | 0.44              | 0.44              | 0.44              | 0.88              | 0.44              | 0.88              |  |
|  |                            | Nutrition Services          |          | 1.88              | 1.88              | 1.88              | 2.13              | 2.13              | 2.13              |  |
|  |                            | Custodial                   |          | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              |  |
|  |                            | Other                       |          | 0.50              | 0.50              |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>22.56</b>      | <b>21.19</b>      | <b>20.31</b>      | <b>22.38</b>      | <b>22.51</b>      | <b>23.88</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>52.48</b>      | <b>51.39</b>      | <b>49.76</b>      | <b>53.58</b>      | <b>54.46</b>      | <b>60.01</b>      |  |

Overall Students per FTE      7.0:1      7.0:1      8.4:1      7.9:1      8.0:1      7.3:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 18.77             | 18.39             | 19.47             | 20.49             | 21.30             | 22.15             |
|  |                            | Gen Fund Equity | 3.23              | 3.50              | 4.00              | 4.50              | 4.25              | 4.25              |
|  |                            | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 0.50              | 0.61              | 0.28              | 0.51              | 0.70              | 0.60              |
|  |                            | SIA             |                   |                   |                   |                   |                   | 3.50              |
|  |                            | Other           | 1.00              | 1.00              |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 3.76              | 3.86              | 2.70              | 2.63              | 1.50              | 1.50              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 0.65              | 0.84              | 1.00              | 1.08              | 1.45              | 1.63              |
|  | <b>Admin.</b>              | Other           |                   |                   |                   |                   | 0.25              |                   |
|  |                            | Gen Fund        | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>29.91</b>      | <b>30.20</b>      | <b>29.45</b>      | <b>31.20</b>      | <b>31.95</b>      | <b>36.13</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 31.50 | 31.00 | 31.75 | 34.00 | 34.75 | 39.00 |
|                        | <b>Classified/ Non-Rep</b> | 18.98 | 18.39 | 16.01 | 17.58 | 17.71 | 19.01 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# George

10000 N Burr Ave  
503-916-6262  
Principal: Amy Whitney



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,885,258       | \$ 1,978,913       | \$ 1,987,526       | \$ 1,962,093       | \$ 2,269,874       | \$ 2,247,132       |
| Associated Payroll Costs | \$ 926,638         | \$ 897,817         | \$ 915,721         | \$ 933,203         | \$ 1,021,285       | \$ 1,138,075       |
| Purchased Services       | \$ 206,200         | \$ 114,966         | \$ 65,618          | \$ 78,234          | \$ 28,594          | \$ 34,368          |
| Supplies and Materials   | \$ 100,005         | \$ 37,770          | \$ 39,411          | \$ 52,590          | \$ 77,432          | \$ 94,881          |
| Capital                  | \$ 113,589         | \$ 25,976          | \$ 22,570          |                    | \$ 633             |                    |
| Other Objects            | \$ 29,528          | \$ 8,467           | \$ 1,856           | \$ 3,580           |                    |                    |
| <b>Total</b>             | <b>\$3,261,219</b> | <b>\$3,063,909</b> | <b>\$3,032,702</b> | <b>\$3,029,700</b> | <b>\$3,397,819</b> | <b>\$3,514,457</b> |
| Dollars per Student      | \$ 8,303 :1        | \$ 8,424 :1        | \$ 7,265 :1        | \$ 8,071 :1        | \$ 8,024 :1        |                    |

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

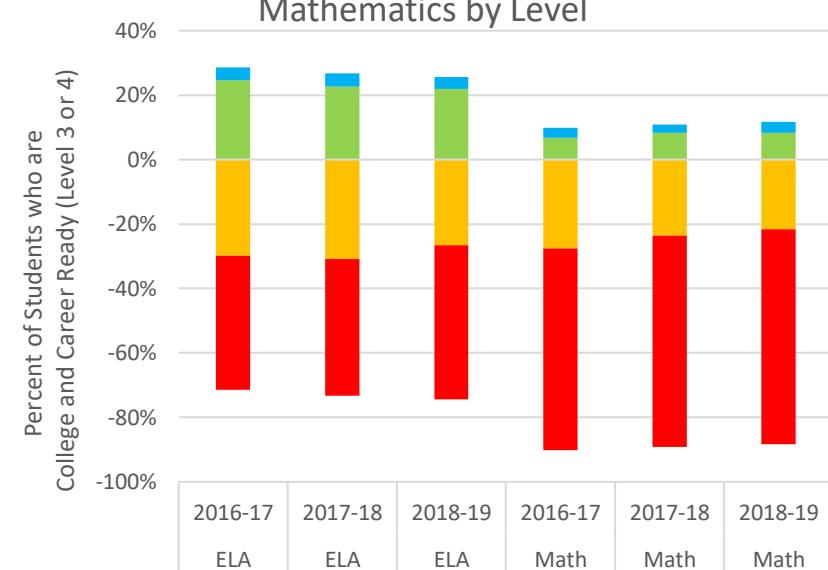
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 90%     | 91%     | 88%     | 87%     |
| *Students with Disabilities  | 21%     | 22%     | 22%     | 20%     |
| *English Language Learners   | 19%     | 16%     | 19%     | 19%     |
| *Free-Direct Certification   | 63%     | 62%     | 54%     | 50%     |
| *Black                       | 24%     | 21%     | 22%     | 21%     |
| *Latino                      | 38%     | 42%     | 44%     | 41%     |
| *Native American             | 0%      | 1%      | 1%      | 2%      |
| *Pacific Islander            | 3%      | 2%      | 1%      | 2%      |
| *Multi-Race - Other Ancestry | 8%      | 11%     | 9%      | 11%     |
| Multi-Race - Asian/White     |         | 0%      | 0%      | 1%      |
| Asian                        | 5%      | 4%      | 4%      | 4%      |
| White                        | 22%     | 18%     | 17%     | 20%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 4%      | 4%      | 4%      |
| ELA               | <b>Level 3</b> | 25%     | 23%     | 22%     |
| ELA               | <b>Level 2</b> | 30%     | 31%     | 27%     |
| ELA               | <b>Level 1</b> | 42%     | 42%     | 48%     |
| ELA Participation |                | 98%     | 99%     | 99%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 3%      | 3%      | 3%      |
| Math               | <b>Level 3</b> | 7%      | 8%      | 8%      |
| Math               | <b>Level 2</b> | 28%     | 24%     | 22%     |
| Math               | <b>Level 1</b> | 63%     | 66%     | 67%     |
| Math Participation |                | 97%     | 98%     | 99%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Glencoe

825 SE 51st Ave

503-916-6207

Principal: Lori Clark

K-5      Constructed 1923

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 500               | 492               | 489               | 451               | 449               | 434                  | 420                  | 420                  |
| Total           |  | 500               | 492               | 489               | 451               | 449               | 434                  | 420                  | 420                  |

|   |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                   | 21.00             | 21.05             | 20.25             | 20.70             | 20.70             | 19.70 |
|   | Licensed               | Counseling Services        | 1.50              | 1.50              | 1.00              | 1.00              | 1.00              | 1.50  |
|   | Licensed               | Library/Media Services     | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              | 0.50  |
|   | Licensed               | Instructional Specialists  |                   |                   |                   | 0.50              | 0.50              |       |
|   | Licensed               | Other                      |                   |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.00              | 2.00              | 1.50              | 1.75              | 1.75  |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/Paraeducator | 1.25              |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Library/Media Services     | 1.00              | 1.00              |                   | 0.50              | 0.50              | 0.50  |
|   | Classified/<br>Non-Rep | Other                      |                   |                   |                   |                   |                   |       |
|   | Admin.                 |                            | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | School Total           |                            | 29.75             | 28.55             | 25.25             | 25.70             | 25.95             | 24.95 |
|   | Licensed               | Special Education          | 1.50              | 1.50              | 1.50              | 1.50              | 2.00              | 2.00  |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Licensed               | ESL                        | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              | 0.25  |
|   | Licensed               | Other                      |                   |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Special Education          | 1.75              | 1.75              | 1.75              | 1.75              | 1.88              | 0.94  |
|   | Classified/<br>Non-Rep | ESL                        |                   |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Nutrition Services         | 2.00              | 2.00              | 2.00              | 1.00              | 0.88              | 0.88  |
|   | Classified/<br>Non-Rep | Custodial                  | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00  |
|   | Classified/<br>Non-Rep | Other                      |                   |                   |                   |                   |                   |       |
| CASR Total  |                        |                            | 7.50              | 7.50              | 7.50              | 6.50              | 7.00              | 6.06  |
| Grand Total   |                        |                            | 37.25             | 36.05             | 32.75             | 32.20             | 32.95             | 31.01 |

Overall Students per FTE      13.4:1      13.6:1      14.9:1      14.0:1      13.6:1      14.0:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund          | 21.26             | 21.50             | 20.50             | 20.70             | 21.20             | 19.70 |
|   | Licensed               | Gen Fund Equity   | 0.53              | 0.50              |                   |                   |                   |       |
|   | Licensed               | City Arts Tax     | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | Licensed               | Foundation        | 0.72              | 0.55              | 0.75              | 0.50              | 0.50              | 0.50  |
|   | Licensed               | Title I           |                   |                   |                   |                   |                   |       |
|   | Licensed               | SIA               |                   |                   |                   |                   |                   | 0.50  |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Classified/<br>Non-Rep | Other             |                   |                   |                   | 0.50              |                   |       |
|   | Classified/<br>Non-Rep | Gen Fund          | 4.25              | 2.82              | 2.00              | 2.00              | 2.00              | 2.00  |
|   | Classified/<br>Non-Rep | Gen Fund Equity   |                   |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Foundation        |                   | 0.18              |                   |                   | 0.25              | 0.25  |
|   | Classified/<br>Non-Rep | Title I           |                   |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Other             |                   |                   |                   |                   |                   |       |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Admin.                 | Gen Fund          | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | Admin.                 | Gen Fund Equity   |                   |                   |                   |                   |                   |       |
|   | Admin.                 | Other             |                   |                   |                   |                   |                   |       |
|   | School Total           |                   | 29.75             | 28.55             | 25.25             | 25.70             | 25.95             | 24.95 |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 25.25 | 25.30 | 24.00 | 24.45 | 24.95 | 23.95 |
|                    | Classified/ Non-Rep | 10.00 | 8.75  | 7.75  | 6.75  | 7.00  | 6.06  |
|                    | Admin.              | 2.00  | 2.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Glencoe

825 SE 51st Ave

503-916-6207

Principal: Lori Clark



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,745,834       | \$ 2,034,272       | \$ 2,073,687       | \$ 2,084,068       | \$ 2,046,702       | \$ 2,074,105       |
| Associated Payroll Costs | \$ 868,485         | \$ 910,719         | \$ 955,288         | \$ 987,970         | \$ 957,360         | \$ 953,089         |
| Purchased Services       | \$ 10,471          | \$ 10,038          | \$ 10,924          | \$ 10,030          | \$ 7,380           | \$ 14,100          |
| Supplies and Materials   | \$ 9,512           | \$ 9,951           | \$ 11,842          | \$ 14,821          | \$ 11,079          | \$ 25,820          |
| Capital                  | \$ 722             | \$ 1,834           | \$ 3,441           | \$ 89              | \$ 833             |                    |
| Other Objects            |                    |                    |                    |                    | \$ 82              |                    |
| <b>Total</b>             | <b>\$2,635,024</b> | <b>\$2,966,815</b> | <b>\$3,055,182</b> | <b>\$3,096,978</b> | <b>\$3,023,436</b> | <b>\$3,067,114</b> |

**Dollars per Student**      \$ 5,934 :1    \$ 6,210 :1    \$ 6,333 :1    \$ 6,704 :1    \$ 6,831 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

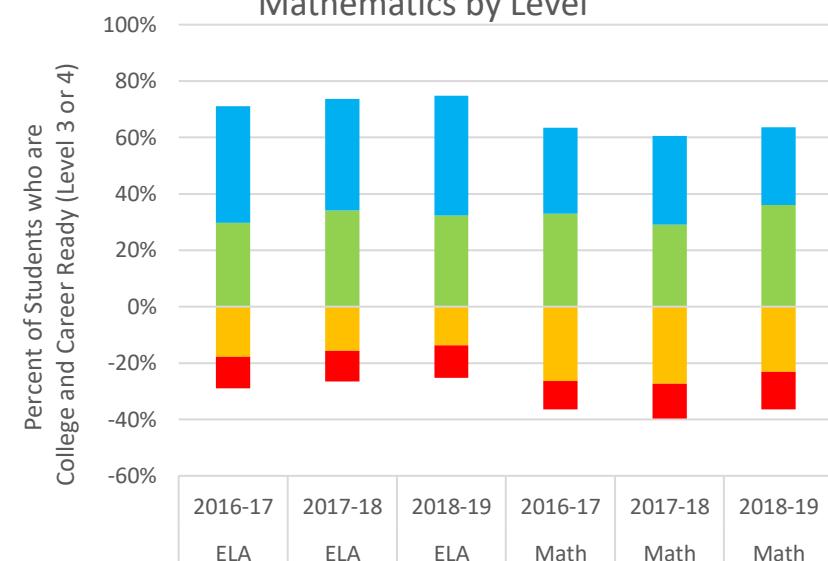
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 37%     | 37%     | 35%     | 36%     |
| *Students with Disabilities  | 14%     | 14%     | 13%     | 18%     |
| *English Language Learners   | 2%      | 2%      | 2%      | 2%      |
| *Free-Direct Certification   | 11%     | 11%     | 8%      | 7%      |
| *Black                       | 4%      | 4%      | 2%      | 2%      |
| *Latino                      | 9%      | 10%     | 11%     | 12%     |
| *Native American             | 0%      |         |         |         |
| *Pacific Islander            | 0%      |         |         |         |
| *Multi-Race - Other Ancestry | 6%      | 8%      | 7%      | 7%      |
| Multi-Race - Asian/White     | 5%      | 6%      | 6%      | 5%      |
| Asian                        | 4%      | 4%      | 3%      | 3%      |
| White                        | 71%     | 69%     | 70%     | 72%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 41%     | 40%     | 43%     |
| ELA               | <b>Level 3</b> | 30%     | 34%     | 32%     |
| ELA               | <b>Level 2</b> | 18%     | 16%     | 14%     |
| ELA               | <b>Level 1</b> | 11%     | 11%     | 12%     |
| ELA Participation |                | 89%     | 93%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 30%     | 31%     | 28%     |
| Math               | <b>Level 3</b> | 33%     | 29%     | 36%     |
| Math               | <b>Level 2</b> | 26%     | 27%     | 23%     |
| Math               | <b>Level 1</b> | 10%     | 12%     | 13%     |
| Math Participation |                | 90%     | 91%     | 97%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Gray

5505 SW 23rd Ave

503-916-5676

Principal: Lisa Newlyn

6-8      Constructed 1951

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 566               | 546               | 536               | 542               | 566               | 566                  | 588                  | 604                  |
| Total           |  | 566               | 546               | 536               | 542               | 566               | 566                  | 588                  | 604                  |

|   |                        | Staff Type                 | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Position            | Licensed               | Teachers                   |          | 23.05             | 22.25             | 22.25             | 22.25             | 22.25             | 22.64             |
|   |                        | Counseling Services        |          | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              | 2.00              |
|   |                        | Library/Media Services     |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|   |                        | Instructional Specialists  |          |                   |                   |                   |                   |                   |                   |
|   |                        | Other                      |          |                   |                   |                   |                   |                   | 1.16              |
|   | Classified/<br>Non-Rep | Clerical                   |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|   |                        | Ed. Assistant/Paraeducator |          | 0.62              | 0.67              | 0.96              | 1.15              | 0.54              |                   |
|   |                        | Library/Media Services     |          | 1.00              | 0.31              | 0.60              | 0.60              | 0.50              | 0.50              |
|   |                        | Other                      |          | 0.50              | 0.87              | 0.20              | 0.20              | 1.00              | 0.50              |
|   | Admin.                 |                            |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
| <b>School Total</b>                         |                        |                            |          | <b>31.17</b>      | <b>30.10</b>      | <b>30.01</b>      | <b>30.20</b>      | <b>30.29</b>      | <b>31.30</b>      |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          |          | 3.00              | 3.00              | 3.00              | 3.50              | 4.00              | 4.00              |
|   |                        | ESL                        |          | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Special Education          |          | 1.75              | 1.75              | 1.75              | 3.50              | 3.75              | 5.63              |
|   |                        | ESL                        |          |                   |                   |                   |                   |                   |                   |
|   |                        | Nutrition Services         |          | 0.75              | 0.75              | 0.75              | 0.75              | 0.75              | 0.75              |
|   |                        | Custodial                  |          | 3.00              | 4.00              | 3.00              | 3.00              | 3.00              | 3.00              |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   |                        | <b>CASR Total</b>          |          | <b>8.75</b>       | <b>9.75</b>       | <b>8.75</b>       | <b>11.00</b>      | <b>11.75</b>      | <b>13.63</b>      |
| <b>Grand Total</b>                          |                        |                            |          | <b>39.92</b>      | <b>39.85</b>      | <b>38.76</b>      | <b>41.20</b>      | <b>42.04</b>      | <b>44.93</b>      |

Overall Students per FTE      14.2:1      13.7:1      13.8:1      13.2:1      13.5:1      12.6:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        | 24.45             | 23.75             | 24.25             | 24.25             | 24.25             | 24.80             |
|   |                        | Gen Fund Equity | 0.60              | 0.50              |                   |                   |                   |                   |
|   |                        | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|   |                        | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   |                        | SIA             |                   |                   |                   |                   |                   | 1.50              |
|   |                        | Other           |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund        | 3.76              | 3.58              | 3.75              | 3.50              | 3.50              | 2.00              |
|   |                        | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                        | Foundation      |                   |                   | 0.01              | 0.45              | 0.04              | 0.50              |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Other           | 0.36              | 0.27              |                   |                   | 0.50              | 0.50              |
|   |                        | Gen Fund        | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|   |                        | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                               |                        |                 | <b>31.17</b>      | <b>30.10</b>      | <b>30.01</b>      | <b>30.20</b>      | <b>30.29</b>      | <b>31.30</b>      |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 28.30 | 27.50 | 27.50 | 28.00 | 28.50 | 30.55 |
|                 | Classified/ Non-Rep | 9.62  | 10.35 | 9.26  | 11.20 | 11.54 | 12.38 |
|                 | Admin.              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Gray

5505 SW 23rd Ave

503-916-5676

Principal: Lisa Newlyn



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,845,771       | \$ 2,063,807       | \$ 1,990,968       | \$ 2,134,079       | \$ 2,175,153       | \$ 2,182,693       |
| Associated Payroll Costs | \$ 895,606         | \$ 921,959         | \$ 946,106         | \$ 1,011,273       | \$ 989,440         | \$ 1,090,469       |
| Purchased Services       | \$ 25,389          | \$ 21,243          | \$ 25,598          | \$ 14,300          | \$ 16,370          | \$ 16,332          |
| Supplies and Materials   | \$ 23,781          | \$ 15,975          | \$ 22,964          | \$ 9,960           | \$ 33,559          | \$ 27,887          |
| Capital                  | \$ 1,518           | \$ 3,962           |                    |                    | \$ 110             |                    |
| Other Objects            |                    | \$ 328             | \$ 215             | \$ 204             | \$ 1,589           |                    |
| <b>Total</b>             | <b>\$2,792,065</b> | <b>\$3,027,273</b> | <b>\$2,985,851</b> | <b>\$3,169,817</b> | <b>\$3,216,221</b> | <b>\$3,317,381</b> |

**Dollars per Student**      \$ 5,349 :1    \$ 5,469 :1    \$ 5,914 :1    \$ 5,934 :1    \$ 5,861 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

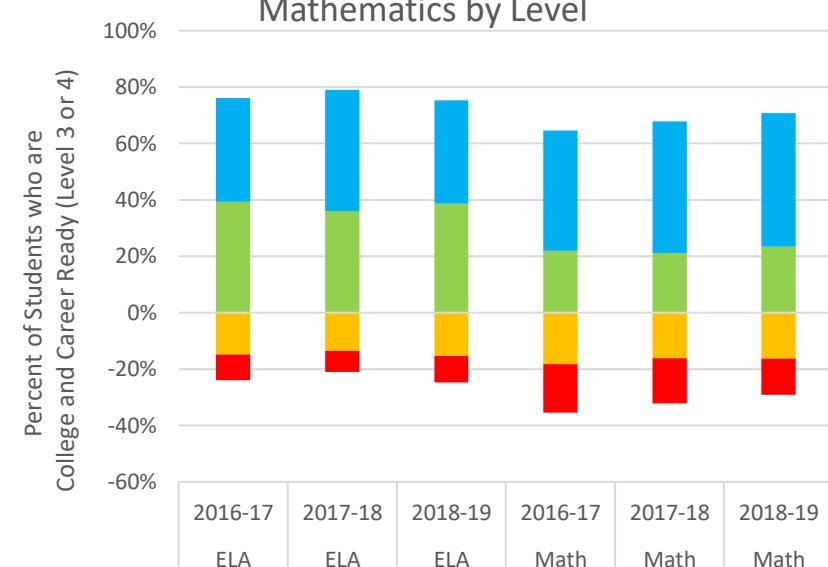
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 30%     | 33%     | 34%     | 32%     |
| *Students with Disabilities  | 12%     | 14%     | 13%     | 14%     |
| *English Language Learners   | 1%      | 1%      | 2%      | 1%      |
| *Free-Direct Certification   | 12%     | 12%     | 10%     | 9%      |
| *Black                       | 2%      | 2%      | 2%      | 2%      |
| *Latino                      | 7%      | 8%      | 9%      | 10%     |
| *Native American             | 0%      | 0%      | 1%      | 0%      |
| *Pacific Islander            | 0%      | 1%      | 1%      | 0%      |
| *Multi-Race - Other Ancestry | 6%      | 5%      | 7%      | 7%      |
| Multi-Race - Asian/White     | 6%      | 5%      | 6%      | 7%      |
| Asian                        | 3%      | 2%      | 3%      | 3%      |
| White                        | 76%     | 76%     | 72%     | 71%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 37%     | 43%     | 37%     |
| ELA               | <b>Level 3</b> | 39%     | 36%     | 39%     |
| ELA               | <b>Level 2</b> | 15%     | 14%     | 15%     |
| ELA               | <b>Level 1</b> | 9%      | 7%      | 9%      |
| ELA Participation |                | 97%     | 97%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 43%     | 47%     | 47%     |
| Math               | <b>Level 3</b> | 22%     | 21%     | 23%     |
| Math               | <b>Level 2</b> | 18%     | 16%     | 16%     |
| Math               | <b>Level 1</b> | 17%     | 16%     | 13%     |
| Math Participation |                | 96%     | 97%     | 96%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Grant

3905 SE 91st Ave

503-916-5160

Principal: James McGee

9-12 (Advanced Placement, Dual-Credit Courses) Constructed 1923

| Enrollment Data    |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood       |  | 1357              | 1328              | 1342              | 1430              | 1589              | 1661                 | 1769                 | 1813                 |
| Japanese Immersion |  | 124               | 148               | 170               | 208               | 224               | 247                  | 262                  | 264                  |
| <b>Total</b>       |  | <b>1481</b>       | <b>1476</b>       | <b>1512</b>       | <b>1638</b>       | <b>1813</b>       | <b>1908</b>          | <b>2031</b>          | <b>2077</b>          |

Grant used Marshall as swing site for 2017-18 and 2018-19. New building to be opened 2019-20 SY.

|  |                            | 2015-16<br>Actual           | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|--|----------------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 71.91             | 71.99             | 67.49             | 68.21             | 75.93             | 80.42 |
|  |                            | Counseling Services         | 6.00              | 5.00              | 5.00              | 5.00              | 6.00              | 6.50  |
|  |                            | Library/Media Services      | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|  |                            | Instructional Specialists   | 1.09              | 0.76              | 0.26              | 3.01              | 2.76              | 3.10  |
|  |                            | Other                       | 1.75              | 1.25              | 1.30              | 2.53              | 3.06              | 2.73  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 8.75              | 6.50              | 6.50              | 6.50              | 6.50              | 6.90  |
|  |                            | Ed. Assistant/ Paraeducator |                   |                   |                   |                   |                   |       |
|  |                            | Library/Media Services      | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|  |                            | Other                       | 3.00              | 4.00              | 4.00              | 3.00              | 4.00              | 4.00  |
|  | <b>Admin.</b>              |                             | 4.00              | 4.00              | 4.00              | 4.00              | 4.00              | 4.00  |
| <b>School Total</b>                                |                            | <b>98.50</b>                | <b>95.50</b>      | <b>90.55</b>      | <b>94.25</b>      | <b>104.25</b>     | <b>109.65</b>     |       |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 7.00              | 5.50              | 6.00              | 6.00              | 8.00              | 9.00  |
|  |                            | ESL                         | 0.50              | 0.25              | 0.25              | 0.25              | 0.25              | 0.25  |
|  |                            | Other                       | 1.00              | 1.00              | 1.00              | 1.00              | 0.50              | 0.50  |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 10.50             | 11.38             | 11.38             | 13.13             | 18.70             | 18.70 |
|  |                            | ESL                         |                   |                   |                   |                   |                   | 0.44  |
|  |                            | Nutrition Services          | 1.25              | 1.25              | 1.25              | 1.25              | 1.81              | 1.81  |
|  |                            | Custodial                   | 10.45             | 12.00             | 10.00             | 7.00              | 7.73              | 7.73  |
|  |                            | Other                       | 2.00              | 3.00              | 2.00              | 2.00              | 2.00              | 2.00  |
| <b>CASR Total</b>                                  |                            | <b>32.70</b>                | <b>34.38</b>      | <b>31.88</b>      | <b>30.63</b>      | <b>38.99</b>      | <b>40.43</b>      |       |
| <b>Grand Total</b>                                 |                            | <b>131.20</b>               | <b>129.88</b>     | <b>122.43</b>     | <b>124.88</b>     | <b>143.24</b>     | <b>150.08</b>     |       |

Overall Students per FTE 11.3:1 11.4:1 12.4:1 13.1:1 12.7:1 12.7:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|--|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund          | 77.65             | 76.50             | 71.80             | 76.15             | 84.43             | 88.25 |
|  |                            | Gen Fund Equity   | 3.85              | 3.50              | 3.00              |                   |                   |       |
|  |                            | City Arts Tax     |                   |                   |                   |                   |                   |       |
|  |                            | Foundation        | 0.25              |                   | 0.25              | 0.10              | 0.32              |       |
|  |                            | Title I           |                   |                   |                   |                   |                   |       |
|  |                            | SIA               |                   |                   |                   |                   | 1.00              |       |
|  |                            | Other             |                   |                   |                   | 3.50              | 4.00              | 4.50  |
|  | <b>Classified/ Non-Rep</b> | Gen Fund          | 12.75             | 11.50             | 11.50             | 10.50             | 11.00             | 11.90 |
|  |                            | Gen Fund Equity   |                   |                   |                   |                   |                   |       |
|  |                            | Foundation        |                   |                   |                   |                   | 0.50              |       |
|  |                            | Title I           |                   |                   |                   |                   |                   |       |
|  | <b>Admin.</b>              | Gen Fund          | 4.00              | 4.00              | 4.00              | 4.00              | 4.00              | 4.00  |
|  |                            | Gen Fund Equity   |                   |                   |                   |                   |                   |       |
|  |                            | Other             |                   |                   |                   |                   |                   |       |
| <b>School Total</b>                                      |                            | <b>98.50</b>      | <b>95.50</b>      | <b>90.55</b>      | <b>94.25</b>      | <b>104.25</b>     | <b>109.65</b>     |       |

|                        |                            |       |       |       |       |       |        |
|------------------------|----------------------------|-------|-------|-------|-------|-------|--------|
| <b>School and CASR</b> | <b>Licensed</b>            | 90.25 | 86.75 | 82.30 | 87.00 | 97.50 | 103.50 |
|                        | <b>Classified/ Non-Rep</b> | 36.95 | 39.13 | 36.13 | 33.88 | 41.74 | 42.58  |
|                        | <b>Admin.</b>              | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00   |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Grant

3905 SE 91st Ave

503-916-5160

Principal: James McGee



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

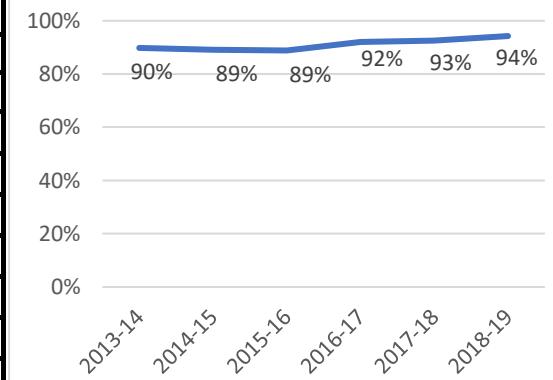
| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual   | 2019-20<br>Budget   |
|--------------------------|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|
| Salaries                 | \$ 6,053,544       | \$ 6,612,904       | \$ 6,600,713       | \$ 6,681,707       | \$ 7,413,177        | \$ 7,664,927        |
| Associated Payroll Costs | \$ 2,954,217       | \$ 3,008,991       | \$ 3,145,306       | \$ 3,191,575       | \$ 3,388,128        | \$ 3,804,151        |
| Purchased Services       | \$ 56,387          | \$ 65,358          | \$ 70,267          | \$ 44,903          | \$ 69,263           | \$ 121,763          |
| Supplies and Materials   | \$ 56,541          | \$ 61,416          | \$ 48,633          | \$ 60,017          | \$ 115,531          | \$ 191,612          |
| Capital                  | \$ 14,414          | \$ 14,979          | \$ 7,849           |                    |                     |                     |
| Other Objects            |                    | \$ 3,000           |                    | \$ 262             | \$ 50               |                     |
| <b>Total</b>             | <b>\$9,135,103</b> | <b>\$9,766,649</b> | <b>\$9,872,768</b> | <b>\$9,978,465</b> | <b>\$10,986,149</b> | <b>\$11,782,453</b> |

**Dollars per Student**      \$ 6,595 :1    \$ 6,689 :1    \$ 6,600 :1    \$ 6,707 :1    \$ 6,499 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 31%     | 27%     | 25%     | 25%     |
| *Students with Disabilities  | 8%      | 8%      | 7%      | 7%      |
| *English Language Learners   |         |         |         |         |
| *Free-Direct Certification   | 9%      | 8%      | 6%      | 6%      |
| *Black                       | 8%      | 7%      | 6%      | 6%      |
| *Latino                      | 7%      | 6%      | 7%      | 8%      |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 0%      | 0%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 6%      | 6%      | 5%      | 5%      |
| Multi-Race - Asian/White     | 5%      | 6%      | 6%      | 6%      |
| Asian                        | 5%      | 4%      | 3%      | 3%      |
| White                        | 68%     | 71%     | 72%     | 71%     |

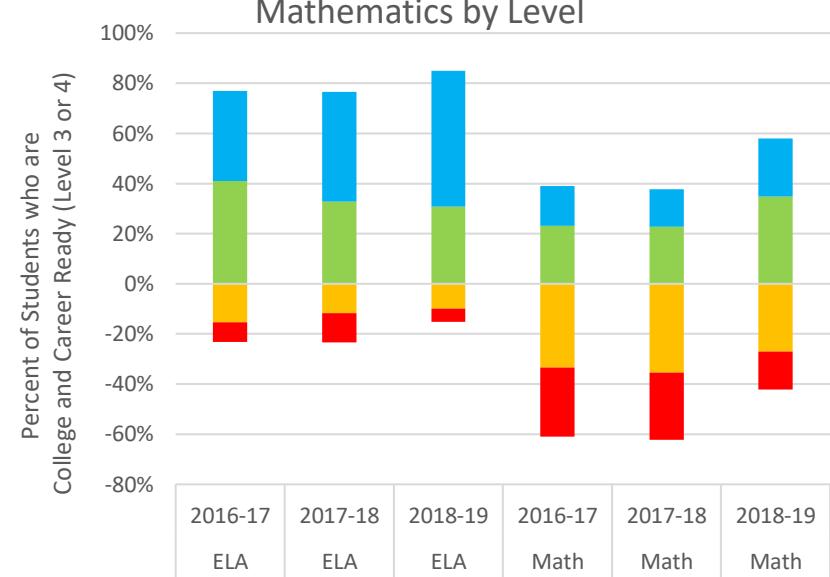
Four Year Cohort Graduation Rate



### Student Performance Data

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| ELA                | <b>Level 4</b> | 36%     | 44%     | 54%     |
| ELA                | <b>Level 3</b> | 41%     | 33%     | 31%     |
| ELA                | <b>Level 2</b> | 15%     | 12%     | 10%     |
| ELA                | <b>Level 1</b> | 8%      | 12%     | 5%      |
| ELA Participation  |                | 55%     | 38%     | 38%     |
| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
| Math               | <b>Level 4</b> | 16%     | 15%     | 23%     |
| Math               | <b>Level 3</b> | 23%     | 23%     | 35%     |
| Math               | <b>Level 2</b> | 34%     | 35%     | 27%     |
| Math               | <b>Level 1</b> | 28%     | 27%     | 15%     |
| Math Participation |                | 52%     | 35%     | 36%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Grout

3119 SE Holgate Blvd

503-916-6209

Principal: Denise Self

K-5      Constructed 1927

Title I School for 2020-21.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 376               | 384               | 392               | 382               | 370               | 362                  | 351                  | 343                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>376</b>        | <b>384</b>        | <b>392</b>        | <b>382</b>        | <b>370</b>        | <b>362</b>           | <b>351</b>           | <b>343</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 18.00             | 19.00             | 20.00             | 19.20             | 18.70             | 17.20             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |  |
|  |                            | Instructional Specialists   |          |                   | 0.50              |                   |                   |                   | 1.00              |  |
|  |                            | Other                       |          |                   |                   |                   | 1.50              | 1.50              |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 4.75              | 5.16              | 5.09              | 3.00              | 3.63              | 1.75              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 0.50              | 0.50              | 0.50              | 0.50              |  |
|  |                            | Other                       |          | 1.00              | 1.00              |                   |                   | 0.88              |                   |  |
|  | <b>Admin.</b>              |                             |          | 1.00              | 1.00              | 1.00              | 1.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>29.25</b>      | <b>31.16</b>      | <b>30.09</b>      | <b>28.70</b>      | <b>30.70</b>      | <b>25.95</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 3.50              | 3.50              | 3.50              | 3.50              | 3.50              | 3.00              |  |
|  |                            | ESL                         |          | 1.50              | 1.50              | 1.00              | 1.50              | 1.50              | 1.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 8.75              | 7.88              | 7.88              | 8.75              | 7.50              | 7.50              |  |
|  |                            | ESL                         |          | 0.88              | 0.44              | 0.44              | 0.44              | 0.44              | 0.44              |  |
|  |                            | Nutrition Services          |          | 2.50              | 3.38              | 3.38              | 2.69              | 1.94              | 1.94              |  |
|  |                            | Custodial                   |          | 2.73              | 2.73              | 2.00              | 2.00              | 3.00              | 3.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>19.85</b>      | <b>19.41</b>      | <b>18.19</b>      | <b>18.88</b>      | <b>17.88</b>      | <b>16.88</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>49.10</b>      | <b>50.58</b>      | <b>48.28</b>      | <b>47.58</b>      | <b>48.58</b>      | <b>42.83</b>      |  |

Overall Students per FTE      7.7:1      7.6:1      8.1:1      8.0:1      7.6:1      8.5:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 15.67             | 17.16             | 18.00             | 19.20             | 18.20             | 16.70             |
|  |                            | Gen Fund Equity | 2.49              | 2.00              | 2.16              | 2.00              | 1.85              | 1.50              |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 0.34              | 0.34              | 0.34              |                   | 0.65              |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 0.50              |
|  |                            | Other           |                   | 0.50              |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 6.00              | 5.50              | 3.86              | 3.50              | 3.50              | 2.00              |
|  |                            | Gen Fund Equity |                   | 1.00              | 0.68              | 2.00              | 0.50              | 0.60              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 2.75              | 2.66              | 2.96              |                   | 2.13              | 1.65              |
|  | <b>Admin.</b>              | Other           |                   |                   | 0.09              |                   | 0.88              |                   |
| <b>School Total</b>                                      |                            |                 | <b>29.25</b>      | <b>31.16</b>      | <b>30.09</b>      | <b>28.70</b>      | <b>30.70</b>      | <b>25.95</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 24.50 | 26.00 | 26.00 | 27.20 | 26.70 | 23.70 |
|                        | <b>Classified/ Non-Rep</b> | 23.60 | 23.58 | 21.28 | 19.38 | 19.88 | 17.13 |
|                        | <b>Admin.</b>              | 1.00  | 1.00  | 1.00  | 1.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Grout

3119 SE Holgate Blvd

503-916-6209

Principal: Denise Self



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,552,326       | \$ 1,716,306       | \$ 1,845,771       | \$ 1,929,094       | \$ 1,944,317       | \$ 2,062,578       |
| Associated Payroll Costs | \$ 813,666         | \$ 821,538         | \$ 947,875         | \$ 953,668         | \$ 940,293         | \$ 1,069,597       |
| Purchased Services       | \$ 40,626          | \$ 35,015          | \$ 49,392          | \$ 15,247          | \$ 5,512           | \$ 25,396          |
| Supplies and Materials   | \$ 26,840          | \$ 18,154          | \$ 27,754          | \$ 28,341          | \$ 27,978          | \$ 71,657          |
| Capital                  | \$ 6,227           | \$ 32,309          | \$ 23,500          |                    |                    |                    |
| Other Objects            | \$ 37              | \$ 82              | \$ 3,813           | \$ 420             | \$ 246             |                    |
| <b>Total</b>             | <b>\$2,439,722</b> | <b>\$2,623,403</b> | <b>\$2,898,105</b> | <b>\$2,926,769</b> | <b>\$2,918,345</b> | <b>\$3,229,228</b> |

**Dollars per Student**      \$ 6,977 :1    \$ 7,547 :1    \$ 7,466 :1    \$ 7,640 :1    \$ 8,728 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

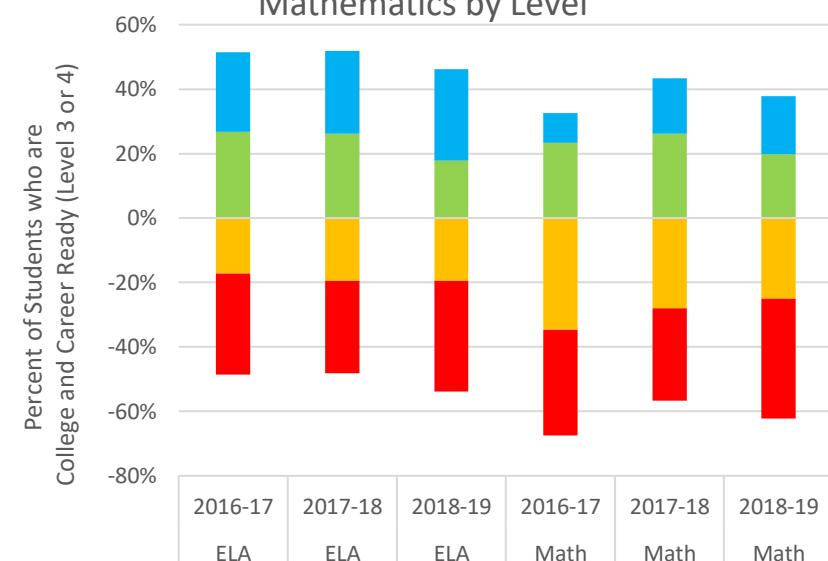
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 67%     | 63%     | 60%     | 56%     |
| *Students with Disabilities  | 20%     | 20%     | 19%     | 18%     |
| *English Language Learners   | 14%     | 13%     | 13%     | 13%     |
| *Free-Direct Certification   | 42%     | 38%     | 40%     | 35%     |
| *Black                       | 14%     | 12%     | 10%     | 10%     |
| *Latino                      | 10%     | 10%     | 11%     | 10%     |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 1%      | 1%      | 1%      | 1%      |
| *Multi-Race - Other Ancestry | 6%      | 7%      | 7%      | 6%      |
| Multi-Race - Asian/White     | 3%      | 2%      | 2%      | 3%      |
| Asian                        | 10%     | 12%     | 10%     | 11%     |
| White                        | 56%     | 55%     | 58%     | 59%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 25%     | 26%     | 28%     |
| ELA               | <b>Level 3</b> | 27%     | 26%     | 18%     |
| ELA               | <b>Level 2</b> | 17%     | 20%     | 20%     |
| ELA               | <b>Level 1</b> | 31%     | 29%     | 34%     |
| ELA Participation |                | 94%     | 94%     | 94%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 9%      | 17%     | 18%     |
| Math               | <b>Level 3</b> | 23%     | 26%     | 20%     |
| Math               | <b>Level 2</b> | 35%     | 28%     | 25%     |
| Math               | <b>Level 1</b> | 33%     | 29%     | 37%     |
| Math Participation |                | 94%     | 93%     | 93%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Harriet Tubman

2231 N Flint Ave

503-916-5630

Principal: Not announced

6-8 (Mandarin Immersion) Constructed 1952

Title I School for 2020-21.

| Enrollment Data    |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood       |  |                   |                   |                   | 491               | 417               | 425                  | 380                  | 386                  |
| Mandarin Immersion |  |                   |                   |                   |                   | 13                | 19                   | 26                   | 31                   |
| <b>Total</b>       |  |                   |                   |                   | <b>491</b>        | <b>430</b>        | <b>444</b>           | <b>406</b>           | <b>417</b>           |

|  |                            | 2015-16<br>Actual           | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |                   |                   | 22.77             | 22.00             | 22.50             |
|  |                            | Counseling Services         |                   |                   | 1.00              | 1.00              | 2.00              |
|  |                            | Library/Media Services      |                   |                   | 1.00              | 1.00              | 1.00              |
|  |                            | Instructional Specialists   |                   |                   | 1.00              | 0.50              | 2.50              |
|  |                            | Other                       |                   |                   | 2.00              | 1.50              | 1.00              |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |                   |                   | 2.50              | 2.63              | 2.50              |
|  |                            | Ed. Assistant/ Paraeducator |                   |                   | 1.50              | 2.70              | 2.50              |
|  |                            | Library/Media Services      |                   |                   |                   |                   |                   |
|  |                            | Other                       |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             |                   |                   | 3.00              | 3.00              | 2.00              |
| <b>School Total</b>                                |                            |                             |                   |                   | <b>34.77</b>      | <b>34.33</b>      | <b>36.00</b>      |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |                   |                   | 4.00              | 3.50              | 3.50              |
|  |                            | ESL                         |                   |                   | 0.83              | 0.50              | 0.50              |
|  |                            | Other                       |                   |                   | 1.00              | 1.00              | 1.00              |
|  | <b>Classified/ Non-Rep</b> | Special Education           |                   |                   | 5.25              | 5.63              | 5.63              |
|  |                            | ESL                         |                   |                   |                   |                   |                   |
|  |                            | Nutrition Services          |                   |                   | 1.50              | 1.69              | 1.69              |
|  | <b>CASR Total</b>          |                             |                   |                   | <b>17.58</b>      | <b>17.32</b>      | <b>17.32</b>      |
| <b>Grand Total</b>                                 |                            |                             |                   |                   | <b>52.35</b>      | <b>51.64</b>      | <b>53.32</b>      |

Overall Students per FTE

9.4:1      8.3:1      8.3:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        |                   |                   |                   | 24.77             | 22.40             | 21.40             |
|  |                            | Gen Fund Equity |                   |                   |                   | 3.00              | 3.00              | 3.50              |
|  |                            | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   | 0.50              | 0.50              |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 3.50              |
|  |                            | Other           |                   |                   |                   | 0.10              | 0.10              |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        |                   |                   | 4.00              | 3.69              | 3.50              |                   |
|  |                            | Gen Fund Equity |                   |                   |                   | 0.13              |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   | 1.50              | 1.50              |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   |                   |                   |                   |
|  |                            | Gen Fund        |                   |                   | 3.00              | 3.00              | 2.00              |                   |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 |                   |                   | <b>34.77</b>      | <b>34.33</b>      | <b>36.00</b>      |                   |

|                        |                            |      |      |      |       |       |       |
|------------------------|----------------------------|------|------|------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 0.00 | 0.00 | 0.00 | 33.60 | 31.00 | 34.00 |
|                        | <b>Classified/ Non-Rep</b> | 0.00 | 0.00 | 0.00 | 15.75 | 17.64 | 17.32 |
|                        | <b>Admin.</b>              | 0.00 | 0.00 | 0.00 | 3.00  | 3.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Harriet Tubman

2231 N Flint Ave

503-916-5630

Principal: Not announced



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|-------------------|-------------------|-------------------|-------------------|--------------------|--------------------|
| Salaries                 |                   |                   |                   |                   | \$ 2,279,668       | \$ 2,494,950       |
| Associated Payroll Costs |                   |                   |                   |                   | \$ 1,009,196       | \$ 1,289,543       |
| Purchased Services       |                   |                   |                   |                   | \$ 12,477          | \$ 29,807          |
| Supplies and Materials   |                   |                   |                   |                   | \$ 27,067          | \$ 54,258          |
| Capital                  |                   |                   |                   |                   |                    |                    |
| Other Objects            |                   |                   |                   |                   |                    |                    |
| <b>Total</b>             |                   |                   |                   |                   | <b>\$3,328,408</b> | <b>\$3,868,558</b> |
| Dollars per Student      |                   |                   |                   |                   | \$ 6,779 :1        | \$ 8,997 :1        |

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

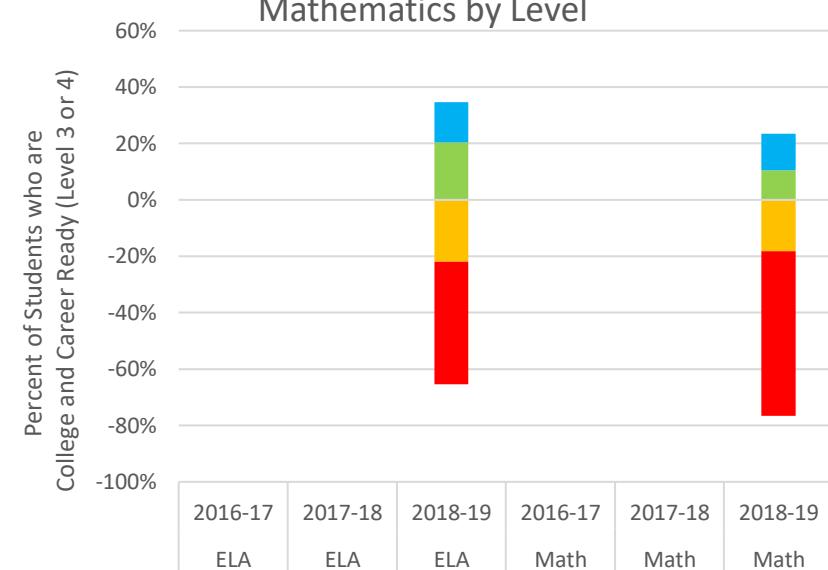
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        |         |         | 73%     | 72%     |
| *Students with Disabilities  |         |         | 17%     | 15%     |
| *English Language Learners   |         |         | 6%      | 5%      |
| *Free-Direct Certification   |         |         | 36%     | 34%     |
| *Black                       |         |         | 41%     | 38%     |
| *Latino                      |         |         | 15%     | 16%     |
| *Native American             |         |         | 2%      | 1%      |
| *Pacific Islander            |         |         | 0%      | 0%      |
| *Multi-Race - Other Ancestry |         |         | 9%      | 12%     |
| Multi-Race - Asian/White     |         |         | 1%      | 2%      |
| Asian                        |         |         | 1%      | 1%      |
| White                        |         |         | 31%     | 30%     |

## Student Performance Data

| Subject           | ELA     | 2016-17 | 2017-18 | 2018-19 |
|-------------------|---------|---------|---------|---------|
| ELA               | Level 4 |         |         | 14%     |
| ELA               | Level 3 |         |         | 20%     |
| ELA               | Level 2 |         |         | 22%     |
| ELA               | Level 1 |         |         | 44%     |
| ELA Participation |         |         |         | 93%     |

| Subject            | ELA     | 2016-17 | 2017-18 | 2018-19 |
|--------------------|---------|---------|---------|---------|
| Math               | Level 4 |         |         | 13%     |
| Math               | Level 3 |         |         | 11%     |
| Math               | Level 2 |         |         | 18%     |
| Math               | Level 1 |         |         | 58%     |
| Math Participation |         |         |         | 78%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Harrison Park

2225 SE 87th Ave

503-916-5700

Principal: Leah Dickey

K-8      Constructed 1949

Title I School for 2020-21.

| Enrollment Data    |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood       |  | 729               | 676               | 592               | 591               | 557               | 523                  | 474                  | 444                  |
| Mandarin Immersion |  |                   |                   | 46                | 67                | 80                | 96                   | 110                  | 123                  |
| <b>Total</b>       |  | <b>729</b>        | <b>676</b>        | <b>638</b>        | <b>658</b>        | <b>637</b>        | <b>619</b>           | <b>584</b>           | <b>567</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 37.50             | 36.50             | 33.50             | 33.55             | 34.78             | 35.00             |  |
|  |                            | Counseling Services         |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Library/Media Services      |          |                   | 0.50              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          | 2.40              | 1.20              | 2.00              |                   | 0.50              | 1.00              |  |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.00              | 2.00              | 1.50              | 2.00              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 3.48              | 4.00              | 3.00              | 3.00              | 2.63              | 3.50              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              |                   |                   |                   |                   |  |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.00              |                   | 0.50              | 0.50              |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 3.00              | 2.00              | 2.00              | 3.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>53.38</b>      | <b>53.20</b>      | <b>48.50</b>      | <b>46.55</b>      | <b>48.90</b>      | <b>50.00</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 4.00              | 4.00              | 3.00              | 3.50              | 4.00              | 4.00              |  |
|  |                            | ESL                         |          | 4.50              | 4.00              | 4.00              | 3.50              | 3.50              | 3.50              |  |
|  |                            | Other                       |          | 1.00              | 1.00              |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 2.63              | 3.50              | 1.75              | 3.50              | 2.81              | 2.81              |  |
|  |                            | ESL                         |          | 2.63              | 2.63              | 2.19              | 2.19              | 2.63              | 1.75              |  |
|  |                            | Nutrition Services          |          | 3.69              | 3.75              | 3.56              | 3.56              | 3.00              | 3.00              |  |
|  |                            | Custodial                   |          | 3.73              | 4.45              | 5.00              | 4.00              | 5.00              | 5.00              |  |
|  |                            | Other                       |          | 1.00              | 3.00              | 2.88              | 1.88              | 3.88              | 3.88              |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>23.16</b>      | <b>26.33</b>      | <b>22.38</b>      | <b>22.13</b>      | <b>24.81</b>      | <b>23.94</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>76.54</b>      | <b>79.53</b>      | <b>70.88</b>      | <b>68.68</b>      | <b>73.72</b>      | <b>73.94</b>      |  |

Overall Students per FTE      9.5:1      8.5:1      9.0:1      9.6:1      8.6:1      8.4:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 33.38             | 32.50             | 31.00             | 28.75             | 30.63             | 32.20             |
|  |                            | Gen Fund Equity | 6.41              | 5.75              | 6.00              | 7.00              | 5.65              | 5.00              |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      |                   |                   |                   | 0.05              |                   |                   |
|  |                            | Title I         | 2.11              | 1.95              | 1.50              | 1.75              | 1.95              | 1.50              |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.00              |
|  |                            | Other           |                   |                   |                   |                   | 0.55              | 0.30              |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 6.50              | 6.50              | 4.26              | 3.86              | 4.34              | 4.50              |
|  |                            | Gen Fund Equity |                   | 1.00              |                   | 0.40              |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 1.98              | 1.50              | 2.27              | 1.50              | 1.13              | 2.00              |
|  | <b>Admin.</b>              | Other           |                   |                   | 0.47              | 0.24              | 0.66              | 0.50              |
| <b>School Total</b>                                      |                            |                 | <b>53.38</b>      | <b>53.20</b>      | <b>48.50</b>      | <b>46.55</b>      | <b>48.90</b>      | <b>50.00</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 52.40 | 50.20 | 46.50 | 45.55 | 47.28 | 48.50 |
|                        | <b>Classified/ Non-Rep</b> | 22.14 | 26.33 | 22.38 | 21.13 | 23.44 | 23.44 |
|                        | <b>Admin.</b>              | 2.00  | 3.00  | 2.00  | 2.00  | 3.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Harrison Park

2225 SE 87th Ave  
503-916-5700  
Principal: Leah Dickey



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,832,480       | \$ 3,186,246       | \$ 3,189,901       | \$ 3,204,092       | \$ 3,166,884       | \$ 3,289,083       |
| Associated Payroll Costs | \$ 1,456,587       | \$ 1,503,217       | \$ 1,581,860       | \$ 1,547,750       | \$ 1,503,341       | \$ 1,741,514       |
| Purchased Services       | \$ 36,418          | \$ 50,892          | \$ 62,284          | \$ 20,123          | \$ 21,571          | \$ 29,176          |
| Supplies and Materials   | \$ 43,124          | \$ 64,875          | \$ 48,191          | \$ 56,986          | \$ 40,624          | \$ 89,322          |
| Capital                  | \$ 6,849           | \$ 19,867          | \$ 47,944          | \$ 5,491           | \$ 835             |                    |
| Other Objects            | \$ (0)             | \$ 640             |                    | \$ 14              |                    |                    |
| <b>Total</b>             | <b>\$4,375,458</b> | <b>\$4,825,737</b> | <b>\$4,930,180</b> | <b>\$4,834,457</b> | <b>\$4,733,256</b> | <b>\$5,149,094</b> |

**Dollars per Student**      \$ 6,620 :1    \$ 7,293 :1    \$ 7,578 :1    \$ 7,193 :1    \$ 8,083 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

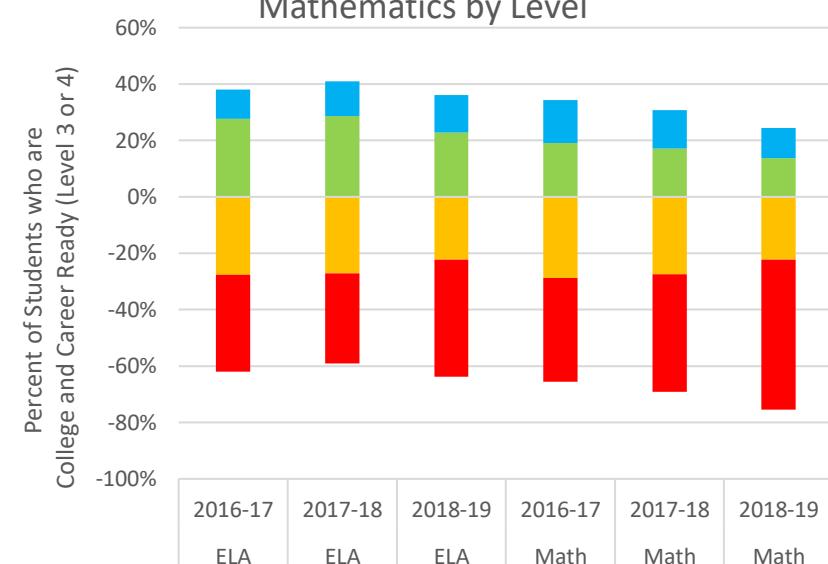
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 85%     | 79%     | 79%     | 80%     |
| *Students with Disabilities  | 14%     | 14%     | 14%     | 15%     |
| *English Language Learners   | 35%     | 28%     | 27%     | 31%     |
| *Free-Direct Certification   | 55%     | 50%     | 46%     | 44%     |
| *Black                       | 22%     | 22%     | 21%     | 24%     |
| *Latino                      | 18%     | 17%     | 17%     | 17%     |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 2%      | 2%      | 1%      | 3%      |
| *Multi-Race - Other Ancestry | 7%      | 7%      | 8%      | 6%      |
| Multi-Race - Asian/White     | 1%      | 1%      | 1%      | 1%      |
| Asian                        | 27%     | 27%     | 27%     | 26%     |
| White                        | 23%     | 24%     | 25%     | 22%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 11%     | 12%     | 13%     |
| ELA               | <b>Level 3</b> | 28%     | 29%     | 23%     |
| ELA               | <b>Level 2</b> | 28%     | 27%     | 22%     |
| ELA               | <b>Level 1</b> | 34%     | 32%     | 42%     |
| ELA Participation |                | 98%     | 98%     | 99%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 15%     | 14%     | 11%     |
| Math               | <b>Level 3</b> | 19%     | 17%     | 14%     |
| Math               | <b>Level 2</b> | 29%     | 27%     | 22%     |
| Math               | <b>Level 1</b> | 37%     | 42%     | 53%     |
| Math Participation |                | 97%     | 97%     | 98%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Hayhurst

5037 SW Iowa St.

503-916-6300

Principal: Tara Bourland

K-5      Hayhurst constructed 1954

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 277               | 340               | 374               | 390               | 396               | 400                  | 391                  | 374                  |
| Odyssey Program |  | 222               | 212               | 218               | 239               | 244               |                      |                      |                      |
| <b>Total</b>    |  | <b>499</b>        | <b>552</b>        | <b>592</b>        | <b>629</b>        | <b>640</b>        | <b>400</b>           | <b>391</b>           | <b>374</b>           |

The neighborhood attendance area expanded and Odyssey program moved to East Sylvan starting in 2016-17 SY.

Odyssey Program separated from Hayhurst effective 2020-21.

|   |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |              |
|---|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| School Allocated FTE by Position            | Licensed               | Teachers                   | 23.20             | 25.30             | 26.80             | 27.90             | 28.40             | 18.20        |
|   |                        | Counseling Services        | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              | 1.00         |
|   |                        | Library/Media Services     |                   | 0.50              | 0.50              | 0.50              | 1.00              | 0.50         |
|   |                        | Instructional Specialists  |                   |                   |                   |                   |                   | 0.50         |
|   |                        | Other                      |                   |                   |                   |                   |                   | 0.50         |
|   | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 1.50         |
|   |                        | Ed. Assistant/Paraeducator | 1.00              | 1.00              | 1.00              | 1.15              | 0.60              |              |
|   |                        | Library/Media Services     | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 0.50         |
|   |                        | Other                      | 0.75              | 0.75              | 0.75              | 0.75              |                   |              |
|   | Admin.                 |                            | 2.00              | 3.00              | 3.00              | 2.00              | 2.00              | 1.00         |
| <b>School Total</b>                         |                        | <b>31.45</b>               | <b>35.05</b>      | <b>36.55</b>      | <b>36.80</b>      | <b>36.50</b>      | <b>23.70</b>      |              |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          | 1.50              | 3.50              | 4.50              | 4.00              | 5.50              | 4.50         |
|   |                        | ESL                        | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50         |
|   |                        | Other                      |                   |                   |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Special Education          | 0.88              | 5.25              | 5.25              | 7.88              | 8.44              | 7.50         |
|   |                        | ESL                        |                   |                   |                   |                   |                   |              |
|   |                        | Nutrition Services         | 0.88              | 1.38              | 1.38              | 1.31              | 1.31              | 0.88         |
|   |                        | Custodial                  | 2.00              | 4.00              | 4.00              | 4.00              | 4.00              | 2.00         |
|   |                        | Other                      |                   |                   |                   |                   |                   |              |
|   |                        | <b>CASR Total</b>          | <b>5.75</b>       | <b>14.63</b>      | <b>15.63</b>      | <b>17.69</b>      | <b>19.76</b>      | <b>15.38</b> |
| <b>Grand Total</b>                          |                        | <b>37.20</b>               | <b>49.68</b>      | <b>52.18</b>      | <b>54.49</b>      | <b>56.26</b>      | <b>39.08</b>      |              |

Overall Students per FTE      13.4:1      11.1:1      11.3:1      11.5:1      11.4:1      10.2:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund          | 23.08             | 25.53             | 27.30             | 28.90             | 29.40             | 18.70 |
|   |                        | Gen Fund Equity   | 0.62              | 0.50              | 0.50              |                   |                   | 0.50  |
|   |                        | City Arts Tax     | 1.00              | 1.00              | 1.00              | 1.00              | 1.50              | 1.00  |
|   |                        | Foundation        |                   |                   |                   |                   |                   |       |
|   |                        | Title I           |                   |                   |                   |                   |                   |       |
|   |                        | SIA               |                   |                   |                   |                   |                   | 0.50  |
|   |                        | Other             |                   | 0.27              |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Gen Fund          | 4.75              | 4.25              | 3.75              | 4.90              | 3.60              | 2.00  |
|   |                        | Gen Fund Equity   |                   | 0.50              | 1.00              |                   |                   |       |
|   |                        | Foundation        |                   |                   |                   |                   |                   |       |
|   |                        | Title I           |                   |                   |                   |                   |                   |       |
|   | Admin.                 | Other             |                   |                   |                   |                   |                   |       |
| <b>School Total</b>                               |                        | <b>31.45</b>      | <b>35.05</b>      | <b>36.55</b>      | <b>36.80</b>      | <b>36.50</b>      | <b>23.70</b>      |       |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 26.70 | 31.30 | 33.80 | 34.40 | 36.90 | 25.70 |
|                 | Classified/ Non-Rep | 8.50  | 15.38 | 15.38 | 18.09 | 17.36 | 12.38 |
|                 | Admin.              | 2.00  | 3.00  | 3.00  | 2.00  | 2.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Hayhurst

5037 SW Iowa St.  
503-916-6300  
Principal: Tara Bourland



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,668,497       | \$ 1,938,713       | \$ 2,246,953       | \$ 2,496,480       | \$ 2,510,305       | \$ 2,494,408       |
| Associated Payroll Costs | \$ 875,785         | \$ 926,255         | \$ 1,091,398       | \$ 1,240,404       | \$ 1,201,210       | \$ 1,284,625       |
| Purchased Services       | \$ 13,873          | \$ 12,657          | \$ 17,814          | \$ 19,302          | \$ 16,915          | \$ 18,480          |
| Supplies and Materials   | \$ 14,043          | \$ 18,042          | \$ 26,241          | \$ 32,866          | \$ 47,861          | \$ 30,728          |
| Capital                  | \$ 26,793          | \$ 22,913          | \$ 300             | \$ 963             | \$ 11,867          |                    |
| Other Objects            | \$ 2,250           |                    |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$2,601,241</b> | <b>\$2,918,579</b> | <b>\$3,382,706</b> | <b>\$3,790,015</b> | <b>\$3,788,158</b> | <b>\$3,828,242</b> |

**Dollars per Student**      \$ 5,849 :1    \$ 6,128 :1    \$ 6,402 :1    \$ 6,023 :1    \$ 5,982 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

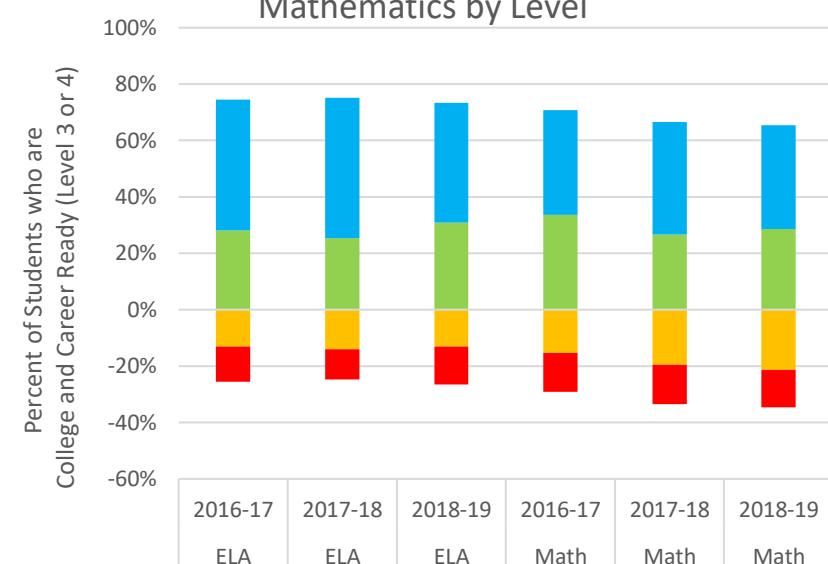
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 33%     | 34%     | 32%     | 38%     |
| *Students with Disabilities  | 10%     | 14%     | 15%     | 17%     |
| *English Language Learners   | 4%      | 3%      | 3%      | 5%      |
| *Free-Direct Certification   | 15%     | 14%     | 12%     | 16%     |
| *Black                       | 3%      | 3%      | 4%      | 6%      |
| *Latino                      | 8%      | 9%      | 7%      | 7%      |
| *Native American             | 0%      | 0%      |         | 0%      |
| *Pacific Islander            |         |         | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 7%      | 7%      | 5%      | 7%      |
| Multi-Race - Asian/White     | 4%      | 5%      | 6%      | 4%      |
| Asian                        | 3%      | 3%      | 3%      | 2%      |
| White                        | 75%     | 73%     | 76%     | 74%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 46%     | 50%     | 42%     |
| ELA               | <b>Level 3</b> | 28%     | 25%     | 31%     |
| ELA               | <b>Level 2</b> | 13%     | 14%     | 13%     |
| ELA               | <b>Level 1</b> | 12%     | 11%     | 14%     |
| ELA Participation |                | 98%     | 97%     | 99%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 37%     | 40%     | 37%     |
| Math               | <b>Level 3</b> | 34%     | 27%     | 29%     |
| Math               | <b>Level 2</b> | 15%     | 20%     | 21%     |
| Math               | <b>Level 1</b> | 14%     | 14%     | 13%     |
| Math Participation |                | 98%     | 96%     | 99%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Odyssey

1849 SW 58th Ave.

503-916-5560

Principal: Eryn Berg

K-8

East Sylvan constructed 1933

| Enrollment Data | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Odyssey Program |                   |                   |                   |                   |                   | 248                  | 247                  | 251                  |
| <b>Total</b>    |                   |                   |                   |                   |                   | <b>248</b>           | <b>247</b>           | <b>251</b>           |

Odyssey program moved to East Sylvan starting in 2016-17 SY. Included with Hayhurst until 2020-21.

Odyssey Program separated from Hayhurst effective 2020-21.

|   |                        | 2015-16<br>Actual              | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                       |                   |                   |                   |                   | 10.90             |
|   | Licensed               | Counseling Services            |                   |                   |                   |                   | 1.00              |
|   | Licensed               | Library/Media Services         |                   |                   |                   |                   | 0.50              |
|   | Licensed               | Instructional Specialists      |                   |                   |                   |                   |                   |
|   | Licensed               | Other                          |                   |                   |                   |                   | 0.50              |
|   | Classified/<br>Non-Rep | Clerical                       |                   |                   |                   |                   | 1.00              |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/<br>Paraeducator |                   |                   |                   |                   | 0.50              |
|   | Classified/<br>Non-Rep | Library/Media Services         |                   |                   |                   |                   | 0.50              |
|   | Classified/<br>Non-Rep | Other                          |                   |                   |                   |                   |                   |
|   | Admin.                 |                                |                   |                   |                   |                   | 1.00              |
|   | School Total           |                                |                   |                   |                   |                   | <b>15.90</b>      |
|   | School Total           |                                |                   |                   |                   |                   |                   |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Licensed               | Special Education              |                   |                   |                   |                   | 0.50              |
|   | Licensed               | ESL                            |                   |                   |                   |                   |                   |
|   | Licensed               | Other                          |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Special Education              |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | ESL                            |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Nutrition Services             |                   |                   |                   |                   | 0.44              |
| CASR Total  | Classified/<br>Non-Rep | Custodial                      |                   |                   |                   |                   | 2.00              |
|   | Classified/<br>Non-Rep | Other                          |                   |                   |                   |                   |                   |
|   | School Total           |                                |                   |                   |                   |                   | <b>2.94</b>       |
|   | School Total           |                                |                   |                   |                   |                   |                   |
|   | Grand Total            |                                |                   |                   |                   |                   | <b>18.84</b>      |
|   | Grand Total            |                                |                   |                   |                   |                   |                   |

Overall Students per FTE

13.2:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | 2015-16<br>Actual  | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund           |                   |                   |                   |                   | 11.90             |
|   | Licensed               | Gen Fund<br>Equity |                   |                   |                   |                   |                   |
|   | Licensed               | City Arts Tax      |                   |                   |                   |                   | 0.50              |
|   | Licensed               | Foundation         |                   |                   |                   |                   |                   |
|   | Licensed               | Title I            |                   |                   |                   |                   |                   |
|   | Licensed               | SIA                |                   |                   |                   |                   | 0.50              |
| Admin.  | Classified/<br>Non-Rep | Gen Fund           |                   |                   |                   |                   | 2.00              |
|   | Classified/<br>Non-Rep | Gen Fund<br>Equity |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Foundation         |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Title I            |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Other              |                   |                   |                   |                   |                   |
|   | Admin.                 | Gen Fund           |                   |                   |                   |                   | 1.00              |
| School Total  | Admin.                 | Gen Fund<br>Equity |                   |                   |                   |                   |                   |
|   | Admin.                 | Other              |                   |                   |                   |                   |                   |
|   | School Total           |                    |                   |                   |                   |                   | <b>15.90</b>      |
|   | School Total           |                    |                   |                   |                   |                   |                   |

|                    |                     |      |      |      |      |      |       |
|--------------------|---------------------|------|------|------|------|------|-------|
| School<br>and CASR | Licensed            | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.40 |
|                    | Classified/ Non-Rep | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.44  |
|                    | Admin.              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Odyssey

1849 SW 58th Ave.

503-916-5560

Principal: Eryn Berg



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Budget |
|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Salaries                 |                   |                   |                   |                   |                   |                   |
| Associated Payroll Costs |                   |                   |                   |                   |                   |                   |
| Purchased Services       |                   |                   |                   |                   |                   |                   |
| Supplies and Materials   |                   |                   |                   |                   |                   |                   |
| Capital                  |                   |                   |                   |                   |                   |                   |
| Other Objects            |                   |                   |                   |                   |                   |                   |
| <b>Total</b>             |                   |                   |                   |                   |                   |                   |

### Dollars per Student

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        |         |         |         | 16%     |
| *Students with Disabilities  |         |         |         | 9%      |
| *English Language Learners   |         |         |         | 1%      |
| *Free-Direct Certification   |         |         |         | 2%      |
| *Black                       |         |         |         | 1%      |
| *Latino                      |         |         |         | 6%      |
| *Native American             |         |         |         |         |
| *Pacific Islander            |         |         |         |         |
| *Multi-Race - Other Ancestry |         |         |         | 2%      |
| Multi-Race - Asian/White     |         |         |         | 7%      |
| Asian                        |         |         |         | 4%      |
| White                        |         |         |         | 81%     |

Odyssey Program is not yet recognized with the Oregon Department of Education as a school and all performance data is combined with Hayhurst Elementary School.



# Hosford

2303 SE 28th Place

503-916-5640

Principal: Caitlin Klenz

6-8 (Mandarin Immersion) Constructed 1925

| Enrollment Data    |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood       |  | 514               | 464               | 506               | 476               | 523               | 537                  | 546                  | 526                  |
| Mandarin Immersion |  | 126               | 167               | 115               | 112               | 128               | 138                  | 136                  | 130                  |
| <b>Total</b>       |  | <b>640</b>        | <b>631</b>        | <b>621</b>        | <b>588</b>        | <b>651</b>        | <b>675</b>           | <b>682</b>           | <b>656</b>           |

|   |                        | 2015-16<br>Actual              | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |              |
|---|------------------------|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                       | 26.00             | 27.00             | 25.00             | 26.00             | 26.25             | 27.75        |
|   | Licensed               | Counseling Services            | 1.50              | 1.50              | 1.50              | 1.50              | 2.00              | 2.50         |
|   | Licensed               | Library/Media Services         | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50         |
|   | Licensed               | Instructional Specialists      |                   |                   |                   |                   |                   |              |
|   | Licensed               | Other                          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 0.50         |
|   | Classified/<br>Non-Rep | Clerical                       | 2.50              | 2.50              | 2.50              | 2.50              | 2.50              | 2.75         |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/<br>Paraeducator |                   |                   |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Library/Media Services         | 1.00              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50         |
|   | Classified/<br>Non-Rep | Other                          | 1.00              | 1.00              | 0.75              | 0.50              | 0.50              | 0.75         |
|   | Admin.                 |                                | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00         |
|   | School Total           |                                | <b>35.50</b>      | <b>36.00</b>      | <b>33.75</b>      | <b>34.50</b>      | <b>35.25</b>      | <b>37.25</b> |
|   | Licensed               | Special Education              | 4.50              | 4.00              | 4.00              | 4.00              | 4.50              | 4.50         |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Licensed               | ESL                            | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50         |
|   | Licensed               | Other                          |                   |                   |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Special Education              | 5.25              | 5.25              | 5.25              | 6.13              | 8.44              | 7.50         |
|   | Classified/<br>Non-Rep | ESL                            |                   |                   |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Nutrition Services             | 1.13              | 1.13              | 1.13              | 1.88              | 1.13              | 1.13         |
|   | Classified/<br>Non-Rep | Custodial                      | 3.00              | 4.00              | 3.00              | 2.00              | 3.73              | 3.73         |
|   | Classified/<br>Non-Rep | Other                          |                   | 1.00              |                   |                   |                   |              |
| CASF Total  |                        |                                | <b>14.38</b>      | <b>15.88</b>      | <b>13.88</b>      | <b>14.50</b>      | <b>18.29</b>      | <b>17.35</b> |
| Grand Total   |                        |                                | <b>49.88</b>      | <b>51.88</b>      | <b>47.63</b>      | <b>49.00</b>      | <b>53.54</b>      | <b>54.60</b> |

Overall Students per FTE 12.8:1 12.2:1 13.0:1 12.0:1 12.2:1 12.4:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |              |
|---|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund          | 28.08             | 29.00             | 27.00             | 28.00             | 28.50             | 29.75        |
|   | Licensed               | Gen Fund Equity   | 0.92              | 1.00              | 1.00              | 1.00              | 1.00              |              |
|   | Licensed               | City Arts Tax     |                   |                   |                   |                   |                   |              |
|   | Licensed               | Foundation        |                   |                   |                   |                   |                   |              |
|   | Licensed               | Title I           |                   |                   |                   |                   |                   |              |
|   | Licensed               | SIA               |                   |                   |                   |                   | 1.50              |              |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Classified/<br>Non-Rep | Other             |                   |                   |                   |                   | 0.25              |              |
|   | Classified/<br>Non-Rep | Gen Fund          | 4.07              | 3.50              | 3.75              | 3.50              | 3.50              | 4.00         |
|   | Classified/<br>Non-Rep | Gen Fund Equity   |                   |                   |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Foundation        | 0.43              | 0.50              |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Title I           |                   |                   |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Other             |                   |                   |                   |                   |                   |              |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Admin.                 | Gen Fund          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00         |
|   | Admin.                 | Gen Fund Equity   |                   |                   |                   |                   |                   |              |
|   | Admin.                 | Other             |                   |                   |                   |                   |                   |              |
|   | School Total           |                   | <b>35.50</b>      | <b>36.00</b>      | <b>33.75</b>      | <b>34.50</b>      | <b>35.25</b>      | <b>37.25</b> |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 34.00 | 34.50 | 32.50 | 33.50 | 34.75 | 36.25 |
|                    | Classified/ Non-Rep | 13.88 | 15.38 | 13.13 | 13.50 | 16.79 | 16.35 |
|                    | Admin.              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Hosford

2303 SE 28th Place

503-916-5640

Principal: Caitlin Klenz



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,172,666       | \$ 2,281,720       | \$ 2,318,714       | \$ 2,272,032       | \$ 2,326,022       | \$ 2,397,347       |
| Associated Payroll Costs | \$ 1,084,335       | \$ 1,031,427       | \$ 1,117,800       | \$ 1,068,855       | \$ 1,068,803       | \$ 1,242,217       |
| Purchased Services       | \$ 27,649          | \$ 21,103          | \$ 24,906          | \$ 22,466          | \$ 17,997          | \$ 22,800          |
| Supplies and Materials   | \$ 15,581          | \$ 26,507          | \$ 24,121          | \$ 33,254          | \$ 23,504          | \$ 50,165          |
| Capital                  | \$ 7,382           | \$ 379             | \$ 14,300          | \$ 1,142           | \$ 1,738           |                    |
| Other Objects            |                    |                    |                    | \$ 1,759           |                    |                    |
| <b>Total</b>             | <b>\$3,307,613</b> | <b>\$3,361,136</b> | <b>\$3,499,840</b> | <b>\$3,399,508</b> | <b>\$3,438,065</b> | <b>\$3,712,528</b> |

**Dollars per Student**      \$ 5,252 :1    \$ 5,546 :1    \$ 5,474 :1    \$ 5,847 :1    \$ 5,703 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

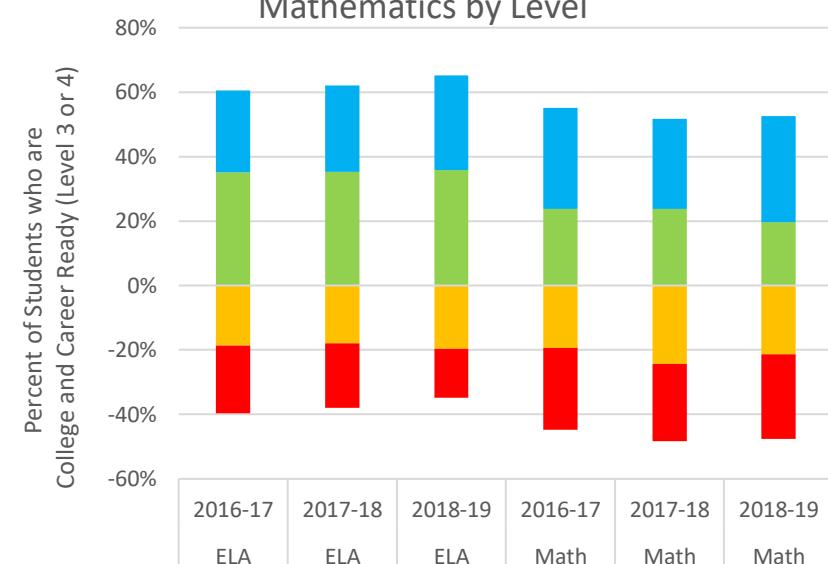
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 36%     | 36%     | 37%     | 35%     |
| *Students with Disabilities  | 14%     | 11%     | 14%     | 15%     |
| *English Language Learners   | 4%      | 3%      | 2%      | 2%      |
| *Free-Direct Certification   | 19%     | 17%     | 16%     | 14%     |
| *Black                       | 3%      | 4%      | 3%      | 3%      |
| *Latino                      | 8%      | 9%      | 10%     | 10%     |
| *Native American             | 1%      | 1%      | 0%      | 1%      |
| *Pacific Islander            | 0%      |         | 1%      | 1%      |
| *Multi-Race - Other Ancestry | 5%      | 4%      | 7%      | 5%      |
| Multi-Race - Asian/White     | 7%      | 8%      | 7%      | 8%      |
| Asian                        | 15%     | 14%     | 14%     | 12%     |
| White                        | 61%     | 61%     | 59%     | 62%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 25%     | 27%     | 29%     |
| ELA               | <b>Level 3</b> | 35%     | 35%     | 36%     |
| ELA               | <b>Level 2</b> | 19%     | 18%     | 20%     |
| ELA               | <b>Level 1</b> | 21%     | 20%     | 15%     |
| ELA Participation |                | 90%     | 91%     | 96%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 31%     | 28%     | 33%     |
| Math               | <b>Level 3</b> | 24%     | 24%     | 20%     |
| Math               | <b>Level 2</b> | 19%     | 24%     | 21%     |
| Math               | <b>Level 1</b> | 25%     | 24%     | 26%     |
| Math Participation |                | 76%     | 89%     | 96%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Irvington

1320 NE Brazee St

503-916-6386

Principal: Satrina Chargualaf

K-5      Constructed 1932

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Economically Disadvantaged.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 493               | 446               | 459               | 339               | 325               | 328                  | 314                  | 305                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>493</b>        | <b>446</b>        | <b>459</b>        | <b>339</b>        | <b>325</b>        | <b>328</b>           | <b>314</b>           | <b>305</b>           |

Converted from a K-8 to K-5 Feeding Harriet Tubman MS, Boundary change with Beverly Cleary, both starting 2018-19 SY.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 23.60             | 22.45             | 20.00             | 18.20             | 16.00             | 14.10             |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              | 0.50              |
|  |                            | Instructional Specialists   |          | 0.50              | 0.50              | 1.00              |                   |                   | 0.50              |
|  |                            | Other                       |          |                   |                   |                   | 0.10              | 1.00              | 1.50              |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  |                            | Ed. Assistant/ Paraeducator |          | 0.88              | 0.88              | 1.00              |                   |                   |                   |
|  |                            | Library/Media Services      |          |                   |                   |                   | 0.50              | 0.50              | 0.50              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 2.00              | 1.00              | 1.00              |
| <b>School Total</b>                                |                            |                             |          | <b>30.98</b>      | <b>29.83</b>      | <b>28.00</b>      | <b>24.30</b>      | <b>22.00</b>      | <b>21.10</b>      |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 5.00              | 5.00              | 4.00              | 2.00              | 2.00              | 2.00              |
|  |                            | ESL                         |          | 0.50              | 0.50              | 0.50              | 0.25              | 0.25              | 0.25              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 5.25              | 4.38              | 7.00              | 3.50              | 4.69              | 4.69              |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |
|  |                            | Nutrition Services          |          | 1.25              | 1.63              | 1.25              | 1.06              | 1.13              | 1.13              |
|  |                            | Custodial                   |          | 2.73              | 3.45              | 2.73              | 3.00              | 2.73              | 2.73              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>CASR Total</b>          |                             |          | <b>14.73</b>      | <b>14.95</b>      | <b>15.48</b>      | <b>9.81</b>       | <b>10.79</b>      | <b>10.79</b>      |
|  | <b>Grand Total</b>         |                             |          | <b>45.70</b>      | <b>44.78</b>      | <b>43.48</b>      | <b>34.11</b>      | <b>32.79</b>      | <b>31.89</b>      |

Overall Students per FTE      10.8:1      10.0:1      10.6:1      9.9:1      9.9:1      10.3:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 23.46             | 22.30             | 21.00             | 18.62             | 16.00             | 16.10             |
|  |                            | Gen Fund Equity | 1.79              | 1.65              | 1.25              | 0.18              | 1.50              |                   |
|  |                            | City Arts Tax   | 0.50              | 1.00              | 0.50              | 1.00              | 1.00              | 0.50              |
|  |                            | Foundation      | 0.35              |                   | 0.25              |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 1.00              |                   |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 2.50              | 2.50              | 1.50              | 2.00              | 2.00              | 2.00              |
|  |                            | Gen Fund Equity |                   | 0.20              | 0.50              |                   |                   |                   |
|  |                            | Foundation      | 0.38              | 0.18              | 1.00              | 0.50              | 0.50              | 0.50              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Gen Fund        | 2.00              | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              |
|  | Gen Fund Equity            |                 |                   |                   | 1.00              |                   |                   |                   |
|  | Other                      |                 |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>30.98</b>      | <b>29.83</b>      | <b>28.00</b>      | <b>24.30</b>      | <b>22.00</b>      | <b>21.10</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 31.60 | 30.45 | 27.50 | 22.05 | 20.75 | 19.85 |
|                        | <b>Classified/ Non-Rep</b> | 12.10 | 12.33 | 13.98 | 10.06 | 11.04 | 11.04 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Irvington

1320 NE Brazee St

503-916-6386

Principal: Satrina Chargualaf



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,790,113       | \$ 1,984,117       | \$ 1,945,737       | \$ 1,877,831       | \$ 1,812,167       | \$ 1,611,224       |
| Associated Payroll Costs | \$ 932,171         | \$ 945,226         | \$ 939,486         | \$ 881,277         | \$ 829,870         | \$ 770,312         |
| Purchased Services       | \$ 16,677          | \$ 15,394          | \$ 16,302          | \$ 13,755          | \$ 6,308           | \$ 11,328          |
| Supplies and Materials   | \$ 12,392          | \$ 16,897          | \$ 11,691          | \$ 10,007          | \$ 20,420          | \$ 17,204          |
| Capital                  |                    |                    | \$ 8,278           | \$ 1,152           |                    |                    |
| Other Objects            |                    |                    |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$2,751,352</b> | <b>\$2,961,634</b> | <b>\$2,921,494</b> | <b>\$2,784,022</b> | <b>\$2,668,765</b> | <b>\$2,410,068</b> |

**Dollars per Student**      \$ 6,007 :1    \$ 6,550 :1    \$ 6,065 :1    \$ 7,872 :1    \$ 7,416 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

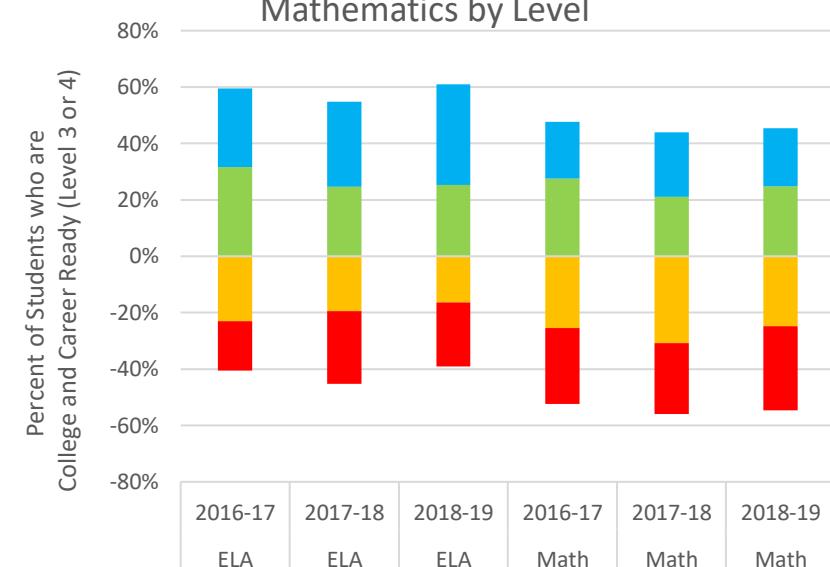
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 47%     | 50%     | 48%     | 39%     |
| *Students with Disabilities  | 15%     | 17%     | 14%     | 13%     |
| *English Language Learners   | 3%      | 3%      | 2%      | 3%      |
| *Free-Direct Certification   | 17%     | 17%     | 18%     | 14%     |
| *Black                       | 16%     | 20%     | 19%     | 13%     |
| *Latino                      | 13%     | 12%     | 12%     | 9%      |
| *Native American             |         |         | 0%      |         |
| *Pacific Islander            |         |         |         |         |
| *Multi-Race - Other Ancestry | 11%     | 9%      | 8%      | 8%      |
| Multi-Race - Asian/White     | 4%      | 4%      | 7%      | 9%      |
| Asian                        | 1%      | 1%      | 2%      | 1%      |
| White                        | 56%     | 54%     | 53%     | 61%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 28%     | 30%     | 36%     |
| ELA               | <b>Level 3</b> | 32%     | 25%     | 25%     |
| ELA               | <b>Level 2</b> | 23%     | 19%     | 16%     |
| ELA               | <b>Level 1</b> | 17%     | 26%     | 23%     |
| ELA Participation |                | 88%     | 85%     | 91%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 20%     | 23%     | 21%     |
| Math               | <b>Level 3</b> | 28%     | 21%     | 25%     |
| Math               | <b>Level 2</b> | 26%     | 31%     | 25%     |
| Math               | <b>Level 1</b> | 27%     | 25%     | 30%     |
| Math Participation |                | 85%     | 83%     | 89%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Jackson

10625 SW 35th Ave

503-916-5680

Principal: Susan Kosmala

6-8 (Bernstein Artful Learning)

Constructed 1964

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 606               | 597               | 659               | 746               | 793               | 833                  | 819                  | 829                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>606</b>        | <b>597</b>        | <b>659</b>        | <b>746</b>        | <b>793</b>        | <b>833</b>           | <b>819</b>           | <b>829</b>           |

Boundary Expansion in 2016-17 SY to support overcrowding in West Sylvan, Chapman and Lincoln.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 23.85             | 25.05             | 27.05             | 29.00             | 29.00             | 32.00             |  |
|  |                            | Counseling Services         |          | 1.50              | 1.40              | 1.50              | 2.00              | 2.00              | 3.00              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              | 0.50              |  |
|  |                            | Instructional Specialists   |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          |                   |                   |                   | 1.00              |                   | 1.50              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.50              | 2.50              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 0.30              |                   | 0.60              | 1.75              |                   |                   |  |
|  |                            | Library/Media Services      |          | 0.50              |                   |                   | 0.50              | 0.50              | 0.50              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 1.00              | 3.00              | 3.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>31.65</b>      | <b>31.95</b>      | <b>34.15</b>      | <b>37.75</b>      | <b>37.00</b>      | <b>42.50</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 4.50              | 4.50              | 4.50              | 5.00              | 5.50              | 5.00              |  |
|  |                            | ESL                         |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 7.88              | 7.00              | 6.13              | 7.88              | 9.38              | 7.50              |  |
|  |                            | ESL                         |          |                   |                   | 0.44              |                   |                   |                   |  |
|  |                            | Nutrition Services          |          | 1.00              | 1.00              | 1.00              | 1.06              | 1.38              | 1.38              |  |
|  |                            | Custodial                   |          | 5.73              | 7.45              | 7.73              | 6.73              | 7.00              | 7.00              |  |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            |                             |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>20.60</b>      | <b>21.45</b>      | <b>21.29</b>      | <b>22.16</b>      | <b>24.76</b>      | <b>22.38</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>52.25</b>      | <b>53.40</b>      | <b>55.44</b>      | <b>59.92</b>      | <b>61.76</b>      | <b>64.88</b>      |  |

Overall Students per FTE 11.6:1 11.2:1 11.9:1 12.5:1 12.8:1 12.8:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 25.73             | 26.70             | 28.05             | 31.50             | 31.50             | 35.00             |
|  |                            | Gen Fund Equity | 0.62              | 0.75              | 1.50              | 1.00              |                   |                   |
|  |                            | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 2.00              |                   |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 3.30              | 2.50              | 1.60              | 4.25              | 2.50              | 2.50              |
|  |                            | Gen Fund Equity |                   |                   | 1.00              |                   |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Gen Fund        | 2.00              | 2.00              | 2.00              | 1.00              | 3.00              | 3.00              |
|  | Gen Fund Equity            |                 |                   |                   |                   |                   |                   |                   |
|  | Other                      |                 |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>31.65</b>      | <b>31.95</b>      | <b>34.15</b>      | <b>37.75</b>      | <b>37.00</b>      | <b>42.50</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 31.35 | 32.45 | 34.55 | 38.00 | 37.50 | 42.50 |
|                        | <b>Classified/ Non-Rep</b> | 18.90 | 18.95 | 18.89 | 20.92 | 21.26 | 19.38 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 1.00  | 3.00  | 3.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Jackson

10625 SW 35th Ave

503-916-5680

Principal: Susan Kosmala



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,853,080       | \$ 2,135,098       | \$ 2,178,395       | \$ 2,502,130       | \$ 2,811,159       | \$ 2,959,356       |
| Associated Payroll Costs | \$ 964,110         | \$ 963,349         | \$ 1,016,504       | \$ 1,207,509       | \$ 1,300,086       | \$ 1,457,343       |
| Purchased Services       | \$ 16,127          | \$ 18,909          | \$ 19,506          | \$ 18,122          | \$ 18,506          | \$ 21,360          |
| Supplies and Materials   | \$ 24,750          | \$ 30,874          | \$ 21,024          | \$ 20,821          | \$ 63,264          | \$ 37,599          |
| Capital                  | \$ 14,511          | \$ 2,070           | \$ 25,591          | \$ 699             |                    |                    |
| Other Objects            |                    | \$ 175             | \$ 100             |                    | \$ 831             |                    |
| <b>Total</b>             | <b>\$2,872,577</b> | <b>\$3,150,476</b> | <b>\$3,261,120</b> | <b>\$3,749,281</b> | <b>\$4,193,846</b> | <b>\$4,475,658</b> |

**Dollars per Student**      \$ 5,199 :1    \$ 5,463 :1    \$ 5,689 :1    \$ 5,622 :1    \$ 5,644 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

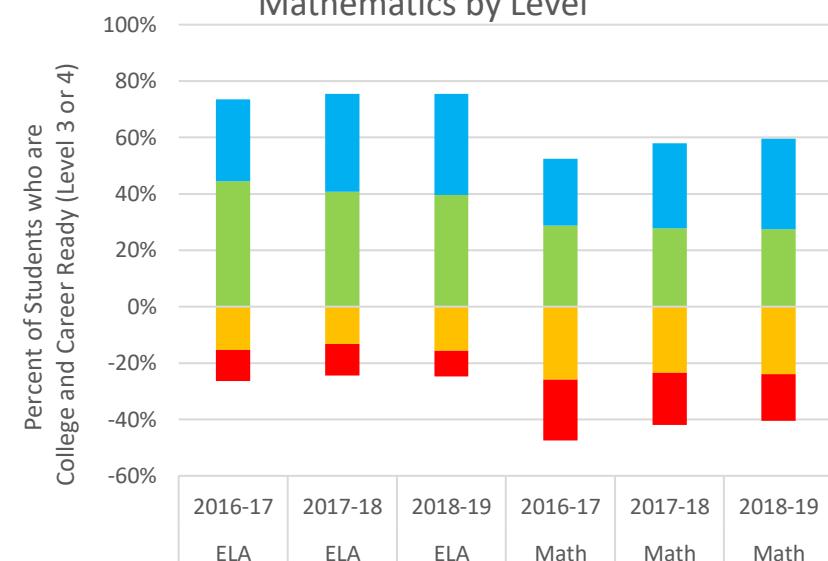
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 41%     | 38%     | 36%     | 37%     |
| *Students with Disabilities  | 16%     | 15%     | 15%     | 17%     |
| *English Language Learners   | 5%      | 3%      | 2%      | 2%      |
| *Free-Direct Certification   | 17%     | 15%     | 12%     | 12%     |
| *Black                       | 9%      | 7%      | 6%      | 6%      |
| *Latino                      | 8%      | 9%      | 9%      | 9%      |
| *Native American             | 1%      | 1%      | 1%      | 0%      |
| *Pacific Islander            | 1%      | 1%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 7%      | 5%      | 5%      | 6%      |
| Multi-Race - Asian/White     | 3%      | 3%      | 4%      | 4%      |
| Asian                        | 3%      | 2%      | 2%      | 4%      |
| White                        | 70%     | 73%     | 73%     | 71%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 29%     | 35%     | 36%     |
| ELA               | <b>Level 3</b> | 45%     | 41%     | 40%     |
| ELA               | <b>Level 2</b> | 15%     | 13%     | 16%     |
| ELA               | <b>Level 1</b> | 11%     | 11%     | 9%      |
| ELA Participation |                | 94%     | 96%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 24%     | 30%     | 32%     |
| Math               | <b>Level 3</b> | 29%     | 28%     | 27%     |
| Math               | <b>Level 2</b> | 26%     | 24%     | 24%     |
| Math               | <b>Level 1</b> | 22%     | 19%     | 17%     |
| Math Participation |                | 93%     | 95%     | 96%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# James John

7439 N Charleston Ave

503-916-6266

Principal: John Melvin

K-5 (Spanish Immersion) Constructed 1929

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Multi-racial, English Learners, Hispanic/Latino. Title I School for 2020-21.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 380               | 334               | 279               | 237               | 224               | 218                  | 229                  | 245                  |
| Spanish Immersion |  | 49                | 71                | 89                | 110               | 127               | 120                  | 117                  | 112                  |
| <b>Total</b>      |  | <b>429</b>        | <b>405</b>        | <b>368</b>        | <b>347</b>        | <b>351</b>        | <b>338</b>           | <b>346</b>           | <b>357</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 21.00             | 20.00             | 18.00             | 18.00             | 17.80             | 19.00             |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 0.75              |
|  |                            | Instructional Specialists   |          | 1.80              | 1.30              | 1.50              | 1.50              | 1.50              | 1.50              |
|  |                            | Other                       |          |                   |                   | 1.00              | 1.00              | 1.00              | 1.00              |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  |                            | Ed. Assistant/ Paraeducator |          | 4.60              | 4.69              | 3.80              | 3.75              | 3.00              | 3.00              |
|  |                            | Library/Media Services      |          |                   | 0.43              |                   | 0.45              |                   | 0.50              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 2.00              |
| <b>School Total</b>                                |                            |                             |          | <b>32.40</b>      | <b>31.42</b>      | <b>29.30</b>      | <b>29.70</b>      | <b>28.30</b>      | <b>30.75</b>      |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.50              | 2.50              | 2.50              | 3.00              | 4.00              | 4.50              |
|  |                            | ESL                         |          | 2.50              | 2.00              | 2.00              | 1.50              | 1.50              | 1.50              |
|  |                            | Other                       |          |                   |                   |                   |                   | 1.00              | 1.00              |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 1.75              | 1.75              | 1.75              | 6.13              | 9.38              | 9.38              |
|  |                            | ESL                         |          | 1.31              | 1.31              | 0.88              | 0.88              | 0.44              | 0.44              |
|  |                            | Nutrition Services          |          | 2.63              | 3.25              | 2.69              | 2.69              | 2.06              | 2.06              |
|  |                            | Custodial                   |          | 2.73              | 3.73              | 2.73              | 3.00              | 2.00              | 2.00              |
|  |                            | Other                       |          | 0.50              |                   |                   |                   | 0.88              | 0.88              |
|  | <b>CASR Total</b>          |                             |          | <b>13.91</b>      | <b>14.54</b>      | <b>12.54</b>      | <b>17.19</b>      | <b>21.26</b>      | <b>21.76</b>      |
|  | <b>Grand Total</b>         |                             |          | <b>46.31</b>      | <b>45.96</b>      | <b>41.84</b>      | <b>46.89</b>      | <b>49.56</b>      | <b>52.51</b>      |

Overall Students per FTE 9.3:1 8.8:1 8.8:1 7.4:1 7.1:1 6.4:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 19.59             | 19.21             | 17.50             | 18.75             | 18.55             | 19.15             |
|  |                            | Gen Fund Equity | 3.41              | 3.09              | 2.79              | 2.25              | 2.25              | 1.55              |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 0.50              | 1.00              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 0.65              |                   | 1.00              | 0.50              | 1.00              | 0.45              |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.10              |
|  |                            | Other           | 0.15              |                   | 0.21              |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.00              | 3.56              | 3.40              | 3.00              | 3.00              | 3.00              |
|  |                            | Gen Fund Equity |                   | 0.32              | 0.43              | 0.50              | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 2.60              | 3.04              | 1.98              | 2.25              | 1.50              | 2.00              |
|  | <b>Admin.</b>              | Other           |                   | 0.20              |                   | 0.45              |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>32.40</b>      | <b>31.42</b>      | <b>29.30</b>      | <b>29.70</b>      | <b>28.30</b>      | <b>30.75</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 29.80 | 27.80 | 27.00 | 27.00 | 28.80 | 30.25 |
|                        | <b>Classified/ Non-Rep</b> | 15.51 | 17.16 | 13.84 | 18.89 | 19.76 | 20.26 |
|                        | <b>Admin.</b>              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# James John

7439 N Charleston Ave  
503-916-6266  
Principal: John Melvin



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,793,424       | \$ 2,015,475       | \$ 1,878,612       | \$ 1,827,593       | \$ 1,867,862       | \$ 1,839,553       |
| Associated Payroll Costs | \$ 926,185         | \$ 910,020         | \$ 919,625         | \$ 905,582         | \$ 918,728         | \$ 960,234         |
| Purchased Services       | \$ 23,255          | \$ 12,050          | \$ 43,381          | \$ 18,047          | \$ 24,010          | \$ 40,582          |
| Supplies and Materials   | \$ 31,635          | \$ 24,861          | \$ 30,230          | \$ 16,008          | \$ 78,890          | \$ 63,331          |
| Capital                  | \$ 10,831          | \$ 7,861           | \$ 12,763          |                    | \$ 22,395          | \$ 5,255           |
| Other Objects            | \$ 82              | \$ 93              |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$2,785,413</b> | <b>\$2,970,359</b> | <b>\$2,884,611</b> | <b>\$2,767,231</b> | <b>\$2,911,884</b> | <b>\$2,908,955</b> |

**Dollars per Student**      \$ 6,924 :1    \$ 7,122 :1    \$ 7,520 :1    \$ 8,392 :1    \$ 8,288 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

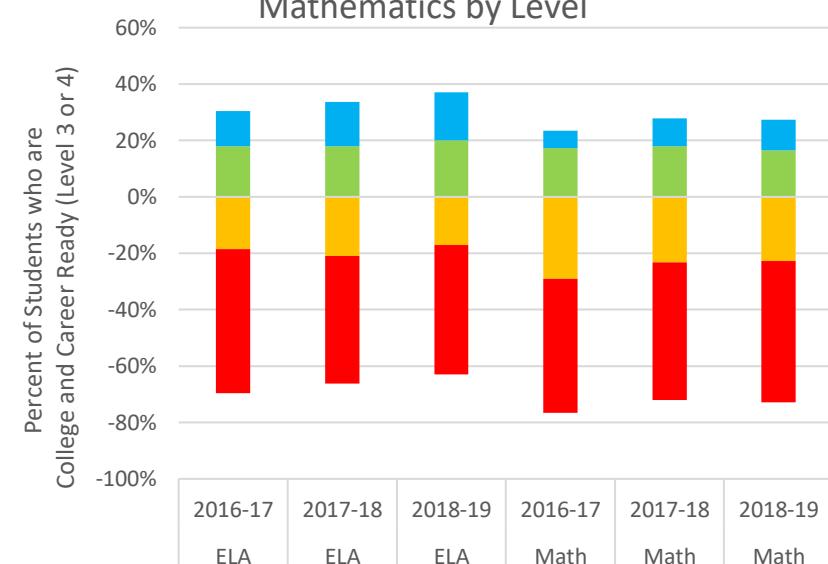
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 76%     | 72%     | 69%     | 67%     |
| *Students with Disabilities  | 18%     | 19%     | 19%     | 20%     |
| *English Language Learners   | 26%     | 22%     | 19%     | 20%     |
| *Free-Direct Certification   | 49%     | 42%     | 39%     | 35%     |
| *Black                       | 9%      | 9%      | 7%      | 7%      |
| *Latino                      | 41%     | 39%     | 34%     | 35%     |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 1%      | 1%      | 2%      | 1%      |
| *Multi-Race - Other Ancestry | 7%      | 7%      | 7%      | 7%      |
| Multi-Race - Asian/White     | 1%      | 1%      | 1%      | 1%      |
| Asian                        | 4%      | 4%      | 4%      | 3%      |
| White                        | 36%     | 37%     | 44%     | 45%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 12%     | 16%     | 17%     |
| ELA               | <b>Level 3</b> | 18%     | 18%     | 20%     |
| ELA               | <b>Level 2</b> | 19%     | 21%     | 17%     |
| ELA               | <b>Level 1</b> | 51%     | 45%     | 46%     |
| ELA Participation |                | 95%     | 99%     | 98%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 6%      | 10%     | 11%     |
| Math               | <b>Level 3</b> | 17%     | 18%     | 17%     |
| Math               | <b>Level 2</b> | 29%     | 23%     | 23%     |
| Math               | <b>Level 1</b> | 48%     | 49%     | 50%     |
| Math Participation |                | 95%     | 99%     | 97%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Jefferson

5210 N Kerby Ave

503-916-5180

Principal: Margaret Calvert

9-12 (Middle College Program)

Constructed 1909

0.5 Instructional Specialist has been allocated to TSI Schools as part of SIA. School has been identified as TSI for the following Students: Hispanic/Latino.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 524               | 590               | 677               | 656               | 641               | 656                  | 627                  | 650                  |
| Total           |  | 524               | 590               | 677               | 656               | 641               | 656                  | 627                  | 650                  |

|   |                     | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|---|---------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| School Allocated FTE by Position            | Licensed            | Teachers                    |          | 30.87             | 31.81             | 34.56             | 40.40             | 37.33             | 37.09             |  |
|   |                     | Counseling Services         |          | 2.00              | 2.00              | 2.00              | 2.50              | 3.00              | 2.00              |  |
|   |                     | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                     | Instructional Specialists   |          |                   |                   |                   | 2.17              | 1.94              | 1.84              |  |
|   |                     | Other                       |          | 2.68              | 3.74              | 3.49              | 3.63              | 2.33              | 3.33              |  |
|   | Classified/ Non-Rep | Clerical                    |          | 4.65              | 5.10              | 4.80              | 4.80              | 4.55              | 4.55              |  |
|   |                     | Ed. Assistant/ Paraeducator |          | 0.40              | 0.40              | 0.40              | 0.40              | 0.40              | 0.40              |  |
|   |                     | Library/Media Services      |          |                   |                   |                   |                   |                   |                   |  |
|   |                     | Other                       |          | 2.00              | 2.00              | 1.50              | 2.50              | 2.00              | 3.00              |  |
|   | Admin.              |                             |          | 3.00              | 3.50              | 3.50              | 3.50              | 3.00              | 3.00              |  |
| <b>School Total</b>                         |                     |                             |          | <b>46.60</b>      | <b>49.55</b>      | <b>51.25</b>      | <b>60.90</b>      | <b>55.55</b>      | <b>56.20</b>      |  |
| Centrally Allocated School Resources (CASR) | Licensed            | Special Education           |          | 2.50              | 3.00              | 3.00              | 3.50              | 3.00              | 2.50              |  |
|   |                     | ESL                         |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.60              | 1.00              |  |
|   |                     | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   | Classified/ Non-Rep | Special Education           |          | 0.88              | 0.88              | 0.88              | 0.88              | 0.94              | 0.94              |  |
|   |                     | ESL                         |          |                   |                   |                   |                   |                   | 0.44              |  |
|   |                     | Nutrition Services          |          | 1.94              | 2.00              | 2.00              | 2.00              | 1.50              | 1.50              |  |
|   |                     | Custodial                   |          | 10.45             | 11.45             | 8.00              | 9.73              | 9.73              | 9.73              |  |
|   |                     | Other                       |          | 8.50              | 7.80              | 6.80              | 5.80              | 6.80              | 7.80              |  |
| <b>CASR Total</b>                           |                     |                             |          | <b>25.76</b>      | <b>26.63</b>      | <b>22.18</b>      | <b>23.40</b>      | <b>23.56</b>      | <b>24.90</b>      |  |
| <b>Grand Total</b>                          |                     |                             |          | <b>72.36</b>      | <b>76.18</b>      | <b>73.43</b>      | <b>84.30</b>      | <b>79.11</b>      | <b>81.10</b>      |  |

Overall Students per FTE      7.2:1      7.7:1      9.2:1      7.8:1      8.1:1      8.1:1

(Total Enrollment divided by Grand Total FTE)

|   |                     | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|---------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed            | Gen Fund        | 31.38             | 33.27             | 36.80             | 40.87             | 36.54             | 35.25             |
|   |                     | Gen Fund Equity | 3.65              | 4.00              | 4.25              | 7.00              | 6.61              | 6.00              |
|   |                     | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|   |                     | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                     | Title I         | 1.52              | 1.28              |                   |                   |                   |                   |
|   |                     | SIA             |                   |                   |                   |                   |                   | 2.00              |
|   |                     | Other           |                   |                   |                   | 1.84              | 2.45              | 2.00              |
|   | Classified/ Non-Rep | Gen Fund        | 7.05              | 7.50              | 6.65              | 6.70              | 6.31              | 7.27              |
|   |                     | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                     | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                     | Title I         |                   |                   |                   |                   |                   |                   |
|   | Admin.              | Other           |                   |                   | 0.05              | 1.00              | 0.64              | 0.68              |
|   |                     | Gen Fund        | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              | 2.50              |
|   |                     | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                     | Other           |                   | 0.50              | 0.50              | 0.50              |                   | 0.50              |
| <b>School Total</b>                               |                     |                 | <b>46.60</b>      | <b>49.55</b>      | <b>51.25</b>      | <b>60.90</b>      | <b>55.55</b>      | <b>56.20</b>      |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 40.55 | 43.05 | 45.55 | 54.70 | 50.20 | 49.75 |
|                 | Classified/ Non-Rep | 28.81 | 29.63 | 24.38 | 26.10 | 25.91 | 28.35 |
|                 | Admin.              | 3.00  | 3.50  | 3.50  | 3.50  | 3.00  | 3.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Jefferson

5210 N Kerby Ave

503-916-5180

Principal: Margaret Calvert



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

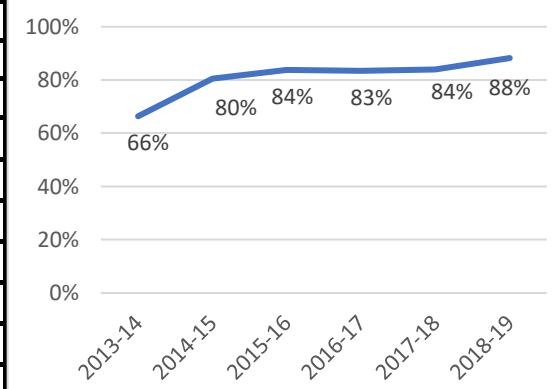
| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,867,074       | \$ 2,885,382       | \$ 3,104,863       | \$ 3,445,260       | \$ 4,225,827       | \$ 3,920,150       |
| Associated Payroll Costs | \$ 1,434,356       | \$ 1,326,143       | \$ 1,510,350       | \$ 1,650,243       | \$ 1,911,010       | \$ 2,008,528       |
| Purchased Services       | \$ 72,995          | \$ 50,864          | \$ 64,755          | \$ 56,818          | \$ 34,321          | \$ 47,768          |
| Supplies and Materials   | \$ 35,660          | \$ 50,397          | \$ 28,594          | \$ 55,884          | \$ 82,557          | \$ 161,924         |
| Capital                  | \$ 49,361          | \$ 22,251          | \$ 17,830          | \$ 483             | \$ 1,764           |                    |
| Other Objects            | \$ 4,477           | \$ 5,386           | \$ 2,492           | \$ 2,386           | \$ 1,921           |                    |
| <b>Total</b>             | <b>\$4,463,923</b> | <b>\$4,340,424</b> | <b>\$4,728,884</b> | <b>\$5,211,074</b> | <b>\$6,257,398</b> | <b>\$6,138,370</b> |

Dollars per Student      \$ 8,283 :1    \$ 8,015 :1    \$ 7,697 :1    \$ 9,539 :1    \$ 9,576 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 78%     | 76%     | 73%     | 71%     |
| *Students with Disabilities  | 15%     | 15%     | 13%     | 12%     |
| *English Language Learners   | 3%      | 4%      | 4%      | 5%      |
| *Free-Direct Certification   | 40%     | 37%     | 33%     | 28%     |
| *Black                       | 45%     | 40%     | 34%     | 32%     |
| *Latino                      | 15%     | 17%     | 19%     | 20%     |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 3%      | 2%      | 2%      | 1%      |
| *Multi-Race - Other Ancestry | 8%      | 9%      | 11%     | 11%     |
| Multi-Race - Asian/White     | 2%      | 2%      | 2%      | 2%      |
| Asian                        | 1%      | 2%      | 2%      | 1%      |
| White                        | 25%     | 28%     | 31%     | 32%     |

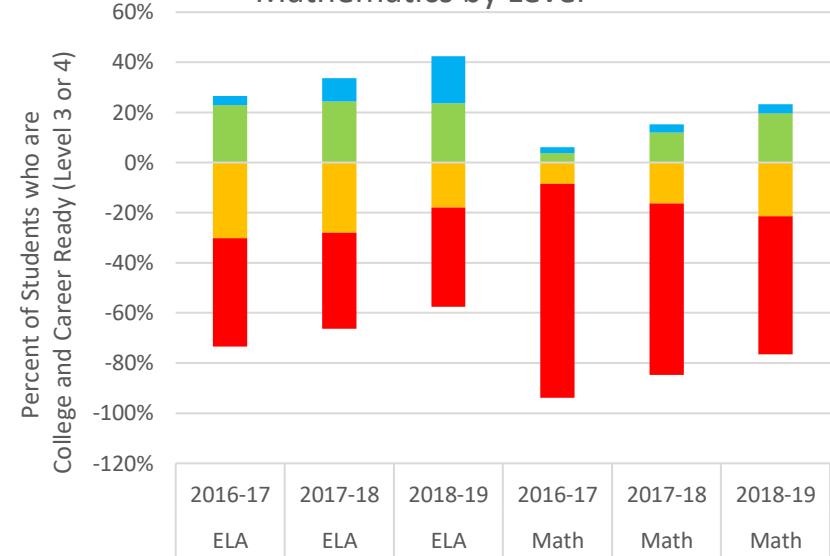
### Four Year Cohort Graduation Rate



### Student Performance Data

| Subject           | ELA     | 2016-17 | 2017-18 | 2018-19 |
|-------------------|---------|---------|---------|---------|
| ELA               | Level 4 | 4%      | 9%      | 19%     |
| ELA               | Level 3 | 23%     | 24%     | 24%     |
| ELA               | Level 2 | 30%     | 28%     | 18%     |
| ELA               | Level 1 | 43%     | 38%     | 40%     |
| ELA Participation |         | 74%     | 80%     | 84%     |

### Smarter Balanced English Language Arts and Mathematics by Level



| Subject            | ELA     | 2016-17 | 2017-18 | 2018-19 |
|--------------------|---------|---------|---------|---------|
| Math               | Level 4 | 2%      | 3%      | 4%      |
| Math               | Level 3 | 4%      | 12%     | 20%     |
| Math               | Level 2 | 9%      | 16%     | 22%     |
| Math               | Level 1 | 85%     | 69%     | 55%     |
| Math Participation |         | 73%     | 69%     | 85%     |

Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Kelly

9030 SE Cooper St

503-916-6350

Principal: Not announced

K-5 (Russian Immersion) Constructed 1957

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Hispanic/Latino, Multi-racial, Economically Disadvantaged, Black/African American. Title I School for 2020-21.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 358               | 345               | 314               | 286               | 252               | 253                  | 246                  | 249                  |
| Russian Immersion |  | 252               | 259               | 218               | 212               | 224               | 224                  | 224                  | 230                  |
| <b>Total</b>      |  | <b>610</b>        | <b>604</b>        | <b>532</b>        | <b>498</b>        | <b>476</b>        | <b>477</b>           | <b>470</b>           | <b>479</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 31.60             | 31.00             | 27.00             | 24.40             | 25.00             | 23.40             |  |
|  |                            | Counseling Services         |          | 1.60              | 1.50              | 1.80              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 0.50              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          | 0.50              |                   | 1.00              | 2.00              | 2.00              | 3.00              |  |
|  |                            | Other                       |          | 0.50              |                   | 1.00              | 1.00              |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.50              | 2.50              | 2.00              | 1.50              | 1.50              | 1.50              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 6.75              | 6.76              | 3.00              | 4.00              | 3.50              | 3.50              |  |
|  |                            | Library/Media Services      |          | 1.00              |                   |                   | 0.50              |                   |                   |  |
|  |                            | Other                       |          |                   | 0.50              | 1.50              | 1.50              | 2.00              | 1.50              |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>47.45</b>      | <b>45.26</b>      | <b>40.30</b>      | <b>39.40</b>      | <b>39.00</b>      | <b>37.90</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.00              | 1.50              | 1.50              | 1.50              | 2.00              | 2.00              |  |
|  |                            | ESL                         |          | 5.00              | 4.50              | 4.00              | 4.00              | 4.00              | 3.50              |  |
|  |                            | Other                       |          |                   |                   |                   | 0.50              |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 0.88              | 1.75              | 0.88              | 0.88              | 0.94              |                   |  |
|  |                            | ESL                         |          | 3.50              | 3.06              | 2.63              | 2.63              | 2.19              | 2.19              |  |
|  |                            | Nutrition Services          |          | 3.69              | 3.69              | 3.69              | 3.69              | 2.88              | 2.88              |  |
|  |                            | Custodial                   |          | 3.73              | 4.73              | 4.73              | 4.00              | 3.73              | 3.73              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>18.79</b>      | <b>19.23</b>      | <b>17.41</b>      | <b>17.19</b>      | <b>15.73</b>      | <b>14.29</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>66.24</b>      | <b>64.49</b>      | <b>57.71</b>      | <b>56.59</b>      | <b>54.73</b>      | <b>52.19</b>      |  |

Overall Students per FTE 9.2:1 9.4:1 9.2:1 8.8:1 8.7:1 9.1:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 28.08             | 26.61             | 25.50             | 24.40             | 25.15             | 23.15             |
|  |                            | Gen Fund Equity | 4.87              | 4.50              | 4.50              | 4.50              | 3.10              | 3.30              |
|  |                            | City Arts Tax   | 1.50              | 1.50              | 1.50              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 0.55              | 0.89              | 0.30              |                   | 0.15              | 0.95              |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.00              |
|  |                            | Other           | 0.20              |                   |                   |                   | 0.60              |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 5.50              | 5.50              | 3.50              | 4.00              | 3.50              | 3.50              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 4.75              | 4.26              | 3.00              | 3.50              | 3.50              | 3.00              |
|  | <b>Admin.</b>              | Gen Fund        | 2.00              | 2.00              | 2.00              | 2.00              | 1.36              | 1.50              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   | 0.64              | 0.50              |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>47.45</b>      | <b>45.26</b>      | <b>40.30</b>      | <b>39.40</b>      | <b>39.00</b>      | <b>37.90</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 42.20 | 39.50 | 37.30 | 35.90 | 36.00 | 34.90 |
|                        | <b>Classified/ Non-Rep</b> | 22.04 | 22.99 | 18.41 | 18.69 | 16.73 | 15.29 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Kelly

9030 SE Cooper St

503-916-6350

Principal: Not announced



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,397,874       | \$ 2,613,893       | \$ 2,476,820       | \$ 2,505,192       | \$ 2,759,358       | \$ 2,549,888       |
| Associated Payroll Costs | \$ 1,194,575       | \$ 1,312,784       | \$ 1,276,695       | \$ 1,190,648       | \$ 1,304,015       | \$ 1,300,494       |
| Purchased Services       | \$ 82,655          | \$ 64,825          | \$ 50,007          | \$ 61,237          | \$ 66,716          | \$ 67,613          |
| Supplies and Materials   | \$ 93,086          | \$ 55,074          | \$ 43,181          | \$ 96,829          | \$ 87,082          | \$ 75,304          |
| Capital                  | \$ 37,741          | \$ 2,169           |                    | \$ 25              | \$ 427             |                    |
| Other Objects            | \$ 82              | \$ 211             |                    | \$ 172             |                    |                    |
| <b>Total</b>             | <b>\$3,806,013</b> | <b>\$4,048,957</b> | <b>\$3,846,703</b> | <b>\$3,854,103</b> | <b>\$4,217,598</b> | <b>\$3,993,298</b> |

**Dollars per Student**      \$ 6,638 :1    \$ 6,369 :1    \$ 7,245 :1    \$ 8,469 :1    \$ 8,389 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

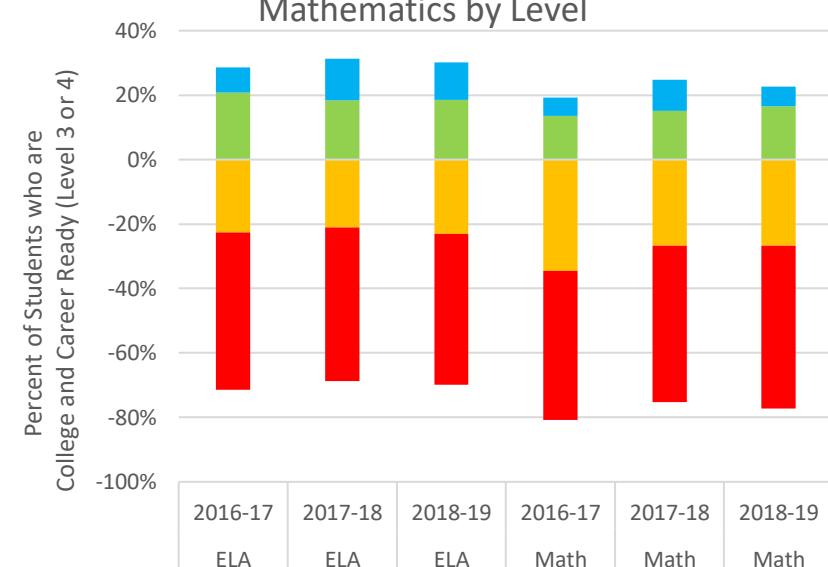
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 80%     | 77%     | 78%     | 78%     |
| *Students with Disabilities  | 12%     | 12%     | 16%     | 15%     |
| *English Language Learners   | 41%     | 37%     | 38%     | 41%     |
| *Free-Direct Certification   | 48%     | 44%     | 41%     | 39%     |
| *Black                       | 4%      | 7%      | 8%      | 7%      |
| *Latino                      | 17%     | 16%     | 16%     | 16%     |
| *Native American             | 1%      | 2%      | 1%      | 1%      |
| *Pacific Islander            | 1%      | 1%      | 1%      | 2%      |
| *Multi-Race - Other Ancestry | 6%      | 6%      | 6%      | 6%      |
| Multi-Race - Asian/White     | 1%      | 1%      | 1%      | 1%      |
| Asian                        | 9%      | 10%     | 10%     | 9%      |
| White                        | 60%     | 58%     | 57%     | 59%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 8%      | 13%     | 12%     |
| ELA               | <b>Level 3</b> | 21%     | 18%     | 19%     |
| ELA               | <b>Level 2</b> | 23%     | 21%     | 23%     |
| ELA               | <b>Level 1</b> | 49%     | 48%     | 47%     |
| ELA Participation |                | 98%     | 98%     | 98%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 6%      | 10%     | 6%      |
| Math               | <b>Level 3</b> | 14%     | 15%     | 17%     |
| Math               | <b>Level 2</b> | 35%     | 27%     | 27%     |
| Math               | <b>Level 1</b> | 46%     | 49%     | 51%     |
| Math Participation |                | 97%     | 96%     | 98%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Lane

7200 SE 60th Ave

503-916-6355

Principal: Michael Rowell

6-8 (Russian Immersion) Constructed 1926

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Black/African American, Multi-racial. Title I School for 2020-21.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 443               | 405               | 397               | 380               | 385               | 383                  | 366                  | 346                  |
| Russian Immersion |  | 38                | 38                | 57                | 53                | 47                | 48                   | 47                   | 44                   |
| <b>Total</b>      |  | <b>481</b>        | <b>443</b>        | <b>454</b>        | <b>433</b>        | <b>432</b>        | <b>431</b>           | <b>413</b>           | <b>390</b>           |

Lane shares site with ACCESS starting 2018-19 SY, statistics continue to be separated on this report.

|   |                     | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|---|---------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| School Allocated FTE by Position            | Licensed            | Teachers                    |          | 23.58             | 26.00             | 22.50             | 22.00             | 21.00             | 21.00             |  |
|   |                     | Counseling Services         |          | 2.00              | 1.00              | 1.00              | 2.00              | 2.00              | 2.00              |  |
|   |                     | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              | 0.50              |  |
|   |                     | Instructional Specialists   |          | 2.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                     | Other                       |          | 1.00              | 1.00              | 1.00              |                   | 1.00              | 1.00              |  |
|   | Classified/ Non-Rep | Clerical                    |          | 2.00              | 2.00              | 2.00              | 3.00              | 3.00              | 3.00              |  |
|   |                     | Ed. Assistant/ Paraeducator |          |                   |                   |                   |                   |                   |                   |  |
|   |                     | Library/Media Services      |          |                   |                   |                   | 0.50              | 0.50              | 0.50              |  |
|   |                     | Other                       |          | 1.62              | 1.75              | 2.75              | 2.75              | 3.55              | 2.75              |  |
|   | Admin.              |                             |          | 2.00              | 2.00              | 2.00              | 3.00              | 2.00              | 3.00              |  |
| <b>School Total</b>                         |                     |                             |          | <b>35.20</b>      | <b>35.75</b>      | <b>33.25</b>      | <b>34.75</b>      | <b>34.55</b>      | <b>34.75</b>      |  |
| Centrally Allocated School Resources (CASR) | Licensed            | Special Education           |          | 4.00              | 4.00              | 3.50              | 3.50              | 3.50              | 4.00              |  |
|   |                     | ESL                         |          | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              |  |
|   |                     | Other                       |          | 0.42              |                   |                   | 1.00              | 1.00              | 1.00              |  |
|   | Classified/ Non-Rep | Special Education           |          | 2.63              | 2.63              | 2.63              | 2.63              | 3.75              | 3.75              |  |
|   |                     | ESL                         |          | 0.44              | 0.44              | 0.44              | 0.44              | 0.44              | 0.44              |  |
|   |                     | Nutrition Services          |          | 3.50              | 3.44              | 3.44              | 4.06              | 2.06              | 2.06              |  |
|   |                     | Custodial                   |          | 3.73              | 4.73              | 2.73              | 3.00              | 3.73              | 3.73              |  |
|   |                     | Other                       |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |  |
| <b>CASR Total</b>                           |                     |                             |          | <b>16.71</b>      | <b>17.23</b>      | <b>14.73</b>      | <b>16.63</b>      | <b>16.48</b>      | <b>16.98</b>      |  |
| <b>Grand Total</b>                          |                     |                             |          | <b>51.91</b>      | <b>52.98</b>      | <b>47.98</b>      | <b>51.38</b>      | <b>51.03</b>      | <b>51.73</b>      |  |

Overall Students per FTE 9.3:1 8.4:1 9.5:1 8.4:1 8.5:1 8.3:1

(Total Enrollment divided by Grand Total FTE)

|   |                     | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|---------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed            | Gen Fund        | 24.42             | 24.84             | 22.94             | 22.98             | 22.50             | 20.50             |
|   |                     | Gen Fund Equity | 3.74              | 3.75              | 3.00              | 2.00              | 2.10              | 3.00              |
|   |                     | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|   |                     | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                     | Title I         | 0.84              | 0.93              | 0.44              | 0.31              | 0.90              |                   |
|   |                     | SIA             |                   |                   |                   |                   |                   | 2.00              |
|   |                     | Other           | 0.58              | 0.49              | 0.12              | 0.22              |                   |                   |
|   | Classified/ Non-Rep | Gen Fund        | 2.00              | 2.25              | 2.00              | 3.05              | 4.30              | 3.50              |
|   |                     | Gen Fund Equity |                   |                   | 1.00              | 1.20              | 1.00              | 1.00              |
|   |                     | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                     | Title I         | 1.62              | 1.50              | 1.52              | 1.75              | 1.25              | 1.75              |
|   | Admin.              | Other           |                   |                   | 0.23              | 0.25              | 0.50              |                   |
|   |                     | Gen Fund        | 2.00              | 2.00              | 2.00              | 2.00              | 1.36              | 3.00              |
|   |                     | Gen Fund Equity |                   |                   |                   | 1.00              | 0.64              |                   |
| <b>School Total</b>                               |                     |                 | <b>35.20</b>      | <b>35.75</b>      | <b>33.25</b>      | <b>34.75</b>      | <b>34.55</b>      | <b>34.75</b>      |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 35.50 | 35.50 | 31.50 | 31.50 | 31.50 | 32.00 |
|                 | Classified/ Non-Rep | 14.41 | 15.48 | 14.48 | 16.88 | 17.53 | 16.73 |
|                 | Admin.              | 2.00  | 2.00  | 2.00  | 3.00  | 2.00  | 3.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Lane

7200 SE 60th Ave

503-916-6355

Principal: Michael Rowell



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,182,313       | \$ 2,233,195       | \$ 2,244,351       | \$ 2,213,758       | \$ 2,298,846       | \$ 2,304,706       |
| Associated Payroll Costs | \$ 1,115,000       | \$ 1,037,944       | \$ 1,096,867       | \$ 1,070,819       | \$ 1,100,317       | \$ 1,181,516       |
| Purchased Services       | \$ 44,210          | \$ 53,499          | \$ 37,500          | \$ 19,121          | \$ 24,688          | \$ 35,859          |
| Supplies and Materials   | \$ 33,555          | \$ 50,575          | \$ 33,159          | \$ 38,806          | \$ 35,088          | \$ 62,872          |
| Capital                  | \$ 43,640          | \$ 20,427          | \$ 11,064          | \$ 2,066           | \$ 57              |                    |
| Other Objects            | \$ 4,835           | \$ 2,929           | \$ 1,384           | \$ 2,116           |                    |                    |
| <b>Total</b>             | <b>\$3,423,552</b> | <b>\$3,398,568</b> | <b>\$3,424,325</b> | <b>\$3,346,686</b> | <b>\$3,458,996</b> | <b>\$3,584,953</b> |

**Dollars per Student**      \$ 7,066 :1    \$ 7,730 :1    \$ 7,372 :1    \$ 7,988 :1    \$ 8,299 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

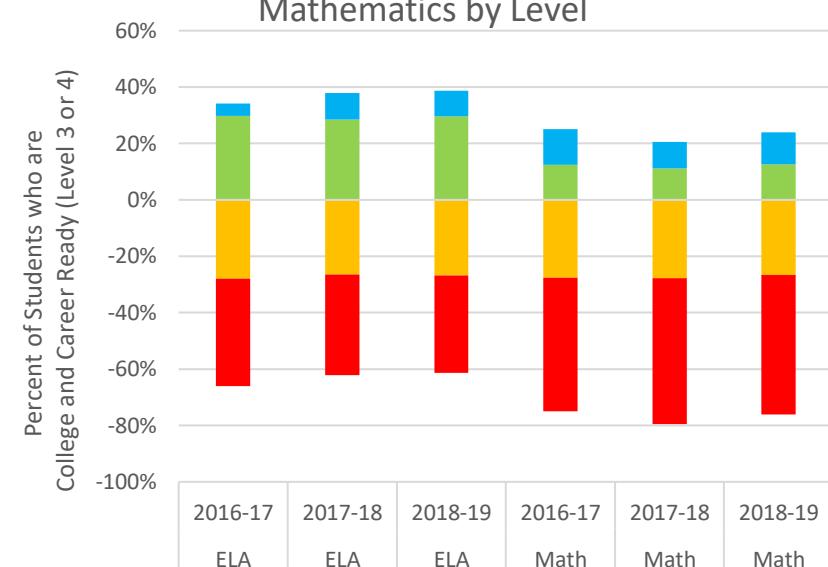
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 75%     | 74%     | 71%     | 71%     |
| *Students with Disabilities  | 20%     | 18%     | 17%     | 18%     |
| *English Language Learners   | 15%     | 14%     | 14%     | 13%     |
| *Free-Direct Certification   | 49%     | 48%     | 44%     | 41%     |
| *Black                       | 8%      | 8%      | 9%      | 10%     |
| *Latino                      | 28%     | 28%     | 26%     | 24%     |
| *Native American             | 1%      | 0%      | 2%      | 2%      |
| *Pacific Islander            | 2%      | 1%      | 2%      | 2%      |
| *Multi-Race - Other Ancestry | 8%      | 6%      | 7%      | 7%      |
| Multi-Race - Asian/White     | 2%      | 2%      | 1%      | 1%      |
| Asian                        | 16%     | 18%     | 19%     | 19%     |
| White                        | 36%     | 37%     | 36%     | 36%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 4%      | 9%      | 9%      |
| ELA               | <b>Level 3</b> | 30%     | 29%     | 30%     |
| ELA               | <b>Level 2</b> | 28%     | 27%     | 27%     |
| ELA               | <b>Level 1</b> | 38%     | 36%     | 35%     |
| ELA Participation |                | 98%     | 92%     | 92%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 13%     | 9%      | 11%     |
| Math               | <b>Level 3</b> | 12%     | 11%     | 13%     |
| Math               | <b>Level 2</b> | 28%     | 28%     | 27%     |
| Math               | <b>Level 1</b> | 47%     | 52%     | 49%     |
| Math Participation |                | 96%     | 90%     | 93%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Laurelhurst

840 NE 41st Ave

503-916-6210

Principal: Olgamar Amor

K-8      Constructed 1923

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 691               | 684               | 698               | 692               | 698               | 697                  | 698                  | 682                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>691</b>        | <b>684</b>        | <b>698</b>        | <b>692</b>        | <b>698</b>        | <b>697</b>           | <b>698</b>           | <b>682</b>           |

|  |                            | Staff Type                  | Position     | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 28.90        | 30.30             | 29.76             | 30.00             | 31.00             | 31.00             |                   |  |
|  |                            | Counseling Services         | 1.50         | 2.00              | 2.00              | 1.50              | 2.00              | 2.00              |                   |  |
|  |                            | Library/Media Services      | 1.00         | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |  |
|  |                            | Instructional Specialists   | 0.50         | 0.50              |                   | 1.35              |                   |                   |                   |  |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 2.00         | 2.00              | 1.50              | 2.00              | 2.00              | 2.00              |                   |  |
|  |                            | Ed. Assistant/ Paraeducator | 3.14         | 3.26              | 4.56              | 2.90              | 3.20              | 0.90              |                   |  |
|  |                            | Library/Media Services      |              |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |  |
|  | <b>Admin.</b>              |                             | 2.00         | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |                   |  |
| <b>School Total</b>                                |                            |                             | <b>39.04</b> | <b>41.06</b>      | <b>40.82</b>      | <b>40.75</b>      | <b>41.20</b>      | <b>38.90</b>      |                   |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 2.00         | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |                   |  |
|  |                            | ESL                         | 0.25         | 0.25              |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 2.88         | 1.13              | 1.32              | 2.19              | 2.32              | 2.32              |                   |  |
|  |                            | ESL                         |              |                   |                   |                   |                   |                   |                   |  |
|  |                            | Nutrition Services          | 1.13         | 2.06              | 1.25              | 1.31              | 1.00              | 1.00              |                   |  |
|  |                            | Custodial                   | 2.73         | 2.73              | 2.00              | 3.73              | 3.00              | 3.00              |                   |  |
|  |                            | Other                       |              | 0.50              | 0.50              |                   |                   |                   |                   |  |
|  |                            |                             |              |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             | <b>8.98</b>  | <b>8.66</b>       | <b>7.07</b>       | <b>9.23</b>       | <b>8.32</b>       | <b>8.32</b>       |                   |  |
| <b>Grand Total</b>                                 |                            |                             | <b>48.02</b> | <b>49.72</b>      | <b>47.88</b>      | <b>49.98</b>      | <b>49.52</b>      | <b>47.22</b>      |                   |  |

Overall Students per FTE      14.4:1      13.8:1      14.6:1      13.8:1      14.1:1      14.8:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 30.20             | 31.50             | 30.50             | 32.05             | 32.40             | 32.00             |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      | 0.71              | 1.30              | 1.26              | 0.80              | 0.60              |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 1.00              |                   |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 2.50              | 4.92              | 3.34              | 2.80              | 3.10              | 2.90              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      | 2.64              | 0.34              | 2.72              | 2.10              | 2.10              |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>39.04</b>      | <b>41.06</b>      | <b>40.82</b>      | <b>40.75</b>      | <b>41.20</b>      | <b>38.90</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 34.15 | 36.05 | 34.76 | 35.85 | 36.00 | 36.00 |
|                        | <b>Classified/ Non-Rep</b> | 11.87 | 11.67 | 11.13 | 12.13 | 11.52 | 9.22  |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Laurelhurst

840 NE 41st Ave

503-916-6210

Principal: Olgamar Amor



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,385,677       | \$ 2,565,961       | \$ 2,738,302       | \$ 2,860,117       | \$ 3,042,833       | \$ 2,999,443       |
| Associated Payroll Costs | \$ 1,193,371       | \$ 1,169,228       | \$ 1,307,159       | \$ 1,337,330       | \$ 1,327,545       | \$ 1,409,713       |
| Purchased Services       | \$ 20,045          | \$ 20,633          | \$ 21,583          | \$ 16,823          | \$ 13,368          | \$ 20,028          |
| Supplies and Materials   | \$ 29,449          | \$ 32,878          | \$ 34,079          | \$ 28,377          | \$ 38,981          | \$ 31,712          |
| Capital                  | \$ 3,974           | \$ 29              | \$ 1,425           |                    |                    |                    |
| Other Objects            | \$ 164             |                    |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$3,632,680</b> | <b>\$3,788,729</b> | <b>\$4,102,548</b> | <b>\$4,242,647</b> | <b>\$4,422,727</b> | <b>\$4,460,896</b> |

**Dollars per Student**      \$ 5,483 :1    \$ 5,998 :1    \$ 6,078 :1    \$ 6,391 :1    \$ 6,391 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

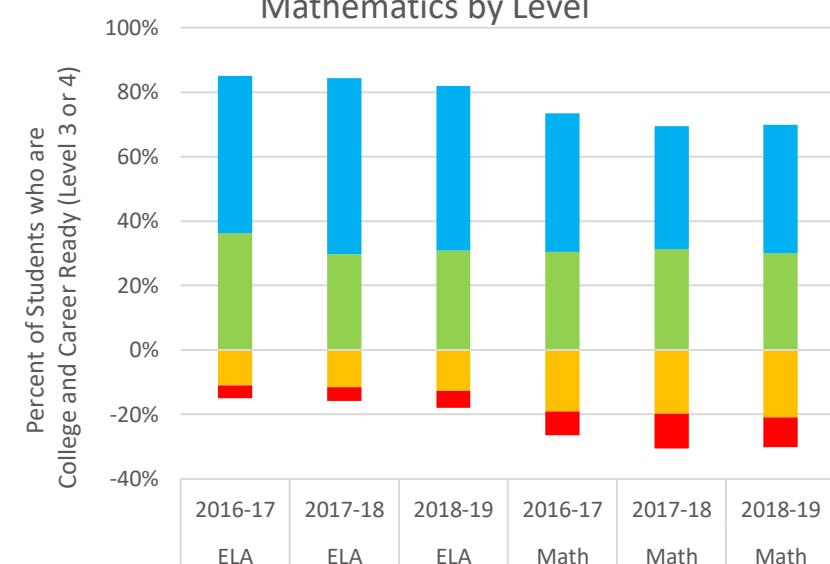
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 24%     | 26%     | 23%     | 22%     |
| *Students with Disabilities  | 11%     | 10%     | 10%     | 10%     |
| *English Language Learners   |         |         |         |         |
| *Free-Direct Certification   | 7%      | 7%      | 6%      | 4%      |
| *Black                       | 2%      | 2%      | 2%      | 2%      |
| *Latino                      | 6%      | 7%      | 7%      | 6%      |
| *Native American             | 0%      | 0%      | 0%      | 0%      |
| *Pacific Islander            |         |         |         |         |
| *Multi-Race - Other Ancestry | 5%      | 5%      | 5%      | 5%      |
| Multi-Race - Asian/White     | 6%      | 6%      | 5%      | 5%      |
| Asian                        | 4%      | 3%      | 2%      | 2%      |
| White                        | 77%     | 77%     | 79%     | 79%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 49%     | 55%     | 51%     |
| ELA               | <b>Level 3</b> | 36%     | 30%     | 31%     |
| ELA               | <b>Level 2</b> | 11%     | 12%     | 13%     |
| ELA               | <b>Level 1</b> | 4%      | 4%      | 5%      |
| ELA Participation |                | 97%     | 96%     | 99%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 43%     | 38%     | 40%     |
| Math               | <b>Level 3</b> | 30%     | 31%     | 30%     |
| Math               | <b>Level 2</b> | 19%     | 20%     | 21%     |
| Math               | <b>Level 1</b> | 7%      | 11%     | 9%      |
| Math Participation |                | 96%     | 96%     | 99%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Lee

2222 NE 92nd Ave

503-916-6144

Principal: Isaac Cardona

K-5      Constructed 1952

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Black/African American, Multi-Racial. Title I School for 2020-21.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 456               | 447               | 425               | 276               | 269               | 265                  | 260                  | 258                  |
| Total           |  | 456               | 447               | 425               | 276               | 269               | 265                  | 260                  | 258                  |

Converted from a K-8 to K-5 Feeding Roseway Heights MS, Boundary change with Rose City Park, both starting 2018-19 SY.

|  |                            | Staff Type                  | Position     | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 21.50        | 23.50             | 23.25             | 15.60             | 14.60             | 13.90             |                   |
|  |                            | Counseling Services         | 1.00         | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |
|  |                            | Library/Media Services      | 1.00         | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              |                   |
|  |                            | Instructional Specialists   | 1.50         | 1.50              | 1.50              | 1.00              | 1.00              | 1.50              |                   |
|  |                            | Other                       | 1.00         | 1.00              |                   |                   |                   | 0.50              |                   |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 2.00         | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |                   |
|  |                            | Ed. Assistant/ Paraeducator | 2.74         | 3.74              | 4.74              | 5.50              | 2.75              | 2.75              |                   |
|  |                            | Library/Media Services      |              |                   |                   |                   | 0.50              | 0.50              |                   |
|  |                            | Other                       | 0.50         | 0.50              | 0.25              |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             | 2.00         | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |                   |
| <b>School Total</b>                                |                            |                             | <b>33.24</b> | <b>36.24</b>      | <b>35.74</b>      | <b>28.10</b>      | <b>24.35</b>      | <b>24.65</b>      |                   |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 4.00         | 4.00              | 3.50              | 3.00              | 3.00              | 3.00              |                   |
|  |                            | ESL                         | 1.50         | 2.00              | 2.00              | 1.50              | 1.00              | 1.50              |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 7.88         | 7.00              | 6.13              | 5.25              | 6.57              | 6.57              |                   |
|  |                            | ESL                         |              | 0.88              | 0.88              | 0.44              | 0.44              | 0.44              |                   |
|  |                            | Nutrition Services          | 2.69         | 2.69              | 2.69              | 2.63              | 1.88              | 1.88              |                   |
|  |                            | Custodial                   | 2.73         | 2.73              | 3.00              | 3.00              | 3.00              | 3.00              |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
| <b>CASR Total</b>                                  |                            |                             | <b>18.79</b> | <b>19.29</b>      | <b>18.19</b>      | <b>15.81</b>      | <b>15.88</b>      | <b>16.38</b>      |                   |
| <b>Grand Total</b>                                 |                            |                             | <b>52.03</b> | <b>55.53</b>      | <b>53.93</b>      | <b>43.91</b>      | <b>40.23</b>      | <b>41.03</b>      |                   |

Overall Students per FTE      8.8:1      8.0:1      7.9:1      6.3:1      6.7:1      6.5:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 22.39             | 23.67             | 22.75             | 16.10             | 14.60             | 14.80             |
|  |                            | Gen Fund Equity | 3.11              | 3.50              | 3.00              | 1.00              | 0.93              | 1.10              |
|  |                            | City Arts Tax   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   | 0.33              |                   |                   | 0.07              |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.00              |
|  |                            | Other           |                   |                   | 0.50              | 1.00              | 1.00              |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 3.50              | 3.50              | 2.66              | 4.00              | 3.00              | 3.00              |
|  |                            | Gen Fund Equity |                   |                   | 1.00              | 0.20              | 0.34              | 0.40              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 1.74              | 2.24              | 2.99              | 3.00              | 1.75              | 1.75              |
|  | <b>Admin.</b>              | Other           |                   | 0.50              | 0.34              | 0.30              | 0.16              | 0.10              |
| <b>School Total</b>                                      |                            |                 | <b>33.24</b>      | <b>36.24</b>      | <b>35.74</b>      | <b>28.10</b>      | <b>24.35</b>      | <b>24.65</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 31.50 | 34.00 | 32.25 | 23.10 | 21.10 | 21.90 |
|                        | <b>Classified/ Non-Rep</b> | 18.53 | 19.53 | 19.68 | 18.81 | 17.13 | 17.13 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Lee

2222 NE 92nd Ave

503-916-6144

Principal: Isaac Cardona



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,992,148       | \$ 2,056,141       | \$ 2,164,375       | \$ 2,276,587       | \$ 1,766,488       | \$ 1,565,382       |
| Associated Payroll Costs | \$ 1,002,230       | \$ 994,486         | \$ 1,092,644       | \$ 1,110,011       | \$ 879,384         | \$ 787,111         |
| Purchased Services       | \$ 42,389          | \$ 40,739          | \$ 38,662          | \$ 16,778          | \$ 16,471          | \$ 49,792          |
| Supplies and Materials   | \$ 10,595          | \$ 17,378          | \$ 25,527          | \$ 18,178          | \$ 23,761          | \$ 47,739          |
| Capital                  | \$ 2,466           |                    | \$ 2,740           | \$ 542             | \$ 100             | \$ 11,856          |
| Other Objects            | \$ (1)             |                    | \$ 606             | \$ 70              | \$ 1,295           | \$ 5,000           |
| <b>Total</b>             | <b>\$3,049,828</b> | <b>\$3,108,744</b> | <b>\$3,324,554</b> | <b>\$3,422,166</b> | <b>\$2,687,498</b> | <b>\$2,466,880</b> |

**Dollars per Student**      \$ 6,817 :1    \$ 7,437 :1    \$ 8,052 :1    \$ 9,737 :1    \$ 9,171 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

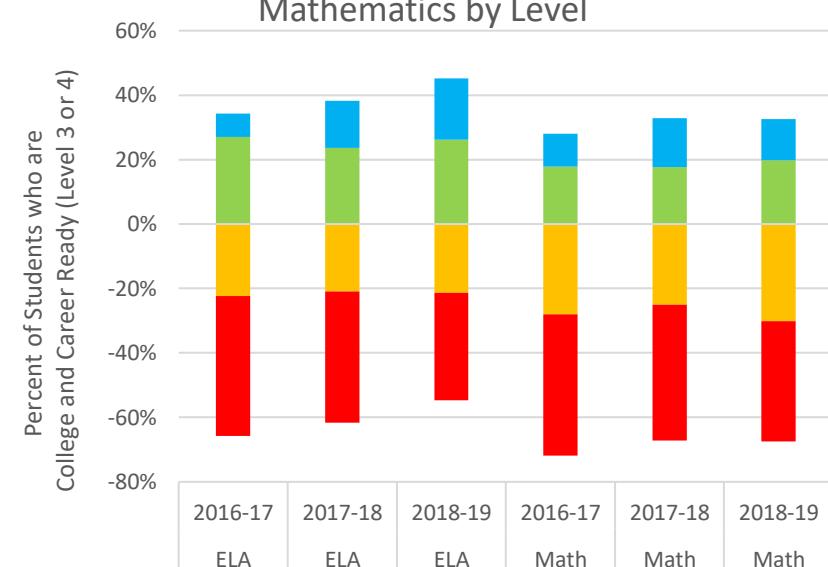
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 79%     | 75%     | 72%     | 72%     |
| *Students with Disabilities  | 20%     | 19%     | 19%     | 19%     |
| *English Language Learners   | 20%     | 16%     | 17%     | 23%     |
| *Free-Direct Certification   | 47%     | 44%     | 38%     | 37%     |
| *Black                       | 18%     | 16%     | 13%     | 13%     |
| *Latino                      | 17%     | 18%     | 16%     | 18%     |
| *Native American             | 1%      | 1%      | 1%      | 2%      |
| *Pacific Islander            | 2%      | 1%      | 1%      | 2%      |
| *Multi-Race - Other Ancestry | 11%     | 10%     | 11%     | 9%      |
| Multi-Race - Asian/White     | 2%      | 2%      | 2%      | 2%      |
| Asian                        | 22%     | 21%     | 17%     | 15%     |
| White                        | 28%     | 31%     | 39%     | 39%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 7%      | 15%     | 19%     |
| ELA               | <b>Level 3</b> | 27%     | 24%     | 26%     |
| ELA               | <b>Level 2</b> | 22%     | 21%     | 21%     |
| ELA               | <b>Level 1</b> | 43%     | 41%     | 33%     |
| ELA Participation |                | 96%     | 96%     | 98%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 10%     | 15%     | 13%     |
| Math               | <b>Level 3</b> | 18%     | 18%     | 20%     |
| Math               | <b>Level 2</b> | 28%     | 25%     | 30%     |
| Math               | <b>Level 1</b> | 44%     | 42%     | 37%     |
| Math Participation |                | 97%     | 95%     | 98%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Lent

5105 SE 97th Ave

503-916-6322

Principal: Richard Smith

K-8 (Spanish Immersion) Constructed 1948

The Oregon Department of Education has identified this school as a Comprehensive Support and Improvement school. Title I School for 2020-21.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 363               | 321               | 325               | 298               | 273               | 262                  | 253                  | 240                  |
| Spanish Immersion |  | 201               | 202               | 205               | 209               | 202               | 193                  | 189                  | 184                  |
| <b>Total</b>      |  | <b>564</b>        | <b>523</b>        | <b>530</b>        | <b>507</b>        | <b>475</b>        | <b>455</b>           | <b>442</b>           | <b>424</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 31.25             | 28.50             | 27.50             | 31.00             | 29.50             | 27.50             |  |
|  |                            | Counseling Services         |          | 1.50              | 1.50              | 2.00              | 2.00              | 2.00              | 1.00              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          |                   | 2.00              | 1.00              | 1.50              | 1.50              | 1.00              |  |
|  |                            | Other                       |          | 1.00              | 1.00              |                   | 1.00              | 1.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 6.32              | 4.75              | 5.38              | 5.38              | 5.69              | 5.25              |  |
|  |                            | Library/Media Services      |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 3.00              | 2.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>45.07</b>      | <b>42.75</b>      | <b>41.88</b>      | <b>45.88</b>      | <b>44.69</b>      | <b>40.75</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.50              | 2.50              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | ESL                         |          | 4.50              | 3.00              | 3.00              | 3.00              | 2.50              | 2.50              |  |
|  |                            | Other                       |          |                   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 2.63              | 3.50              | 2.63              | 2.63              | 2.81              | 2.81              |  |
|  |                            | ESL                         |          | 2.19              | 1.75              | 1.31              | 1.31              | 0.88              | 0.88              |  |
|  |                            | Nutrition Services          |          | 3.81              | 3.81              | 3.69              | 3.50              | 3.81              | 3.81              |  |
|  |                            | Custodial                   |          | 3.73              | 3.73              | 4.00              | 5.00              | 3.00              | 3.00              |  |
|  |                            | Other                       |          | 1.00              | 1.00              |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>20.35</b>      | <b>20.29</b>      | <b>17.63</b>      | <b>18.44</b>      | <b>16.00</b>      | <b>16.00</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>65.42</b>      | <b>63.04</b>      | <b>59.51</b>      | <b>64.32</b>      | <b>60.70</b>      | <b>56.76</b>      |  |

Overall Students per FTE 8.6:1 8.3:1 8.9:1 7.9:1 7.8:1 8.0:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 28.38             | 27.38             | 27.25             | 30.70             | 29.50             | 24.00             |
|  |                            | Gen Fund Equity | 4.79              | 4.50              | 3.25              | 4.80              | 4.10              | 4.00              |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 0.58              | 1.12              |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 3.00              |                   |
|  |                            | Other           |                   |                   |                   |                   | 0.90              |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 3.50              | 3.75              | 2.88              | 2.98              | 3.00              | 3.00              |
|  |                            | Gen Fund Equity |                   |                   | 0.50              | 0.40              | 0.80              |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 4.82              | 3.00              | 4.00              | 4.00              | 3.89              | 3.75              |
|  | <b>Admin.</b>              | Other           |                   |                   |                   |                   |                   | 0.50              |
| <b>School Total</b>                                      |                            |                 | <b>45.07</b>      | <b>42.75</b>      | <b>41.88</b>      | <b>45.88</b>      | <b>44.69</b>      | <b>40.75</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 41.75 | 40.50 | 37.50 | 42.50 | 40.50 | 37.00 |
|                        | <b>Classified/ Non-Rep</b> | 21.67 | 20.54 | 19.01 | 19.82 | 18.20 | 17.76 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 3.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Lent

5105 SE 97th Ave

503-916-6322

Principal: Richard Smith



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,394,864       | \$ 2,602,581       | \$ 2,549,458       | \$ 2,515,567       | \$ 2,946,593       | \$ 3,011,528       |
| Associated Payroll Costs | \$ 1,268,488       | \$ 1,281,929       | \$ 1,209,909       | \$ 1,241,817       | \$ 1,347,703       | \$ 1,535,811       |
| Purchased Services       | \$ 49,568          | \$ 47,004          | \$ 41,635          | \$ 75,374          | \$ 44,669          | \$ 67,416          |
| Supplies and Materials   | \$ 25,617          | \$ 37,820          | \$ 18,000          | \$ 38,737          | \$ 55,892          | \$ 90,967          |
| Capital                  | \$ 1,376           | \$ 1,633           |                    |                    |                    | \$ 6,419           |
| Other Objects            | \$ (0)             |                    |                    | \$ 60              |                    |                    |
| <b>Total</b>             | <b>\$3,739,912</b> | <b>\$3,970,967</b> | <b>\$3,819,002</b> | <b>\$3,871,555</b> | <b>\$4,394,857</b> | <b>\$4,712,141</b> |

**Dollars per Student**      \$ 7,041 :1    \$ 7,302 :1    \$ 7,305 :1    \$ 8,668 :1    \$ 9,920 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

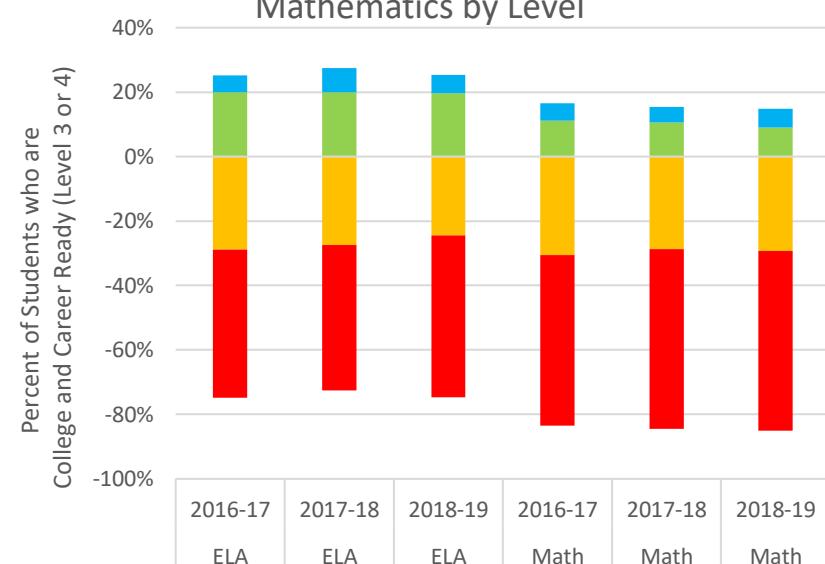
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 86%     | 84%     | 83%     | 84%     |
| *Students with Disabilities  | 15%     | 14%     | 15%     | 17%     |
| *English Language Learners   | 32%     | 26%     | 24%     | 25%     |
| *Free-Direct Certification   | 53%     | 49%     | 47%     | 41%     |
| *Black                       | 8%      | 7%      | 9%      | 9%      |
| *Latino                      | 46%     | 47%     | 49%     | 51%     |
| *Native American             | 0%      | 1%      | 1%      | 2%      |
| *Pacific Islander            | 0%      | 0%      | 0%      | 2%      |
| *Multi-Race - Other Ancestry | 5%      | 4%      | 4%      | 4%      |
| Multi-Race - Asian/White     | 2%      | 1%      | 1%      | 1%      |
| Asian                        | 14%     | 14%     | 13%     | 12%     |
| White                        | 25%     | 26%     | 23%     | 20%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 5%      | 7%      | 6%      |
| ELA               | <b>Level 3</b> | 20%     | 20%     | 20%     |
| ELA               | <b>Level 2</b> | 29%     | 27%     | 24%     |
| ELA               | <b>Level 1</b> | 46%     | 45%     | 50%     |
| ELA Participation |                | 89%     | 87%     | 90%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 5%      | 5%      | 6%      |
| Math               | <b>Level 3</b> | 11%     | 11%     | 9%      |
| Math               | <b>Level 2</b> | 31%     | 29%     | 29%     |
| Math               | <b>Level 1</b> | 53%     | 56%     | 56%     |
| Math Participation |                | 87%     | 87%     | 92%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.

**Lewis**

4401 SE Evergreen St

503-916-6360

Principal: Deanne Froehlich

K-5      Constructed 1952

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 382               | 412               | 389               | 390               | 410               | 414                  | 416                  | 406                  |
| Total           |  | 382               | 412               | 389               | 390               | 410               | 414                  | 416                  | 406                  |

|   |                        | 2015-16<br>Actual              | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                       | 17.37             | 18.54             | 18.95             | 17.25             | 17.20             | 18.20 |
|   | Licensed               | Counseling Services            | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | Licensed               | Library/Media Services         | 0.55              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50  |
|   | Licensed               | Instructional Specialists      |                   | 0.50              | 0.50              |                   |                   | 0.50  |
|   | Licensed               | Other                          |                   |                   |                   | 0.50              | 0.50              | 0.50  |
|   | Classified/<br>Non-Rep | Clerical                       | 2.00              | 2.00              | 2.00              | 1.50              | 1.50              | 1.50  |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/<br>Paraeducator |                   |                   | 1.00              |                   | 1.00              | 1.00  |
|   | Classified/<br>Non-Rep | Library/Media Services         | 0.50              | 0.50              | 0.50              | 0.50              |                   |       |
|   | Classified/<br>Non-Rep | Other                          |                   |                   |                   |                   |                   |       |
|   | Admin.                 |                                | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | School Total           |                                | 22.42             | 24.04             | 25.45             | 22.25             | 22.70             | 24.20 |
|   | School Total           |                                | 13.69             | 11.94             | 11.06             | 11.06             | 15.26             | 12.38 |
| Grand Total   |                        |                                | 36.11             | 35.98             | 36.51             | 33.31             | 37.96             | 36.58 |

Overall Students per FTE      10.6:1      11.5:1      10.7:1      11.7:1      10.8:1      11.3:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | 2015-16<br>Actual  | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund           | 16.44             | 17.54             | 18.75             | 18.25             | 18.20             | 18.70 |
|   | Licensed               | Gen Fund<br>Equity | 1.48              | 1.50              | 1.00              |                   |                   | 0.50  |
|   | Licensed               | City Arts Tax      | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | Licensed               | Foundation         |                   |                   |                   |                   |                   |       |
|   | Licensed               | Title I            |                   |                   |                   |                   |                   |       |
|   | Licensed               | SIA                |                   |                   |                   |                   |                   | 0.50  |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Classified/<br>Non-Rep | Other              | 0.50              | 0.20              |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Gen Fund           | 2.50              | 2.50              | 2.50              | 1.50              | 2.00              | 2.00  |
|   | Classified/<br>Non-Rep | Gen Fund<br>Equity |                   |                   | 1.00              |                   |                   |       |
|   | Classified/<br>Non-Rep | Foundation         |                   |                   |                   | 0.33              | 0.50              | 0.50  |
|   | Classified/<br>Non-Rep | Title I            |                   |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Other              |                   |                   |                   | 0.17              |                   |       |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Admin.                 | Gen Fund           | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | Admin.                 | Gen Fund<br>Equity |                   |                   |                   |                   |                   |       |
|   | Admin.                 | Other              |                   |                   |                   |                   |                   |       |
|   | School Total           |                    | 22.42             | 24.04             | 25.45             | 22.25             | 22.70             | 24.20 |
|   | School Total           |                    | 13.69             | 11.94             | 11.06             | 11.06             | 15.26             | 12.38 |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 21.67 | 23.29 | 23.70 | 22.00 | 22.95 | 23.45 |
| School<br>and CASR | Classified/ Non-Rep | 13.44 | 11.69 | 11.81 | 10.31 | 14.01 | 12.13 |
| School<br>and CASR | Admin.              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Lewis

4401 SE Evergreen St  
503-916-6360  
Principal: Deanne Froehlich

Meriwether Lewis  
Elementary School



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,390,539       | \$ 1,468,498       | \$ 1,565,232       | \$ 1,711,542       | \$ 1,698,794       | \$ 1,705,798       |
| Associated Payroll Costs | \$ 687,087         | \$ 692,942         | \$ 727,465         | \$ 827,183         | \$ 787,684         | \$ 838,521         |
| Purchased Services       | \$ 9,608           | \$ 8,534           | \$ 9,165           | \$ 6,067           | \$ 11,658          | \$ 12,600          |
| Supplies and Materials   | \$ 32,856          | \$ 26,770          | \$ 26,549          | \$ 33,120          | \$ 25,387          | \$ 29,419          |
| Capital                  | \$ 25,154          | \$ 14,300          | \$ 21,461          | \$ 67              |                    |                    |
| Other Objects            | \$ 82              |                    | \$ 2,904           | \$ 27              |                    |                    |
| <b>Total</b>             | <b>\$2,145,326</b> | <b>\$2,211,043</b> | <b>\$2,352,776</b> | <b>\$2,578,006</b> | <b>\$2,523,522</b> | <b>\$2,586,339</b> |

**Dollars per Student**      \$ 5,788 :1    \$ 5,711 :1    \$ 6,627 :1    \$ 6,471 :1    \$ 6,308 :1

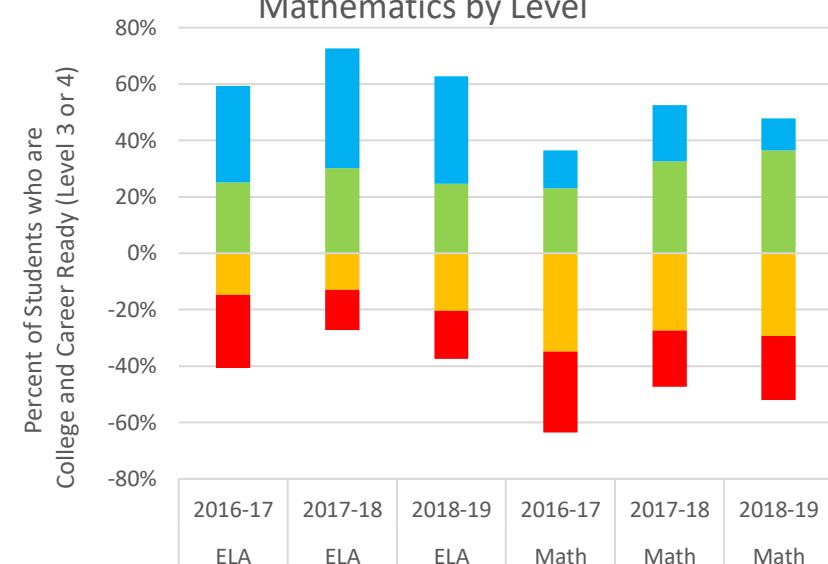
2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 43%     | 38%     | 35%     | 38%     |
| *Students with Disabilities  | 19%     | 18%     | 16%     | 18%     |
| *English Language Learners   | 2%      |         | 1%      | 1%      |
| *Free-Direct Certification   | 19%     | 14%     | 13%     | 15%     |
| *Black                       | 2%      | 1%      | 0%      | 1%      |
| *Latino                      | 8%      | 8%      | 7%      | 8%      |
| *Native American             | 0%      | 0%      | 0%      | 0%      |
| *Pacific Islander            |         |         |         | 1%      |
| *Multi-Race - Other Ancestry | 7%      | 6%      | 6%      | 6%      |
| Multi-Race - Asian/White     | 5%      | 5%      | 5%      | 5%      |
| Asian                        | 2%      | 2%      | 1%      | 2%      |
| White                        | 76%     | 78%     | 80%     | 77%     |

## Student Performance Data

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| ELA                | <b>Level 4</b> | 34%     | 42%     | 38%     |
| ELA                | <b>Level 3</b> | 25%     | 30%     | 25%     |
| ELA                | <b>Level 2</b> | 15%     | 13%     | 21%     |
| ELA                | <b>Level 1</b> | 26%     | 14%     | 17%     |
| ELA Participation  |                | 73%     | 76%     | 92%     |
| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
| Math               | <b>Level 4</b> | 14%     | 20%     | 11%     |
| Math               | <b>Level 3</b> | 23%     | 33%     | 37%     |
| Math               | <b>Level 2</b> | 35%     | 27%     | 29%     |
| Math               | <b>Level 1</b> | 29%     | 20%     | 23%     |
| Math Participation |                | 69%     | 74%     | 92%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Lincoln

1600 SW Salmon St

503-916-5200

Principal: Peyton Chapman

9-12 (International Baccalaureate)

Constructed 1950

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 1505              | 1524              | 1541              | 1533              | 1429              | 1342                 | 1325                 | 1284                 |
| Spanish Immersion |  | 191               | 179               | 164               | 165               | 159               | 158                  | 158                  | 156                  |
| <b>Total</b>      |  | <b>1696</b>       | <b>1703</b>       | <b>1705</b>       | <b>1698</b>       | <b>1588</b>       | <b>1500</b>          | <b>1483</b>          | <b>1440</b>          |

Boundary change with Wilson, starting 2016-17 SY.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 82.95             | 85.40             | 81.68             | 79.01             | 74.21             | 67.92             |  |
|  |                            | Counseling Services         |          | 6.50              | 7.00              | 6.00              | 6.00              | 5.50              | 5.00              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          |                   |                   |                   | 1.70              | 2.37              | 2.54              |  |
|  |                            | Other                       |          | 0.50              | 1.10              | 1.10              | 2.10              | 2.15              | 2.20              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 8.00              | 7.20              | 6.90              | 6.80              | 6.80              | 6.80              |  |
|  |                            | Ed. Assistant/ Paraeducator |          |                   |                   | 0.50              |                   |                   |                   |  |
|  |                            | Library/Media Services      |          | 2.00              | 2.00              | 1.00              | 0.80              |                   |                   |  |
|  |                            | Other                       |          | 3.30              | 3.30              | 2.75              | 2.80              | 3.50              | 3.00              |  |
|  | <b>Admin.</b>              |                             |          | 4.00              | 4.00              | 4.00              | 4.00              | 5.00              | 4.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>108.25</b>     | <b>111.00</b>     | <b>104.93</b>     | <b>104.21</b>     | <b>100.52</b>     | <b>92.46</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.50              | 2.50              | 2.50              | 2.50              | 2.50              | 2.50              |  |
|  |                            | ESL                         |          | 0.50              | 0.50              | 0.50              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.25              | 1.00              | 1.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 0.88              | 0.88              | 1.75              | 1.75              | 1.88              | 1.88              |  |
|  |                            | ESL                         |          |                   |                   |                   | 0.44              |                   |                   |  |
|  |                            | Nutrition Services          |          | 0.69              | 0.63              | 0.63              | 0.63              | 0.63              | 0.63              |  |
|  |                            | Custodial                   |          | 10.90             | 10.45             | 9.00              | 9.73              | 10.00             | 10.00             |  |
|  |                            | Other                       |          | 3.50              | 2.75              | 3.00              | 2.00              | 2.00              | 2.00              |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>19.96</b>      | <b>18.70</b>      | <b>18.63</b>      | <b>19.04</b>      | <b>19.00</b>      | <b>19.00</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>128.21</b>     | <b>129.70</b>     | <b>123.56</b>     | <b>123.25</b>     | <b>119.52</b>     | <b>111.46</b>     |  |

Overall Students per FTE      13.2:1      13.1:1      13.8:1      13.8:1      13.3:1      13.5:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 85.54             | 89.37             | 82.38             | 82.50             | 77.34             | 70.94             |
|  |                            | Gen Fund Equity | 1.92              | 2.00              | 2.00              |                   |                   |                   |
|  |                            | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      | 2.49              | 2.72              | 4.80              | 3.56              | 3.56              | 2.86              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 1.00              |                   |
|  |                            | Other           | 1.00              | 0.41              | 0.60              | 3.75              | 4.32              | 3.85              |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 13.30             | 11.50             | 11.12             | 9.10              | 9.30              | 9.30              |
|  |                            | Gen Fund Equity |                   | 1.00              |                   |                   |                   |                   |
|  |                            | Foundation      |                   |                   | 0.03              | 0.30              |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   | 1.00              | 1.00              | 0.50              |
| <b>School Total</b>                                      |                            |                 | <b>108.25</b>     | <b>111.00</b>     | <b>104.93</b>     | <b>104.21</b>     | <b>100.52</b>     | <b>92.46</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 94.95 | 98.50 | 94.03 | 94.31 | 89.72 | 83.16 |
|                        | <b>Classified/ Non-Rep</b> | 29.26 | 27.20 | 25.53 | 24.94 | 24.80 | 24.30 |
|                        | <b>Admin.</b>              | 4.00  | 4.00  | 4.00  | 4.00  | 5.00  | 4.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Lincoln

1600 SW Salmon St

503-916-5200

Principal: Peyton Chapman



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

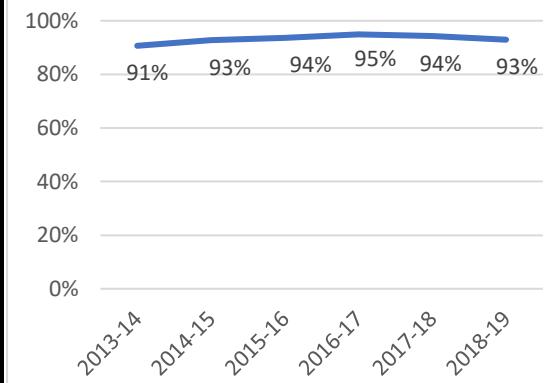
| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual   | 2016-17<br>Actual   | 2017-18<br>Actual   | 2018-19<br>Actual   | 2019-20<br>Budget   |
|--------------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Salaries                 | \$ 6,184,319       | \$ 6,746,696        | \$ 7,207,569        | \$ 7,321,189        | \$ 7,614,357        | \$ 7,339,534        |
| Associated Payroll Costs | \$ 3,072,342       | \$ 3,088,947        | \$ 3,345,415        | \$ 3,461,380        | \$ 3,512,641        | \$ 3,507,656        |
| Purchased Services       | \$ 92,762          | \$ 77,491           | \$ 96,326           | \$ 82,558           | \$ 120,400          | \$ 86,812           |
| Supplies and Materials   | \$ 63,834          | \$ 34,409           | \$ 68,184           | \$ 22,080           | \$ 20,321           | \$ 384,487          |
| Capital                  | \$ 10,700          | \$ 3,384            | \$ 13,800           | \$ 222              | \$ 3,762            |                     |
| Other Objects            | \$ 70,000          | \$ 66,747           | \$ 51,717           | \$ (4,117)          | \$ 56,107           |                     |
| <b>Total</b>             | <b>\$9,493,957</b> | <b>\$10,017,674</b> | <b>\$10,783,011</b> | <b>\$10,883,312</b> | <b>\$11,327,588</b> | <b>\$11,318,490</b> |

**Dollars per Student**      \$ 5,907 :1    \$ 6,332 :1    \$ 6,383 :1    \$ 6,671 :1    \$ 7,128 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 21%     | 20%     | 21%     | 21%     |
| *Students with Disabilities  | 4%      | 3%      | 4%      | 5%      |
| *English Language Learners   | 1%      | 1%      | 1%      | 2%      |
| *Free-Direct Certification   | 4%      | 5%      | 5%      | 3%      |
| *Black                       | 2%      | 1%      | 1%      | 1%      |
| *Latino                      | 8%      | 8%      | 10%     | 10%     |
| *Native American             | 0%      | 0%      | 0%      | 0%      |
| *Pacific Islander            | 0%      | 0%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 4%      | 4%      | 4%      | 3%      |
| Multi-Race - Asian/White     | 5%      | 5%      | 5%      | 6%      |
| Asian                        | 10%     | 10%     | 10%     | 10%     |
| White                        | 71%     | 71%     | 70%     | 69%     |

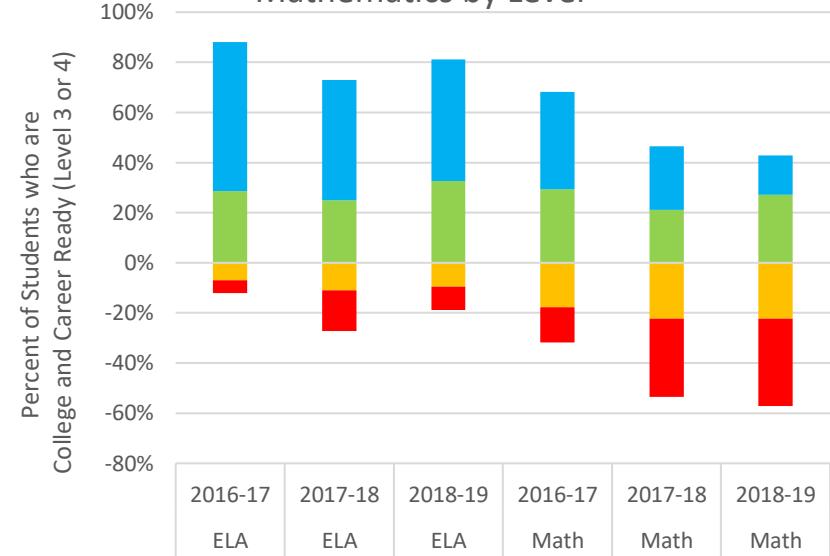
Four Year Cohort Graduation Rate



### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 59%     | 48%     | 48%     |
| ELA               | <b>Level 3</b> | 29%     | 25%     | 33%     |
| ELA               | <b>Level 2</b> | 7%      | 11%     | 10%     |
| ELA               | <b>Level 1</b> | 5%      | 16%     | 9%      |
| ELA Participation |                | 89%     | 82%     | 87%     |

### Smarter Balanced English Language Arts and Mathematics by Level



| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 39%     | 25%     | 16%     |
| Math               | <b>Level 3</b> | 29%     | 21%     | 27%     |
| Math               | <b>Level 2</b> | 18%     | 22%     | 22%     |
| Math               | <b>Level 1</b> | 14%     | 31%     | 35%     |
| Math Participation |                | 85%     | 70%     | 77%     |

Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Llewellyn

6301 SE 14th Ave

503-916-6216

Principal: Pamela Gwynn

K-5      Constructed 1928

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 531               | 517               | 489               | 484               | 509               | 520                  | 507                  | 504                  |
| Total           |  | 531               | 517               | 489               | 484               | 509               | 520                  | 507                  | 504                  |

|   |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |  |
|---|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                   | 24.50             | 22.00             | 21.00             | 22.30             | 20.40             | 20.40 |  |
|   |                        | Counseling Services        | 1.00              | 1.50              | 1.50              | 1.00              | 1.00              | 2.00  |  |
|   |                        | Library/Media Services     |                   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50  |  |
|   |                        | Instructional Specialists  |                   |                   |                   |                   |                   |       |  |
|   |                        | Other                      |                   |                   |                   |                   |                   |       |  |
|   | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.00              | 1.50              | 1.50              | 1.50              | 1.50  |  |
|   |                        | Ed. Assistant/Paraeducator |                   | 0.88              |                   |                   | 1.96              |       |  |
|   |                        | Library/Media Services     | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              | 0.50  |  |
|   |                        | Other                      |                   |                   |                   |                   |                   |       |  |
| Admin.  |                        |                            | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              | 1.00  |  |
| School Total  |                        | 30.50                      | 29.88             | 26.50             | 26.80             | 26.86             | 25.90             |       |  |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Licensed               | Special Education          | 2.50              | 2.50              | 2.00              | 3.50              | 3.50              | 3.50  |  |
|   |                        | ESL                        | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              | 0.25  |  |
|   |                        | Other                      |                   |                   |                   |                   |                   |       |  |
|   | Classified/<br>Non-Rep | Special Education          | 5.25              | 5.25              | 5.25              | 7.88              | 8.44              | 8.44  |  |
|   |                        | ESL                        |                   |                   |                   |                   |                   |       |  |
|   |                        | Nutrition Services         | 1.19              | 1.13              | 1.13              | 1.25              | 1.25              | 1.25  |  |
| CASF Total  |                        | 11.19                      | 12.00             | 11.50             | 15.75             | 17.04             | 17.04             |       |  |
| Grand Total   |                        | 41.69                      | 41.88             | 38.00             | 42.55             | 43.90             | 42.94             |       |  |

Overall Students per FTE                          12.7:1                          12.3:1                          12.9:1                          11.4:1                          11.6:1                          12.1:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding<br>Source | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund          | 23.50             | 21.99             | 20.78             | 21.80             | 20.90             | 21.40             |
|   |                        | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   |                        | City Arts Tax     | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|   |                        | Foundation        | 1.00              | 1.01              | 1.22              | 1.00              |                   |                   |
|   |                        | Title I           |                   |                   |                   |                   |                   |                   |
|   |                        | SIA               |                   |                   |                   |                   | 0.50              |                   |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Classified/<br>Non-Rep | Gen Fund          | 3.00              | 3.88              | 2.50              | 2.00              | 2.00              | 2.00              |
|   |                        | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   |                        | Foundation        |                   |                   |                   |                   | 1.96              |                   |
|   |                        | Title I           |                   |                   |                   |                   |                   |                   |
|   |                        | Other             |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Gen Fund          | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|   |                        | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   |                        | Other             |                   |                   |                   |                   |                   |                   |
| School Total  |                        | 30.50             | 29.88             | 26.50             | 26.80             | 26.86             | 25.90             |                   |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 28.25 | 26.75 | 25.25 | 27.55 | 25.65 | 26.65 |
|                    | Classified/ Non-Rep | 11.44 | 13.13 | 11.75 | 14.00 | 17.25 | 15.29 |
|                    | Admin.              | 2.00  | 2.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Llewellyn

6301 SE 14th Ave

503-916-6216

Principal: Pamela Gwynn



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,782,029       | \$ 1,981,060       | \$ 1,962,224       | \$ 1,821,354       | \$ 1,971,080       | \$ 1,956,803       |
| Associated Payroll Costs | \$ 948,795         | \$ 897,878         | \$ 909,289         | \$ 880,438         | \$ 923,800         | \$ 916,369         |
| Purchased Services       | \$ 17,201          | \$ 13,437          | \$ 13,502          | \$ 8,138           | \$ 8,669           | \$ 14,904          |
| Supplies and Materials   | \$ 12,431          | \$ 37,587          | \$ 24,451          | \$ 19,621          | \$ 17,829          | \$ 37,362          |
| Capital                  | \$ 300             | \$ 21,319          | \$ 1,385           | \$ 11              |                    |                    |
| Other Objects            |                    |                    |                    |                    | \$ 59              |                    |
| <b>Total</b>             | <b>\$2,760,756</b> | <b>\$2,951,280</b> | <b>\$2,910,851</b> | <b>\$2,729,560</b> | <b>\$2,921,437</b> | <b>\$2,925,439</b> |

**Dollars per Student**      \$ 5,558 :1    \$ 5,630 :1    \$ 5,582 :1    \$ 6,036 :1    \$ 5,747 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

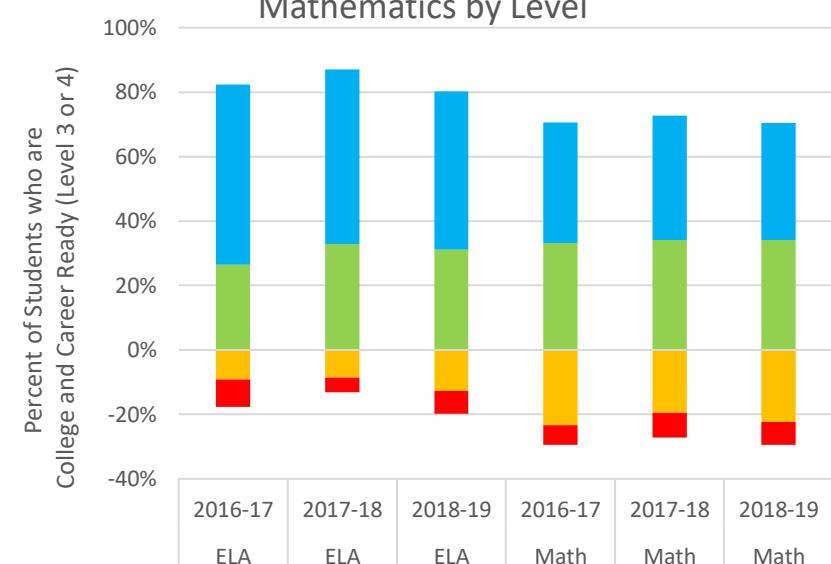
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 29%     | 26%     | 29%     | 33%     |
| *Students with Disabilities  | 14%     | 13%     | 14%     | 17%     |
| *English Language Learners   | 1%      | 1%      | 1%      |         |
| *Free-Direct Certification   | 6%      | 5%      | 7%      | 7%      |
| *Black                       | 1%      | 0%      | 1%      | 0%      |
| *Latino                      | 5%      | 7%      | 7%      | 10%     |
| *Native American             | 0%      |         | 0%      | 1%      |
| *Pacific Islander            | 1%      | 1%      | 2%      | 1%      |
| *Multi-Race - Other Ancestry | 4%      | 3%      | 4%      | 5%      |
| Multi-Race - Asian/White     | 5%      | 6%      | 6%      | 6%      |
| Asian                        | 2%      | 2%      | 1%      | 1%      |
| White                        | 82%     | 80%     | 78%     | 76%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 56%     | 54%     | 49%     |
| ELA               | <b>Level 3</b> | 27%     | 33%     | 31%     |
| ELA               | <b>Level 2</b> | 9%      | 9%      | 13%     |
| ELA               | <b>Level 1</b> | 8%      | 5%      | 7%      |
| ELA Participation |                | 92%     | 93%     | 89%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 38%     | 39%     | 36%     |
| Math               | <b>Level 3</b> | 33%     | 34%     | 34%     |
| Math               | <b>Level 2</b> | 23%     | 20%     | 22%     |
| Math               | <b>Level 1</b> | 6%      | 8%      | 7%      |
| Math Participation |                | 91%     | 93%     | 90%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Madison

2735 NE 82nd Ave

503-916-5220

Principal: Adam Skyles

9-12 (Advanced Placement, AVID, STEM Programs)

Constructed 1955

| Enrollment Data      |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|----------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood         |  | 1101              | 1022              | 1078              | 1089              | 1011              | 1003                 | 1100                 | 1115                 |
| Spanish Immersion    |  | 33                | 48                | 68                | 68                | 68                | 94                   | 96                   | 99                   |
| Vietnamese Immersion |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>         |  | <b>1134</b>       | <b>1070</b>       | <b>1146</b>       | <b>1157</b>       | <b>1079</b>       | <b>1097</b>          | <b>1196</b>          | <b>1214</b>          |

Boundary change with Grant starting 2019-20 SY.

|  |                            | 2015-16<br>Actual           | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|--|----------------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 55.29             | 61.04             | 54.88             | 55.33             | 58.21             | 55.11 |
|  |                            | Counseling Services         | 4.00              | 4.00              | 4.00              | 4.00              | 4.00              | 4.00  |
|  |                            | Library/Media Services      | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|  |                            | Instructional Specialists   | 0.67              | 0.67              | 0.34              | 2.67              | 3.09              | 4.09  |
|  |                            | Other                       | 3.19              | 3.29              | 3.29              | 3.00              | 3.20              | 3.55  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 7.05              | 7.55              | 6.55              | 6.50              | 7.00              | 6.50  |
|  |                            | Ed. Assistant/ Paraeducator |                   |                   |                   |                   |                   |       |
|  |                            | Library/Media Services      | 1.30              | 1.30              | 1.30              | 1.18              | 0.50              |       |
|  |                            | Other                       | 4.29              | 3.63              | 3.63              | 1.50              | 5.00              | 5.00  |
|  | <b>Admin.</b>              |                             | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              | 3.00  |
| <b>School Total</b>                                |                            | <b>79.79</b>                | <b>85.48</b>      | <b>77.98</b>      | <b>78.18</b>      | <b>85.00</b>      | <b>82.25</b>      |       |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 8.00              | 7.00              | 7.50              | 8.00              | 8.00              | 10.00 |
|  |                            | ESL                         | 2.00              | 2.00              | 2.00              | 2.50              | 2.50              | 3.00  |
|  |                            | Other                       | 1.00              | 1.00              | 1.00              | 2.00              | 1.00              | 1.00  |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 7.00              | 7.88              | 9.63              | 9.63              | 9.38              | 13.13 |
|  |                            | ESL                         | 0.88              | 0.88              | 1.31              | 1.31              | 0.88              |       |
|  |                            | Nutrition Services          | 5.32              | 5.07              | 4.32              | 4.00              | 2.63              | 2.63  |
|  |                            | Custodial                   | 11.18             | 10.18             | 9.73              | 11.73             | 8.73              | 8.73  |
|  |                            | Other                       | 3.21              | 3.00              | 2.00              | 2.00              | 3.00              | 3.00  |
| <b>CASR Total</b>                                  |                            | <b>38.58</b>                | <b>36.99</b>      | <b>37.48</b>      | <b>41.17</b>      | <b>36.11</b>      | <b>41.48</b>      |       |
| <b>Grand Total</b>                                 |                            | <b>118.37</b>               | <b>122.47</b>     | <b>115.45</b>     | <b>119.34</b>     | <b>121.11</b>     | <b>123.73</b>     |       |

Overall Students per FTE 9.6:1 8.7:1 9.9:1 9.7:1 8.9:1 8.9:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|--|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund          | 57.18             | 62.50             | 57.00             | 55.61             | 59.58             | 54.88 |
|  |                            | Gen Fund Equity   | 6.97              | 7.50              | 6.50              | 8.39              | 7.00              | 8.00  |
|  |                            | City Arts Tax     |                   |                   |                   |                   |                   |       |
|  |                            | Foundation        |                   |                   |                   |                   |                   |       |
|  |                            | Title I           |                   |                   |                   |                   |                   |       |
|  |                            | SIA               |                   |                   |                   |                   | 1.00              |       |
|  |                            | Other             |                   |                   | 2.00              | 2.92              | 3.87              |       |
|  | <b>Classified/ Non-Rep</b> | Gen Fund          | 12.64             | 12.48             | 11.48             | 8.18              | 10.00             | 9.00  |
|  |                            | Gen Fund Equity   |                   |                   |                   | 1.00              | 2.00              | 2.00  |
|  |                            | Foundation        |                   |                   |                   |                   |                   |       |
|  |                            | Title I           |                   |                   |                   |                   |                   |       |
|  | <b>Admin.</b>              | Other             |                   |                   |                   | 0.50              | 0.50              |       |
| <b>School Total</b>                                      |                            | <b>79.79</b>      | <b>85.48</b>      | <b>77.98</b>      | <b>78.18</b>      | <b>85.00</b>      | <b>82.25</b>      |       |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 75.15 | 80.00 | 74.00 | 78.50 | 81.00 | 81.75 |
|                        | <b>Classified/ Non-Rep</b> | 40.22 | 39.47 | 38.45 | 37.84 | 37.11 | 38.98 |
|                        | <b>Admin.</b>              | 3.00  | 3.00  | 3.00  | 3.00  | 3.00  | 3.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Madison

2735 NE 82nd Ave  
503-916-5220  
Principal: Adam Skyles



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

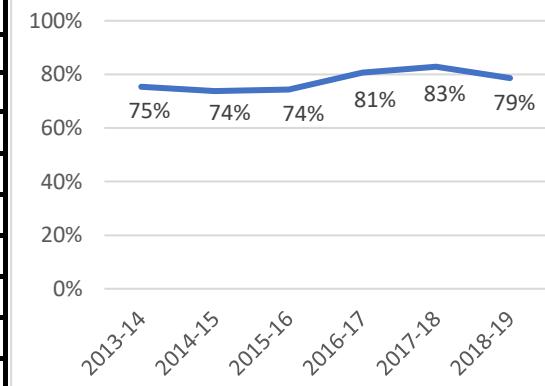
| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 4,860,470       | \$ 5,297,076       | \$ 5,565,775       | \$ 5,540,728       | \$ 5,778,283       | \$ 5,969,327       |
| Associated Payroll Costs | \$ 2,400,986       | \$ 2,403,532       | \$ 2,665,616       | \$ 2,679,706       | \$ 2,685,586       | \$ 3,018,433       |
| Purchased Services       | \$ 208,718         | \$ 85,735          | \$ 74,907          | \$ 57,484          | \$ 61,501          | \$ 61,856          |
| Supplies and Materials   | \$ 43,887          | \$ 113,114         | \$ 33,006          | \$ 33,510          | \$ 106,354         | \$ 195,647         |
| Capital                  | \$ 38,645          | \$ 40,134          | \$ 11,289          | \$ 3,451           |                    |                    |
| Other Objects            | \$ 22,825          | \$ 7,967           | \$ 4,829           | \$ 5,096           | \$ 135             |                    |
| <b>Total</b>             | <b>\$7,575,531</b> | <b>\$7,947,559</b> | <b>\$8,355,421</b> | <b>\$8,319,974</b> | <b>\$8,631,859</b> | <b>\$9,245,264</b> |

**Dollars per Student**      \$ 7,008 :1    \$ 7,809 :1    \$ 7,260 :1    \$ 7,461 :1    \$ 8,568 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 69%     | 67%     | 66%     | 65%     |
| *Students with Disabilities  | 16%     | 15%     | 15%     | 15%     |
| *English Language Learners   | 8%      | 11%     | 12%     | 13%     |
| *Free-Direct Certification   | 39%     | 37%     | 36%     | 32%     |
| *Black                       | 16%     | 17%     | 16%     | 14%     |
| *Latino                      | 25%     | 24%     | 24%     | 25%     |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 2%      | 1%      | 2%      | 2%      |
| *Multi-Race - Other Ancestry | 8%      | 7%      | 7%      | 7%      |
| Multi-Race - Asian/White     | 1%      | 1%      | 2%      | 2%      |
| Asian                        | 14%     | 14%     | 14%     | 15%     |
| White                        | 33%     | 34%     | 35%     | 34%     |

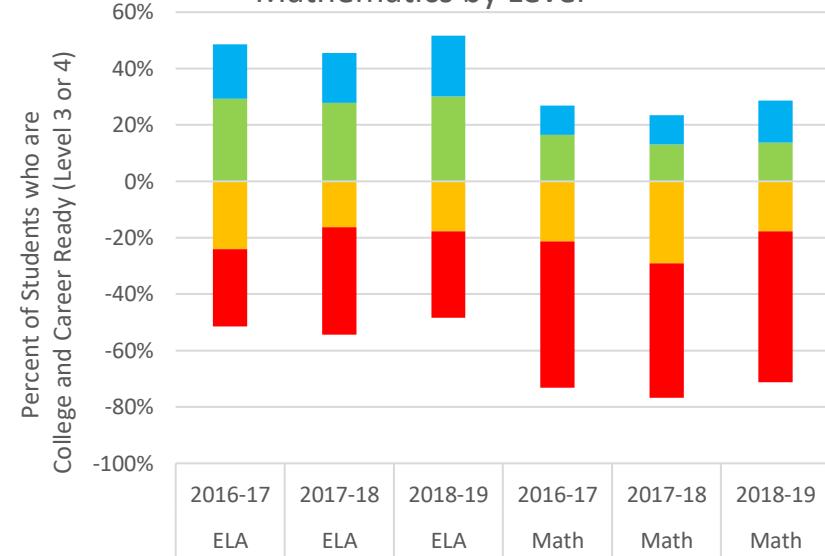
Four Year Cohort Graduation Rate



### Student Performance Data

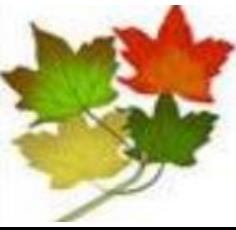
| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 19%     | 18%     | 22%     |
| ELA               | <b>Level 3</b> | 29%     | 28%     | 30%     |
| ELA               | <b>Level 2</b> | 24%     | 16%     | 18%     |
| ELA               | <b>Level 1</b> | 27%     | 38%     | 31%     |
| ELA Participation |                | 95%     | 53%     | 91%     |

### Smarter Balanced English Language Arts and Mathematics by Level



| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 10%     | 10%     | 15%     |
| Math               | <b>Level 3</b> | 17%     | 13%     | 14%     |
| Math               | <b>Level 2</b> | 21%     | 29%     | 18%     |
| Math               | <b>Level 1</b> | 52%     | 48%     | 53%     |
| Math Participation |                | 95%     | 41%     | 76%     |

Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Maplewood

7452 SW 52nd Ave

503-916-6308

Principal: Jill Bailey

K-5      Constructed 1948

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Economically Disadvantaged.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 359               | 384               | 378               | 383               | 374               | 367                  | 356                  | 345                  |
| Total           |  | <b>359</b>        | <b>384</b>        | <b>378</b>        | <b>383</b>        | <b>374</b>        | <b>367</b>           | <b>356</b>           | <b>345</b>           |

Facility improvement to support more capacity starting 2019-20 SY.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 14.50             | 15.50             | 16.50             | 16.50             | 18.00             | 15.00             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.50              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          |                   |                   |                   |                   |                   | 1.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 2.22              | 3.22              | 1.88              | 3.25              | 0.50              | 0.15              |  |
|  |                            | Library/Media Services      |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Admin.</b>              |                             |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>21.72</b>      | <b>23.72</b>      | <b>23.38</b>      | <b>24.75</b>      | <b>23.50</b>      | <b>21.65</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | ESL                         |          | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 0.88              | 0.88              | 0.88              | 0.88              | 0.94              | 0.94              |  |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Nutrition Services          |          | 0.94              | 0.94              | 0.94              | 0.94              | 0.94              | 0.94              |  |
|  |                            | Custodial                   |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  |                            |                             |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>5.06</b>       | <b>5.06</b>       | <b>5.06</b>       | <b>5.06</b>       | <b>5.13</b>       | <b>5.13</b>       |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>26.79</b>      | <b>28.78</b>      | <b>28.44</b>      | <b>29.82</b>      | <b>28.63</b>      | <b>26.78</b>      |  |

Overall Students per FTE      13.4:1      13.3:1      13.3:1      12.8:1      13.1:1      13.7:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 15.50             | 16.50             | 17.50             | 17.25             | 18.75             | 16.45             |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      |                   |                   |                   | 0.25              | 0.25              | 0.05              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.00              |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 3.00              | 4.68              | 2.88              | 3.84              | 1.50              | 1.50              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      | 1.23              | 0.54              | 1.00              | 1.41              | 1.00              | 0.65              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Gen Fund        | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  | Gen Fund Equity            |                 |                   |                   |                   |                   |                   |                   |
|  | Other                      |                 |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>21.72</b>      | <b>23.72</b>      | <b>23.38</b>      | <b>24.75</b>      | <b>23.50</b>      | <b>21.65</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 17.75 | 18.75 | 19.75 | 19.75 | 21.25 | 19.75 |
|                        | <b>Classified/ Non-Rep</b> | 8.04  | 9.03  | 7.69  | 9.07  | 6.38  | 6.03  |
|                        | <b>Admin.</b>              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Maplewood

7452 SW 52nd Ave

503-916-6308

Principal: Jill Bailey



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,212,535       | \$ 1,345,488       | \$ 1,444,250       | \$ 1,585,356       | \$ 1,651,662       | \$ 1,568,658       |
| Associated Payroll Costs | \$ 631,737         | \$ 643,795         | \$ 730,900         | \$ 776,441         | \$ 757,708         | \$ 772,974         |
| Purchased Services       | \$ 12,310          | \$ 10,711          | \$ 10,625          | \$ 7,805           | \$ 5,173           | \$ 12,432          |
| Supplies and Materials   | \$ 12,513          | \$ 21,686          | \$ 18,291          | \$ 20,501          | \$ 24,682          | \$ 18,636          |
| Capital                  | \$ 1,407           | \$ 1,161           | \$ 12,890          | \$ 319             |                    |                    |
| Other Objects            |                    |                    |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$1,870,502</b> | <b>\$2,022,842</b> | <b>\$2,216,955</b> | <b>\$2,390,423</b> | <b>\$2,439,224</b> | <b>\$2,372,700</b> |

**Dollars per Student**      \$ 5,635 :1    \$ 5,773 :1    \$ 6,324 :1    \$ 6,369 :1    \$ 6,344 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

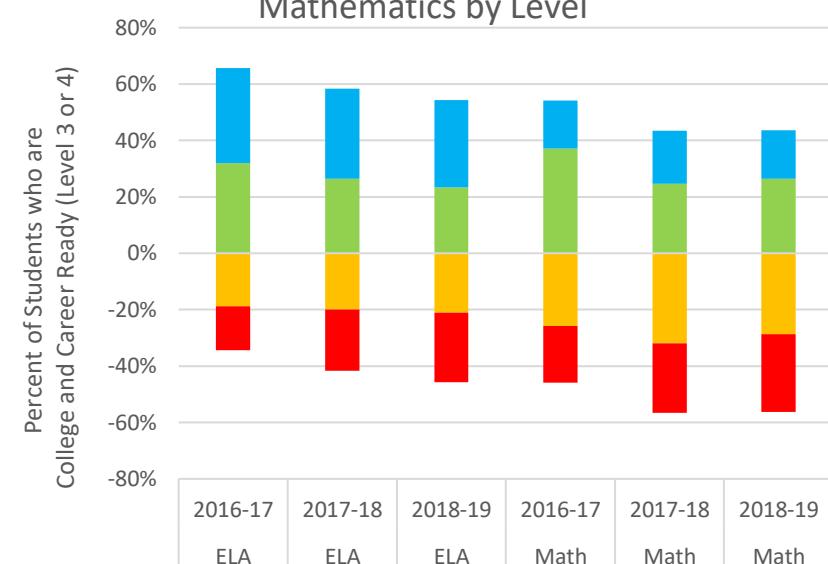
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 31%     | 26%     | 28%     | 28%     |
| *Students with Disabilities  | 10%     | 8%      | 10%     | 10%     |
| *English Language Learners   | 2%      | 1%      | 2%      | 2%      |
| *Free-Direct Certification   | 14%     | 9%      | 10%     | 10%     |
| *Black                       | 2%      | 2%      | 2%      | 1%      |
| *Latino                      | 7%      | 6%      | 7%      | 6%      |
| *Native American             | 0%      | 0%      | 0%      | 0%      |
| *Pacific Islander            | 1%      | 1%      | 1%      | 1%      |
| *Multi-Race - Other Ancestry | 6%      | 5%      | 4%      | 5%      |
| Multi-Race - Asian/White     | 4%      | 4%      | 5%      | 5%      |
| Asian                        | 2%      | 3%      | 2%      | 1%      |
| White                        | 78%     | 80%     | 79%     | 80%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 34%     | 32%     | 31%     |
| ELA               | <b>Level 3</b> | 32%     | 27%     | 23%     |
| ELA               | <b>Level 2</b> | 19%     | 20%     | 21%     |
| ELA               | <b>Level 1</b> | 16%     | 22%     | 25%     |
| ELA Participation |                | 91%     | 92%     | 94%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 17%     | 19%     | 17%     |
| Math               | <b>Level 3</b> | 37%     | 25%     | 26%     |
| Math               | <b>Level 2</b> | 26%     | 32%     | 29%     |
| Math               | <b>Level 1</b> | 20%     | 25%     | 28%     |
| Math Participation |                | 90%     | 92%     | 93%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Markham

10531 SW Capitol Hwy

503-916-5681

Principal: Not announced

K-5      Constructed 1950

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 377               | 418               | 456               | 445               | 430               | 415                  | 422                  | 416                  |
| Total           |  | 377               | 418               | 456               | 445               | 430               | 415                  | 422                  | 416                  |

|   |                        | Staff Type                 | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|---|------------------------|----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| School Allocated FTE by Position            | Licensed               | Teachers                   |          | 19.50             | 21.00             | 22.00             | 21.95             | 20.40             | 19.20             |  |
|   |                        | Counseling Services        |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                        | Library/Media Services     |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                        | Instructional Specialists  |          |                   |                   |                   |                   |                   |                   |  |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |  |
|   | Classified/<br>Non-Rep | Clerical                   |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|   |                        | Ed. Assistant/Paraeducator |          | 3.88              | 4.06              | 3.50              | 3.00              | 2.00              |                   |  |
|   |                        | Library/Media Services     |          |                   |                   |                   |                   |                   |                   |  |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |  |
|   | Admin.                 |                            |          | 2.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
| <b>School Total</b>                         |                        |                            |          | <b>29.38</b>      | <b>30.06</b>      | <b>30.50</b>      | <b>29.95</b>      | <b>27.40</b>      | <b>24.20</b>      |  |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          |          | 3.00              | 3.00              | 3.00              | 3.50              | 3.50              | 2.50              |  |
|   |                        | ESL                        |          | 1.50              | 2.00              | 2.00              | 1.50              | 1.50              | 1.50              |  |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |  |
|   | Classified/<br>Non-Rep | Special Education          |          | 7.00              | 7.88              | 7.88              | 8.75              | 8.44              | 4.69              |  |
|   |                        | ESL                        |          | 0.88              | 0.88              | 0.88              | 0.88              | 0.88              | 0.44              |  |
|   |                        | Nutrition Services         |          | 1.56              | 2.69              | 2.69              | 1.69              | 1.44              | 1.44              |  |
|   |                        | Custodial                  |          | 3.45              | 4.73              | 3.00              | 3.00              | 3.00              | 3.00              |  |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                           |                        |                            |          | <b>17.39</b>      | <b>21.16</b>      | <b>19.44</b>      | <b>19.31</b>      | <b>18.76</b>      | <b>13.57</b>      |  |
| <b>Grand Total</b>                          |                        |                            |          | <b>46.76</b>      | <b>51.22</b>      | <b>49.94</b>      | <b>49.26</b>      | <b>46.16</b>      | <b>37.77</b>      |  |

Overall Students per FTE      8.1:1      8.2:1      9.1:1      9.0:1      9.3:1      11.0:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        | 17.40             | 18.50             | 19.29             | 20.95             | 19.90             | 17.70             |
|   |                        | Gen Fund Equity | 2.38              | 2.50              | 2.75              | 2.00              | 1.50              | 2.50              |
|   |                        | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|   |                        | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                        | Title I         | 0.72              | 1.00              | 0.96              |                   |                   |                   |
|   |                        | SIA             |                   |                   |                   |                   |                   |                   |
|   |                        | Other           |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund        | 3.50              | 4.06              | 3.10              | 3.00              | 2.00              | 2.00              |
|   |                        | Gen Fund Equity |                   |                   | 0.50              | 2.00              | 2.00              |                   |
|   |                        | Foundation      |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Title I         | 2.38              | 1.75              | 1.90              |                   |                   |                   |
|   |                        | Other           |                   | 0.25              |                   |                   |                   |                   |
|   |                        | Gen Fund        | 2.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
| <b>School Total</b>                               |                        |                 | <b>29.38</b>      | <b>30.06</b>      | <b>30.50</b>      | <b>29.95</b>      | <b>27.40</b>      | <b>24.20</b>      |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 26.00 | 28.00 | 29.00 | 28.95 | 27.40 | 25.20 |
|                 | Classified/ Non-Rep | 18.76 | 22.22 | 19.94 | 19.31 | 17.76 | 11.57 |
|                 | Admin.              | 2.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Markham

10531 SW Capitol Hwy

503-916-5681

Principal: Not announced



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,403,030       | \$ 1,768,003       | \$ 1,781,695       | \$ 1,908,080       | \$ 1,949,228       | \$ 1,907,269       |
| Associated Payroll Costs | \$ 716,701         | \$ 862,730         | \$ 881,565         | \$ 988,666         | \$ 977,158         | \$ 985,638         |
| Purchased Services       | \$ 14,663          | \$ 21,203          | \$ 18,820          | \$ 11,797          | \$ 6,830           | \$ 13,956          |
| Supplies and Materials   | \$ 14,028          | \$ 26,064          | \$ 35,564          | \$ 41,881          | \$ 12,573          | \$ 51,626          |
| Capital                  |                    | \$ 246             |                    |                    |                    |                    |
| Other Objects            |                    |                    | \$ 471             |                    |                    |                    |
| <b>Total</b>             | <b>\$2,148,421</b> | <b>\$2,678,247</b> | <b>\$2,718,114</b> | <b>\$2,950,424</b> | <b>\$2,945,788</b> | <b>\$2,958,489</b> |

**Dollars per Student**      \$ 7,104 :1    \$ 6,503 :1    \$ 6,470 :1    \$ 6,620 :1    \$ 6,880 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

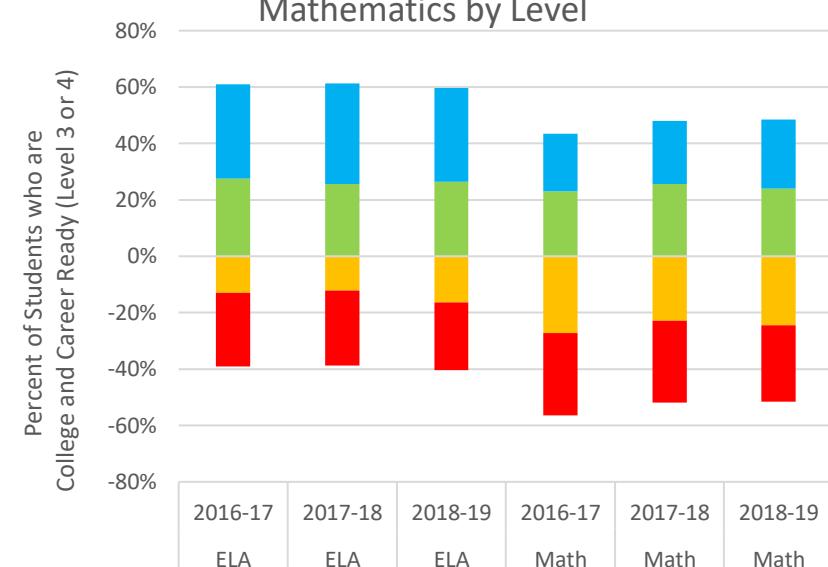
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 63%     | 60%     | 55%     | 55%     |
| *Students with Disabilities  | 14%     | 12%     | 12%     | 14%     |
| *English Language Learners   | 21%     | 16%     | 14%     | 13%     |
| *Free-Direct Certification   | 40%     | 33%     | 32%     | 26%     |
| *Black                       | 28%     | 22%     | 17%     | 17%     |
| *Latino                      | 8%      | 10%     | 13%     | 11%     |
| *Native American             | 0%      | 0%      | 0%      | 1%      |
| *Pacific Islander            | 2%      | 1%      | 2%      | 2%      |
| *Multi-Race - Other Ancestry | 6%      | 8%      | 8%      | 8%      |
| Multi-Race - Asian/White     | 3%      | 2%      | 2%      | 2%      |
| Asian                        | 1%      | 2%      | 4%      | 4%      |
| White                        | 53%     | 55%     | 55%     | 56%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 33%     | 36%     | 33%     |
| ELA               | <b>Level 3</b> | 28%     | 26%     | 26%     |
| ELA               | <b>Level 2</b> | 13%     | 12%     | 16%     |
| ELA               | <b>Level 1</b> | 26%     | 27%     | 24%     |
| ELA Participation |                | 100%    | 99%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 20%     | 22%     | 25%     |
| Math               | <b>Level 3</b> | 23%     | 26%     | 24%     |
| Math               | <b>Level 2</b> | 27%     | 23%     | 25%     |
| Math               | <b>Level 1</b> | 29%     | 29%     | 27%     |
| Math Participation |                | 100%    | 99%     | 94%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Marysville

7733 SE Raymond

503-916-6363

Principal: Catherine Murray

PK-8      Constructed 1921

Title I School for 2020-21.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 390               | 358               | 380               | 392               | 383               | 407                  | 422                  | 412                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>390</b>        | <b>358</b>        | <b>380</b>        | <b>392</b>        | <b>383</b>        | <b>407</b>           | <b>422</b>           | <b>412</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 19.85             | 19.60             | 18.85             | 20.25             | 20.55             | 20.65             |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Instructional Specialists   |          | 1.50              | 1.25              | 0.60              | 1.50              | 1.70              | 2.10              |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  |                            | Ed. Assistant/ Paraeducator |          | 3.00              | 2.00              | 2.51              | 3.44              | 3.19              | 2.31              |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              |                   |                   |                   |                   |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             |          | 2.00              | 1.00              | 2.00              | 2.00              | 2.00              | 2.00              |
| <b>School Total</b>                                |                            |                             |          | <b>31.85</b>      | <b>29.35</b>      | <b>28.96</b>      | <b>32.19</b>      | <b>32.44</b>      | <b>32.06</b>      |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.00              | 2.00              | 2.00              | 5.00              | 5.00              | 5.00              |
|  |                            | ESL                         |          | 2.00              | 2.00              | 1.00              | 1.50              | 1.50              | 1.50              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 0.88              | 1.75              | 1.75              | 7.88              | 9.38              | 7.50              |
|  |                            | ESL                         |          | 0.88              | 0.88              | 0.44              | 0.44              | 0.44              | 0.44              |
|  |                            | Nutrition Services          |          | 2.31              | 2.31              | 2.31              | 2.25              | 2.25              | 2.25              |
|  |                            | Custodial                   |          | 2.73              | 3.73              | 2.73              | 2.73              | 3.45              | 3.45              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>CASR Total</b>          |                             |          | <b>10.79</b>      | <b>12.66</b>      | <b>10.23</b>      | <b>19.79</b>      | <b>22.02</b>      | <b>20.14</b>      |
|  | <b>Grand Total</b>         |                             |          | <b>42.64</b>      | <b>42.01</b>      | <b>39.18</b>      | <b>51.98</b>      | <b>54.46</b>      | <b>52.21</b>      |

Overall Students per FTE      9.1:1      8.5:1      9.7:1      7.5:1      7.0:1      7.8:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 19.25             | 19.04             | 19.02             | 20.85             | 21.35             | 19.85             |
|  |                            | Gen Fund Equity | 3.08              | 3.00              | 1.33              | 2.75              | 2.35              | 3.25              |
|  |                            | City Arts Tax   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 1.35              | 1.06              | 1.10              | 0.30              | 1.05              | 1.00              |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.00              |
|  |                            | Other           | 0.17              | 0.25              | 0.50              | 0.35              |                   | 0.15              |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.00              | 3.50              | 2.50              | 2.50              | 2.50              | 2.50              |
|  |                            | Gen Fund Equity |                   |                   | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 1.50              | 1.00              | 1.12              | 2.44              | 2.19              | 1.29              |
|  | <b>Admin.</b>              | Other           |                   |                   | 0.39              |                   |                   | 0.03              |
| <b>School Total</b>                                      |                            |                 | <b>31.85</b>      | <b>29.35</b>      | <b>28.96</b>      | <b>32.19</b>      | <b>32.44</b>      | <b>32.06</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 28.35 | 27.85 | 25.45 | 31.25 | 31.75 | 32.25 |
|                        | <b>Classified/ Non-Rep</b> | 12.29 | 13.16 | 11.73 | 18.73 | 20.71 | 17.96 |
|                        | <b>Admin.</b>              | 2.00  | 1.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Marysville

7733 SE Raymond

503-916-6363

Principal: Catherine Murray



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,783,544       | \$ 1,937,580       | \$ 1,765,813       | \$ 1,810,603       | \$ 2,177,777       | \$ 2,100,227       |
| Associated Payroll Costs | \$ 850,630         | \$ 905,330         | \$ 871,648         | \$ 878,958         | \$ 1,000,262       | \$ 1,081,722       |
| Purchased Services       | \$ 49,304          | \$ 32,189          | \$ 21,116          | \$ 18,620          | \$ 52,434          | \$ 50,229          |
| Supplies and Materials   | \$ 21,633          | \$ 14,991          | \$ 20,651          | \$ 21,359          | \$ 30,415          | \$ 51,765          |
| Capital                  | \$ 3,465           |                    | \$ 17,455          |                    |                    |                    |
| Other Objects            | \$ 79              | \$ 50              | \$ (2)             | \$ 46              |                    |                    |
| <b>Total</b>             | <b>\$2,708,654</b> | <b>\$2,890,140</b> | <b>\$2,696,681</b> | <b>\$2,729,586</b> | <b>\$3,260,889</b> | <b>\$3,283,943</b> |

**Dollars per Student**      \$ 7,411 :1    \$ 7,533 :1    \$ 7,183 :1    \$ 8,319 :1    \$ 8,574 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

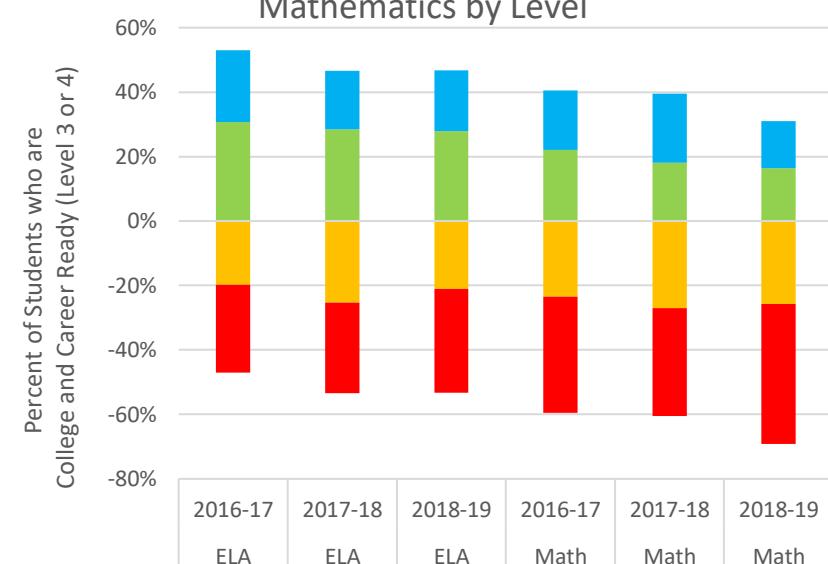
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 67%     | 67%     | 73%     | 68%     |
| *Students with Disabilities  | 13%     | 14%     | 21%     | 22%     |
| *English Language Learners   | 18%     | 10%     | 12%     | 13%     |
| *Free-Direct Certification   | 44%     | 45%     | 43%     | 38%     |
| *Black                       | 13%     | 12%     | 12%     | 10%     |
| *Latino                      | 18%     | 17%     | 22%     | 19%     |
| *Native American             | 1%      | 2%      | 3%      | 1%      |
| *Pacific Islander            | 4%      | 3%      | 4%      | 3%      |
| *Multi-Race - Other Ancestry | 3%      | 7%      | 8%      | 8%      |
| Multi-Race - Asian/White     | 2%      | 2%      | 3%      | 5%      |
| Asian                        | 25%     | 23%     | 18%     | 18%     |
| White                        | 35%     | 35%     | 31%     | 36%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 22%     | 18%     | 19%     |
| ELA               | <b>Level 3</b> | 31%     | 29%     | 28%     |
| ELA               | <b>Level 2</b> | 20%     | 25%     | 21%     |
| ELA               | <b>Level 1</b> | 27%     | 28%     | 32%     |
| ELA Participation |                | 90%     | 93%     | 96%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 19%     | 21%     | 15%     |
| Math               | <b>Level 3</b> | 22%     | 18%     | 16%     |
| Math               | <b>Level 2</b> | 24%     | 27%     | 26%     |
| Math               | <b>Level 1</b> | 36%     | 34%     | 43%     |
| Math Participation |                | 89%     | 91%     | 94%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Metro. Learning Center

2033 NW Glisan St

503-916-5737

Principal: Mark Van Hoomissen

K-12 (Alternative Program) Constructed 1915

| Enrollment Data        |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Metro. Learning Center |  | 426               | 427               | 390               | 404               | 390               | 384                  | 389                  | 389                  |
|                        |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                        |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>           |  | <b>426</b>        | <b>427</b>        | <b>390</b>        | <b>404</b>        | <b>390</b>        | <b>384</b>           | <b>389</b>           | <b>389</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 19.90             | 20.15             | 20.00             | 20.48             | 20.78             | 20.75             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.25              | 1.00              | 1.00              | 1.00              | 1.50              |  |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |  |
|  |                            | Instructional Specialists   |          |                   |                   |                   | 1.19              | 0.63              | 1.00              |  |
|  |                            | Other                       |          | 0.50              |                   |                   |                   | 2.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.25              | 1.50              | 1.50              | 1.75              | 2.25              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 1.00              | 1.00              | 0.85              | 1.60              | 0.84              | 0.50              |  |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |  |
|  |                            | Other                       |          | 2.00              | 2.00              | 1.00              | 1.00              | 0.75              | 1.00              |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>29.40</b>      | <b>29.65</b>      | <b>27.35</b>      | <b>29.77</b>      | <b>30.74</b>      | <b>31.00</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.50              | 2.50              | 2.50              | 3.00              | 3.00              | 3.00              |  |
|  |                            | ESL                         |          | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 2.63              | 1.75              |                   | 0.88              | 0.94              | 0.94              |  |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Nutrition Services          |          | 0.69              | 0.69              | 0.69              | 0.69              | 0.69              | 0.69              |  |
|  |                            | Custodial                   |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
|  |                            |                             |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>8.06</b>       | <b>7.19</b>       | <b>5.44</b>       | <b>6.81</b>       | <b>6.88</b>       | <b>6.88</b>       |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>37.47</b>      | <b>36.84</b>      | <b>32.79</b>      | <b>36.58</b>      | <b>37.61</b>      | <b>37.88</b>      |  |

Overall Students per FTE      11.4:1      11.6:1      11.9:1      11.0:1      10.4:1      10.1:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 21.40             | 21.40             | 21.00             | 21.00             | 21.53             | 20.00             |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   | 1.00              |
|  |                            | City Arts Tax   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   | 0.25              |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 0.75              |
|  |                            | Other           |                   |                   |                   | 1.67              | 2.63              | 2.50              |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.96              | 5.75              | 3.70              | 3.80              | 3.25              | 3.50              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      | 0.54              |                   | 0.15              | 0.50              |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   | 0.30              | 1.09              | 0.75              |
| <b>School Total</b>                                      |                            |                 | <b>29.40</b>      | <b>29.65</b>      | <b>27.35</b>      | <b>29.77</b>      | <b>31.24</b>      | <b>31.00</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 24.65 | 24.65 | 24.25 | 26.42 | 28.15 | 28.00 |
|                        | <b>Classified/ Non-Rep</b> | 10.82 | 10.19 | 6.54  | 8.17  | 7.46  | 7.88  |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Metro. Learning Center

2033 NW Glisan St  
503-916-5737  
Principal: Mark Van Hoomissen



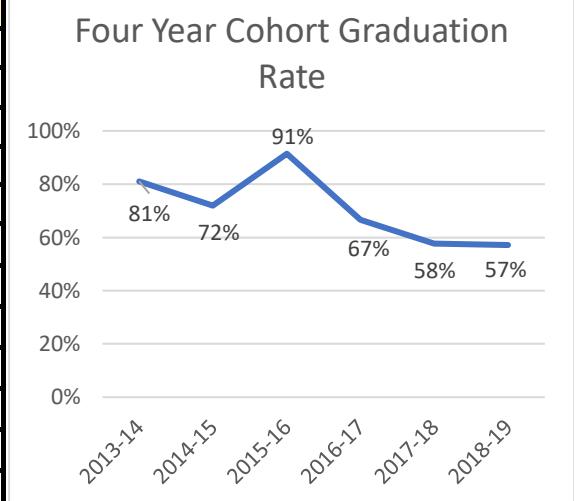
Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,750,528       | \$ 1,840,140       | \$ 1,855,653       | \$ 1,942,127       | \$ 2,118,406       | \$ 2,150,897       |
| Associated Payroll Costs | \$ 852,868         | \$ 870,856         | \$ 887,747         | \$ 901,611         | \$ 960,972         | \$ 1,063,289       |
| Purchased Services       | \$ 13,705          | \$ 11,134          | \$ 13,170          | \$ 11,353          | \$ 36,461          | \$ 22,308          |
| Supplies and Materials   | \$ 17,015          | \$ 11,488          | \$ 25,789          | \$ 15,701          | \$ 31,960          | \$ 63,829          |
| Capital                  | \$ 569             | \$ 554             | \$ 1,204           | \$ 121             |                    |                    |
| Other Objects            |                    | \$ 750             | \$ 3,126           |                    | \$ 2,100           |                    |
| <b>Total</b>             | <b>\$2,634,684</b> | <b>\$2,734,921</b> | <b>\$2,786,689</b> | <b>\$2,870,913</b> | <b>\$3,149,898</b> | <b>\$3,300,323</b> |

Dollars per Student      \$ 6,420 :1    \$ 6,526 :1    \$ 7,361 :1    \$ 7,797 :1    \$ 8,462 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 39%     | 43%     | 42%     | 41%     |
| *Students with Disabilities  | 21%     | 21%     | 24%     | 24%     |
| *English Language Learners   |         |         |         |         |
| *Free-Direct Certification   | 11%     | 12%     | 10%     | 8%      |
| *Black                       | 2%      | 1%      | 1%      | 2%      |
| *Latino                      | 9%      | 12%     | 13%     | 10%     |
| *Native American             | 0%      | 1%      | 1%      | 1%      |
| *Pacific Islander            |         |         |         |         |
| *Multi-Race - Other Ancestry | 4%      | 5%      | 5%      | 5%      |
| Multi-Race - Asian/White     | 3%      | 3%      | 3%      | 3%      |
| Asian                        | 2%      | 2%      | 3%      | 3%      |
| White                        | 80%     | 76%     | 74%     | 77%     |

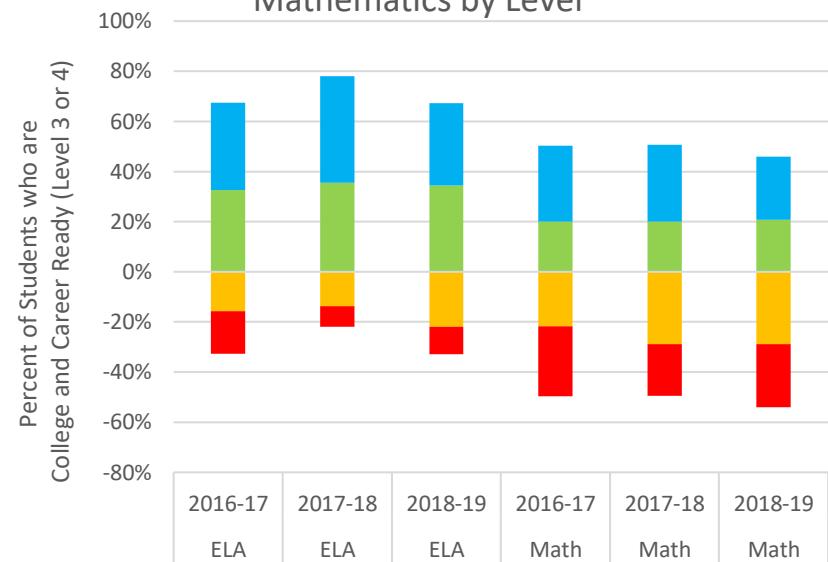


## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 35%     | 43%     | 33%     |
| ELA               | <b>Level 3</b> | 33%     | 36%     | 35%     |
| ELA               | <b>Level 2</b> | 16%     | 14%     | 22%     |
| ELA               | <b>Level 1</b> | 17%     | 8%      | 11%     |
| ELA Participation |                | 72%     | 76%     | 89%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 30%     | 31%     | 25%     |
| Math               | <b>Level 3</b> | 20%     | 20%     | 21%     |
| Math               | <b>Level 2</b> | 22%     | 29%     | 29%     |
| Math               | <b>Level 1</b> | 28%     | 21%     | 25%     |
| Math Participation |                | 71%     | 75%     | 88%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.

# Martin Luther King Jr

4906 NE 6th Ave

503-916-6456

Principal: Jill Sage

PK-5 (Mandarin Immersion)

Constructed 1925

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: English Language Learners, Students with Disabilities, Hispanic/Latino, Black/African American. Title I School for 2020-21.



| Enrollment Data    |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood       |  | 291               | 249               | 236               | 156               | 155               | 149                  | 144                  | 138                  |
| Mandarin Immersion |  | 89                | 118               | 133               | 155               | 166               | 175                  | 182                  | 185                  |
| <b>Total</b>       |  | <b>380</b>        | <b>367</b>        | <b>369</b>        | <b>311</b>        | <b>321</b>        | <b>324</b>           | <b>326</b>           | <b>323</b>           |

Converted from a K-8 to K-5 Feeding Harriet Tubman MS starting 2018-19 SY.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 24.50             | 24.68             | 23.75             | 20.70             | 20.70             | 21.70             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.90              | 1.00              | 1.00              |  |
|  |                            | Library/Media Services      |          |                   | 1.00              |                   | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          | 0.50              | 1.38              | 1.75              | 1.15              | 1.30              | 2.10              |  |
|  |                            | Other                       |          | 1.50              | 1.44              | 1.50              | 1.00              | 1.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.25              | 2.00              | 1.50              | 1.50              | 2.00              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 5.82              | 8.68              | 8.23              | 6.65              | 4.87              | 4.13              |  |
|  |                            | Library/Media Services      |          | 0.75              | 0.50              | 1.00              |                   |                   |                   |  |
|  |                            | Other                       |          | 0.75              |                   |                   | 0.88              | 0.88              | 0.88              |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>39.07</b>      | <b>42.68</b>      | <b>40.73</b>      | <b>35.78</b>      | <b>33.74</b>      | <b>34.80</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.50              | 2.00              | 1.50              | 1.00              | 1.00              | 1.00              |  |
|  |                            | ESL                         |          | 2.50              | 2.50              | 2.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Other                       |          | 2.00              | 2.00              | 1.00              |                   |                   | 3.50              |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 3.50              | 0.88              | 0.88              |                   |                   |                   |  |
|  |                            | ESL                         |          | 0.88              | 0.88              | 0.44              | 0.44              | 0.44              |                   |  |
|  |                            | Nutrition Services          |          | 2.75              | 2.81              | 2.81              | 2.81              | 2.19              | 2.19              |  |
|  |                            | Custodial                   |          | 2.73              | 3.00              | 3.73              | 3.73              | 4.73              | 4.73              |  |
|  |                            | Other                       |          | 1.13              | 1.13              | 0.25              |                   |                   | 4.69              |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>17.98</b>      | <b>15.19</b>      | <b>12.60</b>      | <b>8.98</b>       | <b>9.35</b>       | <b>17.10</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>57.04</b>      | <b>57.86</b>      | <b>53.33</b>      | <b>44.75</b>      | <b>43.09</b>      | <b>51.91</b>      |  |

Overall Students per FTE      6.7:1      6.3:1      6.9:1      6.9:1      7.4:1      6.2:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 22.12             | 23.63             | 23.13             | 21.00             | 20.25             | 19.45             |
|  |                            | Gen Fund Equity | 3.38              | 3.75              | 3.37              | 3.00              | 2.25              | 2.75              |
|  |                            | City Arts Tax   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   | 0.10              |                   |                   |
|  |                            | Title I         | 1.00              | 1.12              | 1.00              | 1.15              | 1.50              | 2.40              |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.70              |
|  |                            | Other           | 0.50              | 0.50              |                   |                   | 0.50              |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.50              | 5.00              | 4.00              | 3.88              | 3.00              | 3.00              |
|  |                            | Gen Fund Equity |                   |                   | 0.26              |                   | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 5.07              | 6.18              | 6.47              | 5.15              | 4.24              | 3.50              |
|  | <b>Admin.</b>              | Other           |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>39.07</b>      | <b>42.68</b>      | <b>40.73</b>      | <b>35.78</b>      | <b>33.74</b>      | <b>34.80</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 34.50 | 36.00 | 32.50 | 27.75 | 27.00 | 32.30 |
|                        | <b>Classified/ Non-Rep</b> | 20.54 | 19.86 | 18.83 | 16.00 | 15.09 | 18.61 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Martin Luther King Jr

4906 NE 6th Ave  
503-916-6456  
Principal: Jill Sage



Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,990,713       | \$ 2,183,870       | \$ 2,357,326       | \$ 2,354,674       | \$ 2,234,775       | \$ 2,148,980       |
| Associated Payroll Costs | \$ 1,015,038       | \$ 1,004,698       | \$ 1,186,137       | \$ 1,117,200       | \$ 1,033,483       | \$ 1,140,215       |
| Purchased Services       | \$ 93,571          | \$ 42,484          | \$ 76,259          | \$ 48,424          | \$ 28,141          | \$ 25,896          |
| Supplies and Materials   | \$ 30,064          | \$ 61,073          | \$ 48,373          | \$ 61,093          | \$ 108,260         | \$ 73,999          |
| Capital                  | \$ 12,605          | \$ 17,951          | \$ 11,441          |                    |                    |                    |
| Other Objects            | \$ 15,547          | \$ 2,207           | \$ 1,418           | \$ 2,143           |                    |                    |
| <b>Total</b>             | <b>\$3,157,537</b> | <b>\$3,312,284</b> | <b>\$3,680,954</b> | <b>\$3,583,534</b> | <b>\$3,404,659</b> | <b>\$3,389,090</b> |

**Dollars per Student**      \$ 8,717 :1    \$ 10,030 :1    \$ 9,711 :1    \$ 10,947 :1    \$ 10,558 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

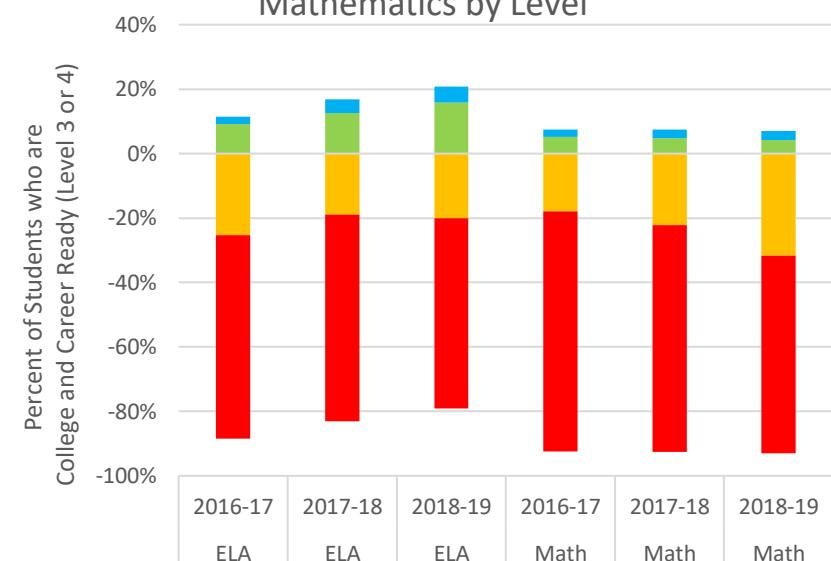
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 87%     | 83%     | 77%     | 74%     |
| *Students with Disabilities  | 12%     | 11%     | 11%     | 12%     |
| *English Language Learners   | 20%     | 17%     | 15%     | 14%     |
| *Free-Direct Certification   | 61%     | 51%     | 46%     | 43%     |
| *Black                       | 41%     | 39%     | 37%     | 35%     |
| *Latino                      | 29%     | 28%     | 23%     | 21%     |
| *Native American             | 1%      | 0%      | 1%      | 1%      |
| *Pacific Islander            | 1%      | 1%      | 2%      | 2%      |
| *Multi-Race - Other Ancestry | 11%     | 12%     | 6%      | 6%      |
| Multi-Race - Asian/White     | 4%      | 4%      | 5%      | 5%      |
| Asian                        | 2%      | 3%      | 5%      | 6%      |
| White                        | 13%     | 14%     | 21%     | 25%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 2%      | 4%      | 5%      |
| ELA               | <b>Level 3</b> | 9%      | 13%     | 16%     |
| ELA               | <b>Level 2</b> | 25%     | 19%     | 20%     |
| ELA               | <b>Level 1</b> | 63%     | 64%     | 59%     |
| ELA Participation |                | 92%     | 97%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 2%      | 3%      | 3%      |
| Math               | <b>Level 3</b> | 5%      | 5%      | 4%      |
| Math               | <b>Level 2</b> | 18%     | 22%     | 32%     |
| Math               | <b>Level 1</b> | 74%     | 70%     | 61%     |
| Math Participation |                | 91%     | 96%     | 99%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Mt Tabor

5800 SE Ash St  
503-916-5646

Principal: Tonya Arnold

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Black/African American.

6-8 (Japanese & Spanish Immersion)      Constructed 1952

| Enrollment Data    |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood       |  | 355               | 384               | 395               | 411               | 378               | 382                  | 356                  | 349                  |
| Japanese Immersion |  | 257               | 252               | 254               | 266               | 277               | 283                  | 276                  | 275                  |
| Spanish Immersion  |  | 82                | 94                | 69                | 64                | 69                | 70                   | 69                   | 66                   |
| <b>Total</b>       |  | <b>694</b>        | <b>730</b>        | <b>718</b>        | <b>741</b>        | <b>724</b>        | <b>735</b>           | <b>701</b>           | <b>690</b>           |

|  |                            | 2015-16<br>Actual           | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|--|----------------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 27.05             | 27.55             | 28.00             | 30.50             | 29.40             | 30.00 |
|  |                            | Counseling Services         | 1.50              | 2.00              | 2.00              | 2.00              | 2.00              | 3.00  |
|  |                            | Library/Media Services      | 1.00              | 1.00              | 1.00              | 0.50              | 0.60              | 0.50  |
|  |                            | Instructional Specialists   |                   |                   |                   |                   |                   | 0.50  |
|  |                            | Other                       | 0.95              | 0.20              |                   |                   |                   | 1.00  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 2.00              | 3.00              | 3.00              | 2.00              | 2.00              | 2.00  |
|  |                            | Ed. Assistant/ Paraeducator | 0.50              | 0.50              | 0.50              |                   |                   | 0.50  |
|  |                            | Library/Media Services      | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              | 0.50  |
|  |                            | Other                       | 1.00              | 1.00              | 1.00              | 1.00              | 2.00              | 0.50  |
|  | <b>Admin.</b>              |                             | 2.00              | 2.00              | 2.00              | 2.00              | 3.00              | 2.00  |
| <b>School Total</b>                                |                            | <b>37.00</b>                | <b>38.25</b>      | <b>38.50</b>      | <b>38.50</b>      | <b>39.50</b>      | <b>40.50</b>      |       |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 2.50              | 2.50              | 3.00              | 3.50              | 3.50              | 3.50  |
|  |                            | ESL                         | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50  |
|  |                            | Other                       |                   |                   |                   |                   |                   |       |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 1.75              | 2.63              | 2.63              | 3.50              | 3.75              | 3.75  |
|  |                            | ESL                         |                   |                   |                   |                   |                   |       |
|  |                            | Nutrition Services          | 1.31              | 1.31              | 1.31              | 1.31              | 0.75              | 0.75  |
|  |                            | Custodial                   | 3.00              | 4.00              | 3.00              | 3.00              | 3.00              | 3.00  |
|  |                            | Other                       | 1.00              | 1.00              |                   |                   |                   |       |
|  |                            |                             |                   |                   |                   |                   |                   |       |
| <b>CASR Total</b>                                  |                            | <b>10.06</b>                | <b>11.94</b>      | <b>10.44</b>      | <b>11.81</b>      | <b>11.50</b>      | <b>11.50</b>      |       |
| <b>Grand Total</b>                                 |                            | <b>47.06</b>                | <b>50.19</b>      | <b>48.94</b>      | <b>50.31</b>      | <b>51.00</b>      | <b>52.00</b>      |       |

Overall Students per FTE      14.7:1      14.5:1      14.7:1      14.7:1      14.2:1      14.1:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|--|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund          | 29.41             | 30.75             | 31.00             | 33.00             | 32.00             | 33.00 |
|  |                            | Gen Fund Equity   | 0.71              |                   |                   |                   |                   |       |
|  |                            | City Arts Tax     |                   |                   |                   |                   |                   |       |
|  |                            | Foundation        | 0.38              |                   |                   |                   |                   |       |
|  |                            | Title I           |                   |                   |                   |                   |                   |       |
|  |                            | SIA               |                   |                   |                   |                   | 2.00              |       |
|  |                            | Other             |                   |                   |                   |                   |                   |       |
|  | <b>Classified/ Non-Rep</b> | Gen Fund          | 4.50              | 5.50              | 5.50              | 3.50              | 4.50              | 3.50  |
|  |                            | Gen Fund Equity   |                   |                   |                   |                   |                   |       |
|  |                            | Foundation        |                   |                   |                   |                   |                   |       |
|  |                            | Title I           |                   |                   |                   |                   |                   |       |
|  | <b>Admin.</b>              | Other             |                   |                   |                   |                   |                   |       |
| <b>School Total</b>                                      |                            | <b>37.00</b>      | <b>38.25</b>      | <b>38.50</b>      | <b>38.50</b>      | <b>39.50</b>      | <b>40.50</b>      |       |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 33.50 | 33.75 | 34.50 | 37.00 | 36.00 | 39.00 |
|                        | <b>Classified/ Non-Rep</b> | 11.56 | 14.44 | 12.44 | 11.31 | 12.00 | 11.00 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 3.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Mt Tabor

5800 SE Ash St

503-916-5646

Principal: Tonya Arnold



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,359,955       | \$ 2,503,173       | \$ 2,604,946       | \$ 2,778,188       | \$ 2,941,526       | \$ 2,948,353       |
| Associated Payroll Costs | \$ 1,181,247       | \$ 1,132,660       | \$ 1,216,740       | \$ 1,331,181       | \$ 1,361,085       | \$ 1,439,136       |
| Purchased Services       | \$ 31,411          | \$ 35,989          | \$ 30,517          | \$ 24,139          | \$ 15,012          | \$ 21,228          |
| Supplies and Materials   | \$ 34,332          | \$ 25,106          | \$ 22,281          | \$ 19,742          | \$ 48,766          | \$ 86,814          |
| Capital                  | \$ 2,673           | \$ 4,657           | \$ 118,989         | \$ 2,047           | \$ 1,642           |                    |
| Other Objects            | \$ 56              |                    | \$ 457             | \$ 334             | \$ 710             |                    |
| <b>Total</b>             | <b>\$3,609,673</b> | <b>\$3,701,585</b> | <b>\$3,993,931</b> | <b>\$4,155,631</b> | <b>\$4,368,741</b> | <b>\$4,495,532</b> |

**Dollars per Student**      \$ 5,334 :1    \$ 5,471 :1    \$ 5,788 :1    \$ 5,896 :1    \$ 6,209 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

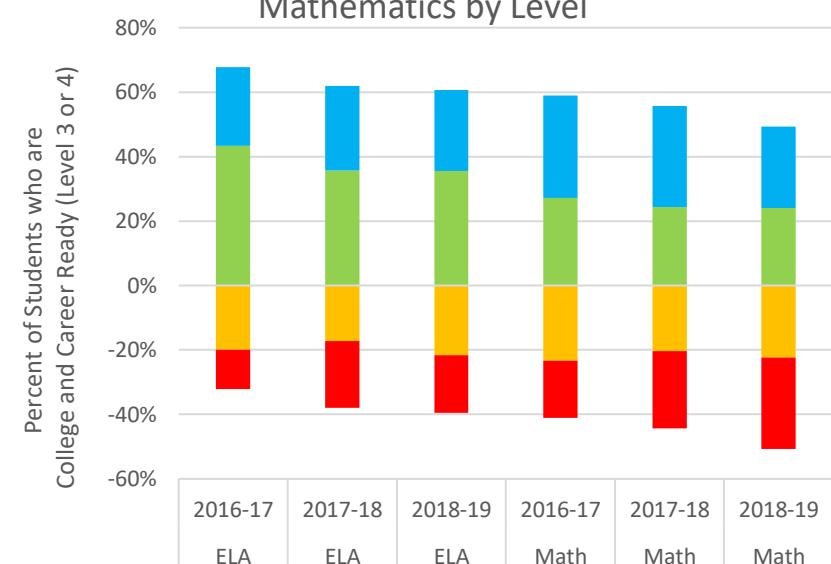
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 34%     | 33%     | 33%     | 29%     |
| *Students with Disabilities  | 11%     | 13%     | 13%     | 12%     |
| *English Language Learners   | 3%      | 2%      | 2%      | 4%      |
| *Free-Direct Certification   | 13%     | 11%     | 9%      | 7%      |
| *Black                       | 2%      | 3%      | 2%      | 2%      |
| *Latino                      | 14%     | 11%     | 11%     | 11%     |
| *Native American             | 1%      | 1%      | 0%      | 0%      |
| *Pacific Islander            | 1%      | 1%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 4%      | 4%      | 5%      | 4%      |
| Multi-Race - Asian/White     | 10%     | 12%     | 13%     | 14%     |
| Asian                        | 6%      | 7%      | 7%      | 7%      |
| White                        | 63%     | 62%     | 62%     | 62%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 25%     | 26%     | 25%     |
| ELA               | <b>Level 3</b> | 43%     | 36%     | 36%     |
| ELA               | <b>Level 2</b> | 20%     | 17%     | 22%     |
| ELA               | <b>Level 1</b> | 12%     | 21%     | 18%     |
| ELA Participation |                | 93%     | 90%     | 96%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 32%     | 31%     | 25%     |
| Math               | <b>Level 3</b> | 27%     | 24%     | 24%     |
| Math               | <b>Level 2</b> | 23%     | 20%     | 22%     |
| Math               | <b>Level 1</b> | 18%     | 24%     | 28%     |
| Math Participation |                | 89%     | 87%     | 95%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Ockley Green

6031 N Montana Ave

503-916-5660

Principal: Kristina Howard

6-8 (Spanish Immersion)      Constructed 1925

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Economically Disadvantaged, Black/African American, Hispanic/Latino.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 604               | 460               | 422               | 397               | 388               | 396                  | 396                  | 388                  |
| Spanish Immersion |  |                   | 166               | 109               | 108               | 99                | 104                  | 103                  | 106                  |
| <b>Total</b>      |  | <b>604</b>        | <b>626</b>        | <b>531</b>        | <b>505</b>        | <b>487</b>        | <b>500</b>           | <b>499</b>           | <b>494</b>           |

2014-15 & 2015-16 shows Chief Joseph/Ockley Green K-8. 2016-17 onward shows Ockley Green MS.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 30.25             | 28.75             | 26.50             | 24.50             | 24.25             | 24.75             |
|  |                            | Counseling Services         |          | 2.00              | 1.50              | 1.50              | 1.50              | 1.00              | 2.00              |
|  |                            | Library/Media Services      |          | 1.00              | 0.50              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Instructional Specialists   |          | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              | 0.50              |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 3.00              | 3.30              | 2.00              | 2.00              | 3.00              | 3.00              |
|  |                            | Ed. Assistant/ Paraeducator |          | 1.70              | 1.00              | 1.00              |                   |                   |                   |
|  |                            | Library/Media Services      |          |                   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Other                       |          | 0.25              | 0.20              | 1.00              | 1.00              | 0.50              | 0.50              |
|  | <b>Admin.</b>              |                             |          | 3.00              | 3.00              | 3.00              | 3.20              | 3.00              | 3.00              |
| <b>School Total</b>                                |                            |                             |          | <b>44.20</b>      | <b>41.75</b>      | <b>38.50</b>      | <b>35.70</b>      | <b>35.25</b>      | <b>36.25</b>      |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 3.00              | 5.00              | 4.00              | 3.50              | 3.50              | 3.50              |
|  |                            | ESL                         |          | 1.50              | 1.50              | 1.00              | 1.00              | 0.50              | 0.50              |
|  |                            | Other                       |          |                   |                   | 1.50              | 1.00              | 2.00              | 2.00              |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 3.50              | 3.50              | 2.63              | 2.63              | 3.75              | 3.75              |
|  |                            | ESL                         |          |                   |                   | 0.44              |                   |                   |                   |
|  |                            | Nutrition Services          |          | 4.19              | 2.81              | 2.06              | 2.00              | 1.75              | 1.75              |
|  |                            | Custodial                   |          | 4.73              | 6.18              | 3.00              | 3.00              | 2.73              | 2.73              |
|  |                            | Other                       |          | 1.00              | 0.50              |                   |                   | 1.00              | 1.00              |
|  | <b>CASR Total</b>          |                             |          | <b>17.91</b>      | <b>19.49</b>      | <b>14.63</b>      | <b>13.13</b>      | <b>15.23</b>      | <b>15.23</b>      |
| <b>Grand Total</b>                                 |                            |                             |          | <b>62.11</b>      | <b>61.24</b>      | <b>53.13</b>      | <b>48.83</b>      | <b>50.48</b>      | <b>51.48</b>      |

Overall Students per FTE      9.7:1      10.2:1      10.0:1      10.3:1      9.6:1      9.7:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 32.20             | 30.50             | 28.25             | 25.50             | 24.75             | 23.63             |
|  |                            | Gen Fund Equity | 3.05              | 3.00              | 2.75              | 3.50              | 3.00              | 1.85              |
|  |                            | City Arts Tax   | 1.00              | 0.25              |                   |                   |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   | 0.50              | 0.67              |
|  |                            | SIA             |                   |                   |                   |                   |                   | 3.00              |
|  |                            | Other           |                   |                   |                   |                   |                   | 0.11              |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.95              | 4.50              | 2.50              | 2.50              | 2.00              | 2.75              |
|  |                            | Gen Fund Equity |                   | 0.50              | 2.00              | 1.00              | 1.00              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   | 1.00              | 0.75              |
|  | <b>Admin.</b>              | Gen Fund        | 3.00              | 3.00              | 3.00              | 3.20              | 3.00              | 2.00              |
|  | Gen Fund Equity            |                 |                   |                   |                   |                   | 1.00              |                   |
|  | Other                      |                 |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>44.20</b>      | <b>41.75</b>      | <b>38.50</b>      | <b>35.70</b>      | <b>35.25</b>      | <b>36.25</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 40.75 | 40.25 | 37.50 | 34.50 | 34.25 | 35.25 |
|                        | <b>Classified/ Non-Rep</b> | 18.36 | 17.99 | 12.63 | 11.13 | 13.23 | 13.23 |
|                        | <b>Admin.</b>              | 3.00  | 3.00  | 3.00  | 3.20  | 3.00  | 3.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Ockley Green

6031 N Montana Ave  
503-916-5660  
Principal: Kristina Howard



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,827,858       | \$ 2,723,166       | \$ 2,498,311       | \$ 2,367,188       | \$ 2,552,159       | \$ 2,438,150       |
| Associated Payroll Costs | \$ 1,452,471       | \$ 1,259,049       | \$ 1,223,194       | \$ 1,113,717       | \$ 1,075,728       | \$ 1,267,441       |
| Purchased Services       | \$ 95,861          | \$ 68,890          | \$ 68,457          | \$ 61,126          | \$ 26,591          | \$ 77,368          |
| Supplies and Materials   | \$ 44,968          | \$ 15,771          | \$ 23,222          | \$ 42,778          | \$ 48,738          | \$ 116,356         |
| Capital                  | \$ 291             | \$ 8,729           |                    |                    |                    |                    |
| Other Objects            | \$ 6,449           | \$ 3,545           | \$ 3,505           | \$ 2,682           |                    |                    |
| <b>Total</b>             | <b>\$4,427,898</b> | <b>\$4,079,150</b> | <b>\$3,816,689</b> | <b>\$3,587,491</b> | <b>\$3,703,217</b> | <b>\$3,899,314</b> |

**Dollars per Student**      \$ 6,754 :1    \$ 6,097 :1    \$ 6,756 :1    \$ 7,333 :1    \$ 8,007 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

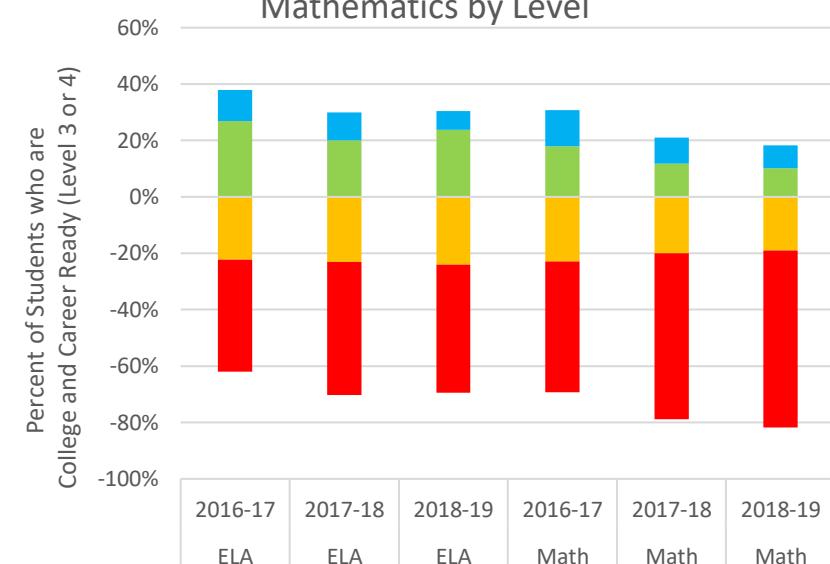
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 67%     | 69%     | 69%     | 69%     |
| *Students with Disabilities  | 18%     | 15%     | 17%     | 17%     |
| *English Language Learners   | 8%      | 8%      | 8%      | 7%      |
| *Free-Direct Certification   | 35%     | 36%     | 34%     | 30%     |
| *Black                       | 19%     | 23%     | 24%     | 23%     |
| *Latino                      | 23%     | 23%     | 24%     | 24%     |
| *Native American             | 1%      | 2%      | 1%      | 1%      |
| *Pacific Islander            | 4%      | 3%      | 2%      | 1%      |
| *Multi-Race - Other Ancestry | 7%      | 8%      | 7%      | 9%      |
| Multi-Race - Asian/White     | 1%      | 2%      | 2%      | 2%      |
| Asian                        | 5%      | 3%      | 4%      | 4%      |
| White                        | 40%     | 35%     | 36%     | 36%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 11%     | 10%     | 7%      |
| ELA               | <b>Level 3</b> | 27%     | 20%     | 24%     |
| ELA               | <b>Level 2</b> | 22%     | 23%     | 24%     |
| ELA               | <b>Level 1</b> | 40%     | 47%     | 46%     |
| ELA Participation |                | 92%     | 84%     | 88%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 13%     | 9%      | 8%      |
| Math               | <b>Level 3</b> | 18%     | 12%     | 10%     |
| Math               | <b>Level 2</b> | 23%     | 20%     | 19%     |
| Math               | <b>Level 1</b> | 46%     | 59%     | 63%     |
| Math Participation |                | 92%     | 81%     | 81%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Peninsula

8125 N Emerald St

503-916-6275

Principal: Debbie Armendariz

K-5      Constructed 1952

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Economically Disadvantaged, English Learners, Black/African American, Hispanic/Latino, Multi-Racial.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 374               | 266               | 279               | 267               | 265               | 266                  | 271                  | 267                  |
| Total           |  | <b>374</b>        | <b>266</b>        | <b>279</b>        | <b>267</b>        | <b>265</b>        | <b>266</b>           | <b>271</b>           | <b>267</b>           |

Converted from a K-8 to K-5 Feeding Ockley Green MS starting 2016-17 SY.

|  |                            | Staff Type                  | Position     | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 20.00        | 14.50             | 14.00             | 14.00             | 14.69             | 14.60             |                   |
|  |                            | Counseling Services         | 1.00         | 1.00              | 1.00              | 1.00              | 1.00              | 1.50              |                   |
|  |                            | Library/Media Services      | 1.00         | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |
|  |                            | Instructional Specialists   | 1.00         | 1.00              | 1.50              | 1.00              | 1.00              | 1.50              |                   |
|  |                            | Other                       | 1.00         | 1.00              | 1.00              | 0.50              | 0.50              | 0.50              |                   |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 2.00         | 2.00              | 1.50              | 1.50              | 1.50              | 1.50              |                   |
|  |                            | Ed. Assistant/ Paraeducator | 4.00         | 3.50              | 2.25              | 2.00              | 1.00              | 1.00              |                   |
|  |                            | Library/Media Services      |              |                   |                   |                   |                   |                   |                   |
|  |                            | Other                       | 1.00         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             | 1.00         | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |
| <b>School Total</b>                                |                            |                             | <b>32.00</b> | <b>25.00</b>      | <b>23.25</b>      | <b>22.00</b>      | <b>21.69</b>      | <b>22.60</b>      |                   |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 4.00         | 4.50              | 3.50              | 3.00              | 3.00              | 3.50              |                   |
|  |                            | ESL                         | 1.50         | 1.00              | 1.00              | 0.50              | 0.50              | 0.50              |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 8.75         | 8.75              | 8.75              | 7.88              | 8.44              | 6.57              |                   |
|  |                            | ESL                         |              |                   |                   |                   |                   |                   |                   |
|  |                            | Nutrition Services          | 2.00         | 2.00              | 2.00              | 1.94              | 1.38              | 1.38              |                   |
|  |                            | Custodial                   | 2.73         | 2.73              | 2.00              | 2.00              | 2.00              | 2.00              |                   |
|  |                            | Other                       | 1.00         | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |
| <b>CASR Total</b>                                  |                            |                             | <b>19.98</b> | <b>19.98</b>      | <b>18.25</b>      | <b>16.31</b>      | <b>16.32</b>      | <b>14.94</b>      |                   |
| <b>Grand Total</b>                                 |                            |                             | <b>51.98</b> | <b>44.98</b>      | <b>41.50</b>      | <b>38.31</b>      | <b>38.01</b>      | <b>37.54</b>      |                   |

Overall Students per FTE      7.2:1      5.9:1      6.7:1      7.0:1      7.0:1      7.1:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 20.44             | 15.00             | 15.22             | 15.55             | 16.25             | 15.95             |
|  |                            | Gen Fund Equity | 2.56              | 2.00              | 2.00              | 1.45              | 1.44              | 1.50              |
|  |                            | City Arts Tax   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   | 0.50              | 0.28              |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.00              |
|  |                            | Other           | 0.50              | 0.50              | 0.50              |                   |                   | 0.15              |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.60              | 3.50              | 2.56              | 2.50              | 2.50              | 2.50              |
|  |                            | Gen Fund Equity |                   |                   |                   | 1.00              |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 2.40              | 2.00              | 1.19              |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>32.00</b>      | <b>25.00</b>      | <b>23.25</b>      | <b>22.00</b>      | <b>21.69</b>      | <b>22.60</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 29.50 | 24.00 | 23.00 | 21.00 | 21.69 | 23.10 |
|                        | <b>Classified/ Non-Rep</b> | 21.48 | 19.98 | 17.50 | 16.31 | 15.32 | 13.44 |
|                        | <b>Admin.</b>              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Peninsula

8125 N Emerald St

503-916-6275

Principal: Debbie Armendariz



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,673,678       | \$ 1,825,846       | \$ 1,433,204       | \$ 1,456,477       | \$ 1,443,279       | \$ 1,406,781       |
| Associated Payroll Costs | \$ 862,937         | \$ 898,157         | \$ 727,304         | \$ 703,878         | \$ 641,055         | \$ 738,531         |
| Purchased Services       | \$ 16,532          | \$ 32,034          | \$ 33,665          | \$ 11,788          | \$ 14,329          | \$ 26,779          |
| Supplies and Materials   | \$ 21,646          | \$ 40,425          | \$ 26,361          | \$ 28,969          | \$ 27,348          | \$ 33,453          |
| Capital                  | \$ 2,140           | \$ 1,275           |                    |                    |                    |                    |
| Other Objects            | \$ 1,530           | \$ 1,807           | \$ 60              | \$ 2,518           |                    |                    |
| <b>Total</b>             | <b>\$2,578,463</b> | <b>\$2,799,544</b> | <b>\$2,220,594</b> | <b>\$2,203,630</b> | <b>\$2,126,011</b> | <b>\$2,205,544</b> |

**Dollars per Student**      \$ 7,485 :1    \$ 8,348 :1    \$ 7,898 :1    \$ 7,963 :1    \$ 8,323 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

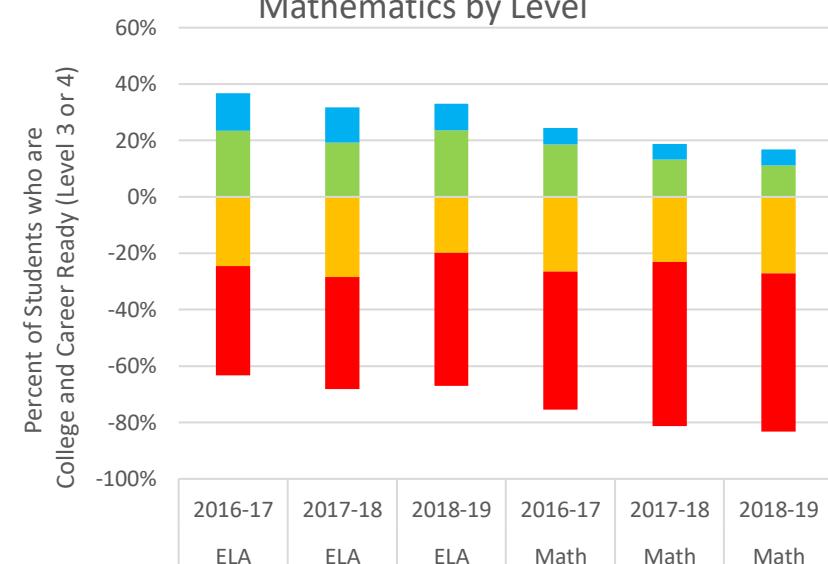
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 72%     | 68%     | 61%     | 65%     |
| *Students with Disabilities  | 21%     | 24%     | 24%     | 27%     |
| *English Language Learners   | 10%     | 7%      | 8%      | 8%      |
| *Free-Direct Certification   | 40%     | 36%     | 28%     | 26%     |
| *Black                       | 17%     | 12%     | 13%     | 13%     |
| *Latino                      | 24%     | 23%     | 18%     | 21%     |
| *Native American             |         |         |         |         |
| *Pacific Islander            | 2%      | 2%      | 2%      | 1%      |
| *Multi-Race - Other Ancestry | 9%      | 10%     | 9%      | 10%     |
| Multi-Race - Asian/White     | 3%      | 2%      | 2%      | 2%      |
| Asian                        | 3%      | 3%      | 3%      | 4%      |
| White                        | 42%     | 48%     | 53%     | 50%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 13%     | 13%     | 9%      |
| ELA               | <b>Level 3</b> | 24%     | 19%     | 24%     |
| ELA               | <b>Level 2</b> | 25%     | 28%     | 20%     |
| ELA               | <b>Level 1</b> | 39%     | 40%     | 47%     |
| ELA Participation |                | 84%     | 70%     | 91%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 6%      | 6%      | 6%      |
| Math               | <b>Level 3</b> | 19%     | 13%     | 11%     |
| Math               | <b>Level 2</b> | 27%     | 23%     | 27%     |
| Math               | <b>Level 1</b> | 49%     | 58%     | 56%     |
| Math Participation |                | 87%     | 72%     | 92%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Richmond

2276 SE 41st Ave

503-916-6220

Principal: Ronald Young

K-5 (Japanese Immersion) Constructed 1908

| Enrollment Data    | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Japanese Immersion | 629               | 648               | 647               | 632               | 627               | 620                  | 613                  | 609                  |
| <b>Total</b>       | <b>629</b>        | <b>648</b>        | <b>647</b>        | <b>632</b>        | <b>627</b>        | <b>620</b>           | <b>613</b>           | <b>609</b>           |

|  |                                | Staff Type                 | Position     | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|--------------------------------|----------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>                | Teachers                   | 26.00        | 26.00             | 26.00             | 26.60             | 26.60             | 25.10             |                   |
|  |                                | Counseling Services        | 1.50         | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              |                   |
|  |                                | Library/Media Services     | 0.50         | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |                   |
|  |                                | Instructional Specialists  | 0.60         | 0.40              |                   |                   |                   | 0.70              |                   |
|  |                                | Other                      |              |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/<br/>Non-Rep</b> | Clerical                   | 2.00         | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |                   |
|  |                                | Ed. Assistant/Paraeducator | 2.00         | 2.38              | 0.80              | 1.20              | 1.00              | 1.00              |                   |
|  |                                | Library/Media Services     | 0.50         |                   | 0.50              | 0.50              | 0.50              | 0.50              |                   |
|  |                                | Other                      | 0.38         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>                  |                            | 2.00         | 2.00              | 1.80              | 2.00              | 2.00              | 2.00              |                   |
| <b>School Total</b>                                |                                |                            | <b>35.48</b> | <b>34.78</b>      | <b>33.10</b>      | <b>34.30</b>      | <b>34.10</b>      | <b>33.30</b>      |                   |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>                | Special Education          | 0.50         | 0.50              | 0.50              | 1.00              | 1.00              | 1.00              |                   |
|  |                                | ESL                        | 0.25         | 0.25              | 0.50              | 1.00              | 1.00              | 0.50              |                   |
|  |                                | Other                      |              |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/<br/>Non-Rep</b> | Special Education          | 0.88         | 0.88              | 0.88              | 0.88              | 0.94              | 0.94              |                   |
|  |                                | ESL                        |              |                   |                   |                   |                   |                   |                   |
|  |                                | Nutrition Services         | 1.19         | 1.19              | 1.19              | 1.19              | 1.06              | 1.06              |                   |
|  |                                | Custodial                  | 2.73         | 3.00              | 4.00              | 2.73              | 3.00              | 3.00              |                   |
|  |                                | Other                      |              |                   |                   |                   |                   |                   |                   |
|  |                                |                            |              |                   |                   |                   |                   |                   |                   |
| <b>CASR Total</b>                                  |                                |                            | <b>5.54</b>  | <b>5.81</b>       | <b>7.06</b>       | <b>6.79</b>       | <b>7.00</b>       | <b>6.50</b>       |                   |
| <b>Grand Total</b>                                 |                                |                            | <b>41.01</b> | <b>40.59</b>      | <b>40.16</b>      | <b>41.09</b>      | <b>41.10</b>      | <b>39.80</b>      |                   |

Overall Students per FTE 15.3:1 16.0:1 16.1:1 15.4:1 15.3:1 15.6:1

(Total Enrollment divided by Grand Total FTE)

|  |                                | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|--------------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>                | Gen Fund        | 26.10             | 26.50             | 26.20             | 27.10             | 25.60             | 25.10             |
|  |                                | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                                | City Arts Tax   | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              |
|  |                                | Foundation      | 1.00              | 0.40              | 0.30              |                   | 1.50              | 0.70              |
|  |                                | Title I         |                   |                   |                   |                   |                   |                   |
|  |                                | SIA             |                   |                   |                   |                   |                   | 0.50              |
|  |                                | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/<br/>Non-Rep</b> | Gen Fund        | 4.50              | 4.38              | 2.50              | 2.50              | 2.50              | 3.50              |
|  |                                | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                                | Foundation      | 0.38              |                   | 0.80              | 1.20              | 1.00              |                   |
|  |                                | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>                  | Other           |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                                |                 | <b>35.48</b>      | <b>34.78</b>      | <b>33.10</b>      | <b>34.30</b>      | <b>34.10</b>      | <b>33.30</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 29.35 | 29.15 | 29.00 | 30.60 | 30.60 | 29.30 |
|                        | <b>Classified/ Non-Rep</b> | 9.66  | 9.44  | 9.36  | 8.49  | 8.50  | 8.50  |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 1.80  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Richmond

2276 SE 41st Ave

503-916-6220

Principal: Ronald Young



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,349,917       | \$ 2,274,350       | \$ 2,277,311       | \$ 2,368,582       | \$ 2,515,782       | \$ 2,601,769       |
| Associated Payroll Costs | \$ 1,190,337       | \$ 1,038,392       | \$ 1,112,583       | \$ 1,135,728       | \$ 1,173,423       | \$ 1,201,982       |
| Purchased Services       | \$ 24,290          | \$ 17,191          | \$ 16,731          | \$ 11,750          | \$ 9,481           | \$ 18,552          |
| Supplies and Materials   | \$ 15,699          | \$ 18,752          | \$ 27,181          | \$ 20,203          | \$ 28,896          | \$ 28,551          |
| Capital                  | \$ 2,454           | \$ 1,489           | \$ 649             | \$ 47              | \$ 35              |                    |
| Other Objects            | \$ 17,212          | \$ 772             | \$ 354             |                    |                    |                    |
| <b>Total</b>             | <b>\$3,599,908</b> | <b>\$3,350,946</b> | <b>\$3,434,809</b> | <b>\$3,536,309</b> | <b>\$3,727,617</b> | <b>\$3,850,854</b> |

**Dollars per Student**      \$ 5,327 :1    \$ 5,301 :1    \$ 5,466 :1    \$ 5,898 :1    \$ 6,142 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

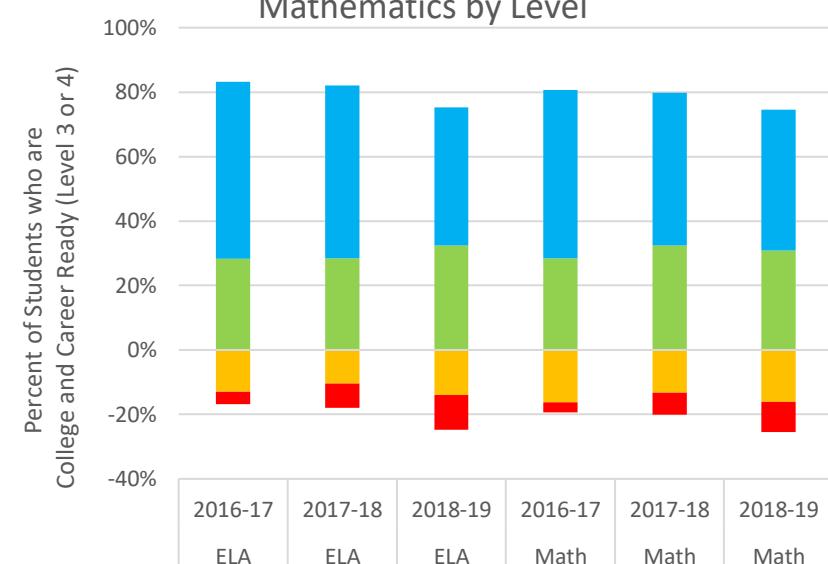
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 20%     | 20%     | 22%     | 24%     |
| *Students with Disabilities  | 6%      | 6%      | 8%      | 8%      |
| *English Language Learners   | 3%      | 4%      | 5%      | 7%      |
| *Free-Direct Certification   | 4%      | 3%      | 4%      | 3%      |
| *Black                       | 1%      | 1%      | 1%      | 1%      |
| *Latino                      | 3%      | 3%      | 3%      | 4%      |
| *Native American             | 0%      | 0%      |         |         |
| *Pacific Islander            | 0%      | 0%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 4%      | 4%      | 4%      | 4%      |
| Multi-Race - Asian/White     | 28%     | 28%     | 29%     | 31%     |
| Asian                        | 9%      | 9%      | 10%     | 10%     |
| White                        | 56%     | 55%     | 53%     | 50%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 55%     | 54%     | 43%     |
| ELA               | <b>Level 3</b> | 28%     | 29%     | 32%     |
| ELA               | <b>Level 2</b> | 13%     | 11%     | 14%     |
| ELA               | <b>Level 1</b> | 4%      | 8%      | 11%     |
| ELA Participation |                | 95%     | 96%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 52%     | 47%     | 44%     |
| Math               | <b>Level 3</b> | 29%     | 32%     | 31%     |
| Math               | <b>Level 2</b> | 16%     | 13%     | 16%     |
| Math               | <b>Level 1</b> | 3%      | 7%      | 9%      |
| Math Participation |                | 96%     | 95%     | 96%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Rieke

1405 SW Vermont St

503-916-5768

Principal: Jon Jeans

K-5      Constructed 1959

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 402               | 410               | 386               | 379               | 368               | 368                  | 373                  | 354                  |
| Total           |  | 402               | 410               | 386               | 379               | 368               | 368                  | 373                  | 354                  |

|   |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |              |
|---|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                   | 17.60             | 18.60             | 18.60             | 18.00             | 16.00             | 15.00        |
|   | Licensed               | Counseling Services        | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.50         |
|   | Licensed               | Library/Media Services     | 0.50              | 0.50              | 0.50              | 1.00              | 1.00              | 0.75         |
|   | Licensed               | Instructional Specialists  |                   |                   |                   |                   |                   |              |
|   | Licensed               | Other                      |                   |                   |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.00              | 1.50              | 1.50              | 1.50              | 1.50         |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/Paraeducator | 1.50              | 0.50              | 0.30              | 0.50              | 0.98              | 0.48         |
|   | Classified/<br>Non-Rep | Library/Media Services     | 0.50              | 0.50              | 0.50              |                   |                   |              |
|   | Classified/<br>Non-Rep | Other                      | 0.60              | 0.50              | 0.40              | 0.30              | 0.40              | 0.30         |
|   | Admin.                 |                            | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00         |
|   | School Total           |                            | <b>24.70</b>      | <b>24.60</b>      | <b>23.80</b>      | <b>23.30</b>      | <b>21.88</b>      | <b>20.53</b> |
|   | Licensed               | Special Education          | 1.00              | 1.00              | 1.00              | 1.50              | 1.50              | 1.00         |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Licensed               | ESL                        | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              | 0.25         |
|   | Licensed               | Other                      |                   |                   |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Special Education          | 2.63              | 2.63              | 3.50              | 2.63              | 1.88              | 0.94         |
|   | Classified/<br>Non-Rep | ESL                        |                   |                   |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Nutrition Services         | 0.81              | 0.81              | 0.81              | 0.81              | 0.81              | 0.81         |
|   | Classified/<br>Non-Rep | Custodial                  | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00         |
|   | Classified/<br>Non-Rep | Other                      |                   |                   |                   |                   | 1.00              | 1.00         |
| CASR Total  |                        |                            | <b>6.69</b>       | <b>6.69</b>       | <b>7.56</b>       | <b>7.19</b>       | <b>7.44</b>       | <b>6.00</b>  |
| Grand Total   |                        |                            | <b>31.39</b>      | <b>31.29</b>      | <b>31.36</b>      | <b>30.49</b>      | <b>29.32</b>      | <b>26.53</b> |

Overall Students per FTE      12.8:1      13.1:1      12.3:1      12.4:1      12.6:1      13.9:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding<br>Source | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund          | 17.20             | 18.15             | 18.35             | 18.75             | 16.75             | 15.75             |
|   | Licensed               | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   | Licensed               | City Arts Tax     | 1.00              | 1.10              | 1.00              | 1.00              | 1.00              | 1.00              |
|   | Licensed               | Foundation        | 0.90              | 0.85              | 0.75              | 0.25              | 0.25              |                   |
|   | Licensed               | Title I           |                   |                   |                   |                   |                   |                   |
|   | Licensed               | SIA               |                   |                   |                   |                   |                   | 0.50              |
|   | Licensed               | Other             |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund          | 4.10              | 3.50              | 2.00              | 1.50              | 1.50              | 1.50              |
|   | Classified/<br>Non-Rep | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Foundation        | 0.50              |                   | 0.70              | 0.80              | 1.38              | 0.78              |
|   | Classified/<br>Non-Rep | Title I           |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Other             |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Gen Fund          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|   | Admin.                 | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Other             |                   |                   |                   |                   |                   |                   |
| School Total  |                        |                   | <b>24.70</b>      | <b>24.60</b>      | <b>23.80</b>      | <b>23.30</b>      | <b>21.88</b>      | <b>20.53</b>      |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 20.35 | 21.35 | 21.35 | 21.75 | 19.75 | 18.50 |
|                    | Classified/ Non-Rep | 10.04 | 8.94  | 9.01  | 7.74  | 8.57  | 7.03  |
|                    | Admin.              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Rieke

1405 SW Vermont St  
503-916-5768  
Principal: Jon Jeans



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,384,031       | \$ 1,550,034       | \$ 1,646,963       | \$ 1,746,331       | \$ 1,768,843       | \$ 1,715,482       |
| Associated Payroll Costs | \$ 698,187         | \$ 718,686         | \$ 791,293         | \$ 844,073         | \$ 831,870         | \$ 790,264         |
| Purchased Services       | \$ 10,584          | \$ 10,098          | \$ 10,816          | \$ 7,617           | \$ 4,823           | \$ 12,324          |
| Supplies and Materials   | \$ 15,686          | \$ 17,218          | \$ 14,982          | \$ 23,306          | \$ 27,611          | \$ 19,747          |
| Capital                  |                    | \$ 1,319           |                    |                    |                    |                    |
| Other Objects            |                    | \$ 350             |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$2,108,489</b> | <b>\$2,297,704</b> | <b>\$2,464,054</b> | <b>\$2,621,328</b> | <b>\$2,633,148</b> | <b>\$2,537,818</b> |

**Dollars per Student**      \$ 5,716 :1    \$ 6,010 :1    \$ 6,791 :1    \$ 6,948 :1    \$ 6,896 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

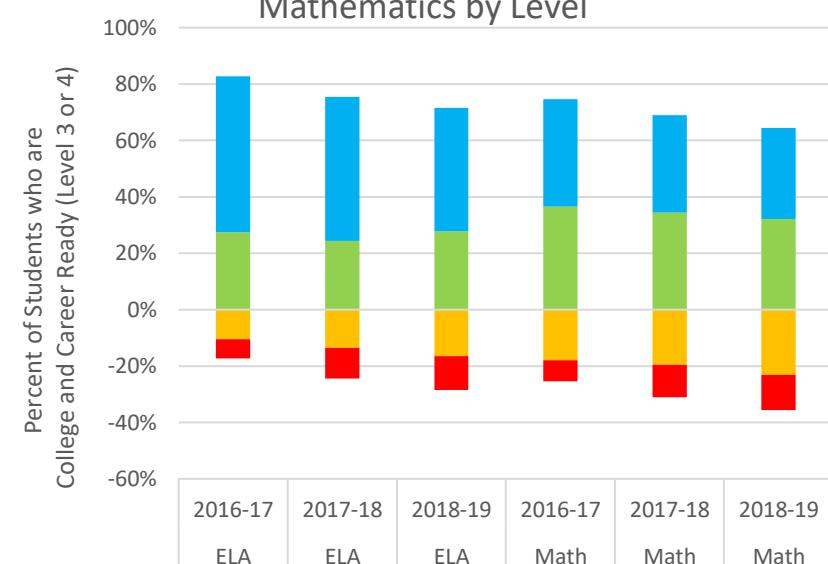
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 30%     | 30%     | 29%     | 32%     |
| *Students with Disabilities  | 12%     | 14%     | 16%     | 17%     |
| *English Language Learners   | 1%      | 1%      | 1%      | 1%      |
| *Free-Direct Certification   | 6%      | 7%      | 5%      | 7%      |
| *Black                       | 2%      | 3%      | 3%      | 4%      |
| *Latino                      | 8%      | 7%      | 6%      | 7%      |
| *Native American             | 0%      | 0%      | 0%      | 0%      |
| *Pacific Islander            |         |         |         |         |
| *Multi-Race - Other Ancestry | 5%      | 5%      | 5%      | 4%      |
| Multi-Race - Asian/White     | 5%      | 4%      | 5%      | 3%      |
| Asian                        | 1%      | 2%      | 2%      | 1%      |
| White                        | 79%     | 79%     | 79%     | 81%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 55%     | 51%     | 44%     |
| ELA               | <b>Level 3</b> | 27%     | 24%     | 28%     |
| ELA               | <b>Level 2</b> | 11%     | 14%     | 17%     |
| ELA               | <b>Level 1</b> | 7%      | 11%     | 12%     |
| ELA Participation |                | 91%     | 92%     | 93%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 38%     | 35%     | 32%     |
| Math               | <b>Level 3</b> | 37%     | 35%     | 32%     |
| Math               | <b>Level 2</b> | 18%     | 20%     | 23%     |
| Math               | <b>Level 1</b> | 7%      | 12%     | 12%     |
| Math Participation |                | 91%     | 91%     | 93%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Rigler

5401 NE Prescott St

503-916-6451

Principal: Myrna Munoz

K-5 (Spanish Immersion) Constructed 1931

The Oregon Department of Education has identified this school as a Comprehensive Support and Improvement school. Title I School for 2020-21.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 137               | 120               | 102               |                   |                   |                      |                      |                      |
| Spanish Immersion |  | 314               | 352               | 339               | 308               | 307               | 294                  | 291                  | 292                  |
| <b>Total</b>      |  | <b>451</b>        | <b>472</b>        | <b>441</b>        | <b>308</b>        | <b>307</b>        | <b>294</b>           | <b>291</b>           | <b>292</b>           |

Rigler non-immersion neighborhood program joins Scott starting 2018-19 SY.

|   |                        | Staff Type                 | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|---|------------------------|----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| School Allocated FTE by Position            | Licensed               | Teachers                   |          | 23.00             | 22.50             | 22.50             | 18.00             | 15.50             | 16.50             |  |
|   |                        | Counseling Services        |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                        | Library/Media Services     |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                        | Instructional Specialists  |          | 2.00              | 1.00              | 1.50              | 1.00              | 1.80              | 3.50              |  |
|   |                        | Other                      |          | 1.00              | 1.00              | 2.00              | 0.60              | 0.50              | 0.50              |  |
|   | Classified/<br>Non-Rep | Clerical                   |          | 2.00              | 2.00              | 2.00              | 1.50              | 1.25              | 1.00              |  |
|   |                        | Ed. Assistant/Paraeducator |          | 7.00              | 7.50              | 4.88              | 3.00              | 3.63              | 2.63              |  |
|   |                        | Library/Media Services     |          |                   |                   |                   |                   |                   |                   |  |
|   |                        | Other                      |          | 1.00              | 1.00              | 1.00              | 2.00              | 1.00              | 1.00              |  |
|   | Admin.                 |                            |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                         |                        |                            |          | <b>40.00</b>      | <b>39.00</b>      | <b>37.88</b>      | <b>30.10</b>      | <b>27.68</b>      | <b>29.13</b>      |  |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          |          | 2.00              | 2.00              | 1.50              | 1.00              | 1.50              | 1.00              |  |
|   |                        | ESL                        |          | 4.00              | 3.50              | 4.00              | 2.50              | 3.00              | 3.00              |  |
|   |                        | Other                      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   | Classified/<br>Non-Rep | Special Education          |          | 1.75              | 1.75              | 1.75              | 0.88              | 0.94              | 0.94              |  |
|   |                        | ESL                        |          | 1.75              | 2.19              | 2.63              | 0.88              | 0.88              |                   |  |
|   |                        | Nutrition Services         |          | 2.25              | 2.63              | 2.63              | 2.63              | 2.25              | 2.25              |  |
|   |                        | Custodial                  |          | 2.73              | 3.00              | 2.73              | 3.45              | 2.73              | 2.73              |  |
|   |                        | Other                      |          |                   |                   |                   |                   | 1.00              | 1.00              |  |
| <b>CASR Total</b>                           |                        |                            |          | <b>15.48</b>      | <b>16.06</b>      | <b>16.23</b>      | <b>12.33</b>      | <b>13.29</b>      | <b>11.91</b>      |  |
| <b>Grand Total</b>                          |                        |                            |          | <b>55.48</b>      | <b>55.06</b>      | <b>54.10</b>      | <b>42.43</b>      | <b>40.97</b>      | <b>41.04</b>      |  |

Overall Students per FTE 8.1:1 8.6:1 8.2:1 7.3:1 7.5:1 7.2:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        | 21.91             | 21.11             | 22.50             | 18.50             | 17.10             | 16.95             |
|   |                        | Gen Fund Equity | 4.10              | 4.00              | 4.00              | 2.00              | 2.10              | 2.30              |
|   |                        | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              |
|   |                        | Foundation      |                   |                   |                   |                   | 0.10              |                   |
|   |                        | Title I         | 0.49              | 0.39              |                   | 0.10              |                   | 0.25              |
|   |                        | SIA             |                   |                   |                   |                   |                   | 2.50              |
|   |                        | Other           | 0.50              |                   | 0.50              |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund        | 6.50              | 4.00              | 3.00              | 3.00              | 3.00              | 2.50              |
|   |                        | Gen Fund Equity |                   |                   | 1.00              | 0.20              |                   |                   |
|   |                        | Foundation      |                   |                   |                   |                   | 0.05              |                   |
|   |                        | Title I         | 3.50              | 6.50              | 2.50              | 3.30              | 2.83              | 2.13              |
|   | Admin.                 | Other           |                   |                   | 1.38              |                   |                   |                   |
|   |                        | Gen Fund        | 2.00              | 2.00              | 2.00              | 1.00              | 1.36              | 1.50              |
|   |                        | Gen Fund Equity |                   |                   |                   | 1.00              | 0.64              | 0.50              |
| <b>School Total</b>                               |                        |                 | <b>40.00</b>      | <b>39.00</b>      | <b>37.88</b>      | <b>30.10</b>      | <b>27.68</b>      | <b>29.13</b>      |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 35.00 | 33.00 | 34.50 | 26.10 | 25.30 | 27.50 |
|                 | Classified/ Non-Rep | 18.48 | 20.06 | 17.60 | 14.33 | 13.67 | 11.54 |
|                 | Admin.              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Rigler

5401 NE Prescott St  
503-916-6451  
Principal: Myrna Munoz



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,746,470       | \$ 2,078,440       | \$ 2,023,652       | \$ 2,183,221       | \$ 1,818,574       | \$ 1,713,312       |
| Associated Payroll Costs | \$ 895,718         | \$ 1,085,219       | \$ 1,054,327       | \$ 1,061,410       | \$ 867,553         | \$ 922,468         |
| Purchased Services       | \$ 84,556          | \$ 140,733         | \$ 81,888          | \$ 129,060         | \$ 99,700          | \$ 35,584          |
| Supplies and Materials   | \$ 34,970          | \$ 109,103         | \$ 35,339          | \$ 68,261          | \$ 104,196         | \$ 55,302          |
| Capital                  | \$ 2,260           | \$ 11,079          | \$ 137             | \$ 60              |                    |                    |
| Other Objects            | \$ 5,006           | \$ 7,744           | \$ 2,612           | \$ 7,137           | \$ 1,550           |                    |
| <b>Total</b>             | <b>\$2,768,981</b> | <b>\$3,432,318</b> | <b>\$3,197,955</b> | <b>\$3,449,150</b> | <b>\$2,891,572</b> | <b>\$2,726,666</b> |

**Dollars per Student**      \$ 7,610 :1    \$ 6,775 :1    \$ 7,821 :1    \$ 9,388 :1    \$ 8,882 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

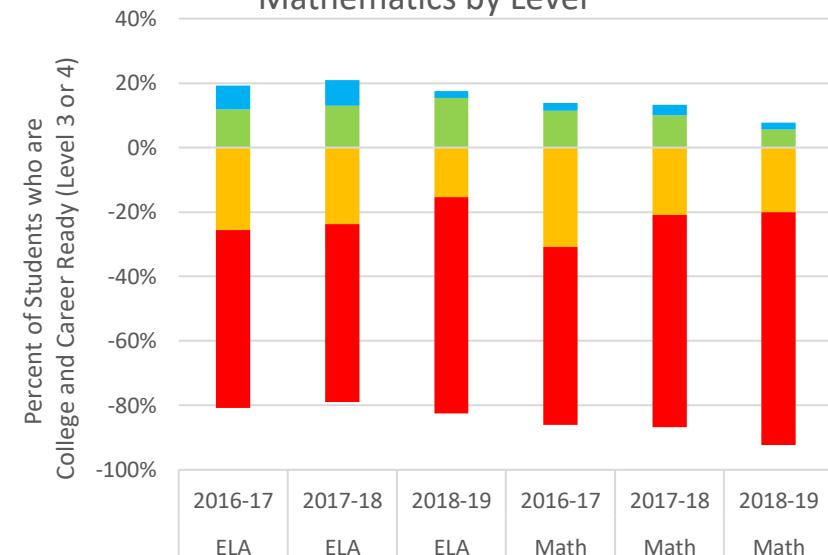
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 86%     | 85%     | 87%     | 85%     |
| *Students with Disabilities  | 14%     | 16%     | 17%     | 14%     |
| *English Language Learners   | 42%     | 37%     | 39%     | 46%     |
| *Free-Direct Certification   | 58%     | 51%     | 47%     | 44%     |
| *Black                       | 14%     | 15%     | 7%      | 7%      |
| *Latino                      | 56%     | 54%     | 67%     | 69%     |
| *Native American             | 1%      | 1%      | 0%      |         |
| *Pacific Islander            | 1%      | 1%      | 1%      | 1%      |
| *Multi-Race - Other Ancestry | 5%      | 6%      | 6%      | 3%      |
| Multi-Race - Asian/White     | 1%      | 1%      | 1%      | 0%      |
| Asian                        | 3%      | 3%      | 0%      | 1%      |
| White                        | 21%     | 20%     | 19%     | 20%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 7%      | 8%      | 2%      |
| ELA               | <b>Level 3</b> | 12%     | 13%     | 15%     |
| ELA               | <b>Level 2</b> | 26%     | 24%     | 15%     |
| ELA               | <b>Level 1</b> | 55%     | 55%     | 67%     |
| ELA Participation |                | 97%     | 97%     | 98%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 3%      | 3%      | 2%      |
| Math               | <b>Level 3</b> | 11%     | 10%     | 6%      |
| Math               | <b>Level 2</b> | 31%     | 21%     | 20%     |
| Math               | <b>Level 1</b> | 55%     | 66%     | 72%     |
| Math Participation |                | 96%     | 94%     | 99%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Roosevelt

6941 N Central St

503-916-5260

Principal: KD Parman

9-12 (Advanced Placement, PSU Inquiry Partnership)

Constructed 1921

0.5 Instructional Specialist has been allocated to TSI Schools as part of SIA. School has been identified as TSI for the following Students: Hispanic/Latino.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 828               | 795               | 727               | 867               | 1016              | 1113                 | 1193                 | 1260                 |
| Spanish Immersion |  | 112               | 86                | 132               | 127               | 179               | 188                  | 181                  | 185                  |
| <b>Total</b>      |  | <b>940</b>        | <b>881</b>        | <b>859</b>        | <b>994</b>        | <b>1195</b>       | <b>1301</b>          | <b>1374</b>          | <b>1445</b>          |

Roosevelt Bond improvements completed before start of 2018-19 SY.

|   |                     | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|---|---------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| School Allocated FTE by Position            | Licensed            | Teachers                    |          | 52.32             | 50.97             | 47.75             | 47.32             | 56.09             | 65.99             |  |
|   |                     | Counseling Services         |          | 4.00              | 5.00              | 4.00              | 4.00              | 4.50              | 5.00              |  |
|   |                     | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                     | Instructional Specialists   |          | 1.25              | 1.25              | 0.75              | 2.15              | 3.74              | 3.51              |  |
|   |                     | Other                       |          | 2.84              | 2.34              | 2.75              | 2.51              | 2.00              | 6.50              |  |
|   | Classified/ Non-Rep | Clerical                    |          | 7.90              | 7.33              | 7.00              | 7.50              | 8.00              | 8.00              |  |
|   |                     | Ed. Assistant/ Paraeducator |          | 1.00              | 1.13              | 0.13              |                   | 0.44              | 0.44              |  |
|   |                     | Library/Media Services      |          |                   |                   |                   |                   |                   |                   |  |
|   |                     | Other                       |          | 6.00              | 5.67              | 5.00              | 4.00              | 2.87              | 2.50              |  |
|   | Admin.              |                             |          | 3.00              | 3.00              | 3.00              | 2.00              | 3.00              | 3.00              |  |
| <b>School Total</b>                         |                     |                             |          | <b>79.30</b>      | <b>77.68</b>      | <b>71.38</b>      | <b>70.48</b>      | <b>81.64</b>      | <b>95.94</b>      |  |
| Centrally Allocated School Resources (CASR) | Licensed            | Special Education           |          | 7.00              | 8.00              | 8.00              | 8.00              | 11.00             | 11.50             |  |
|   |                     | ESL                         |          | 2.00              | 2.00              | 2.00              | 2.50              | 3.50              | 3.00              |  |
|   |                     | Other                       |          | 1.00              | 1.75              | 1.75              | 1.00              | 2.00              | 1.00              |  |
|   | Classified/ Non-Rep | Special Education           |          | 8.75              | 9.63              | 10.50             | 11.38             | 15.01             | 15.01             |  |
|   |                     | ESL                         |          | 0.88              | 0.88              | 0.88              | 1.31              | 1.31              | 1.31              |  |
|   |                     | Nutrition Services          |          | 3.44              | 3.50              | 3.50              | 3.38              | 2.50              | 2.50              |  |
|   |                     | Custodial                   |          | 7.00              | 10.00             | 7.00              | 10.00             | 10.73             | 10.73             |  |
|   |                     | Other                       |          | 3.00              | 3.00              | 2.00              | 2.00              | 3.00              | 3.00              |  |
| <b>CASR Total</b>                           |                     |                             |          | <b>33.06</b>      | <b>38.75</b>      | <b>35.63</b>      | <b>39.56</b>      | <b>49.05</b>      | <b>48.05</b>      |  |
| <b>Grand Total</b>                          |                     |                             |          | <b>112.36</b>     | <b>116.43</b>     | <b>107.00</b>     | <b>110.04</b>     | <b>130.68</b>     | <b>143.99</b>     |  |

Overall Students per FTE 8.4:1 7.6:1 8.0:1 9.0:1 9.1:1 9.0:1

(Total Enrollment divided by Grand Total FTE)

|   |                     | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|---------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed            | Gen Fund        | 53.81             | 52.75             | 48.45             | 47.31             | 55.43             | 66.50             |
|   |                     | Gen Fund Equity | 7.04              | 6.50              | 6.50              | 7.26              | 9.08              | 10.50             |
|   |                     | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|   |                     | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                     | Title I         | 0.25              | 1.00              | 1.30              |                   |                   |                   |
|   |                     | SIA             |                   |                   |                   |                   |                   | 2.00              |
|   |                     | Other           | 0.30              | 0.30              |                   | 2.40              | 2.82              | 3.00              |
|   | Classified/ Non-Rep | Gen Fund        | 10.20             | 11.40             | 10.13             | 9.02              | 9.30              | 7.94              |
|   |                     | Gen Fund Equity |                   |                   |                   | 1.47              | 2.00              | 3.00              |
|   |                     | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                     | Title I         | 4.00              | 2.47              | 2.00              |                   |                   |                   |
|   | Admin.              | Other           | 0.70              | 0.26              |                   | 1.00              |                   |                   |
|   |                     | Gen Fund        | 3.00              | 3.00              | 3.00              | 2.00              | 3.00              | 3.00              |
|   |                     | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                     | Other           |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                               |                     |                 | <b>79.30</b>      | <b>77.68</b>      | <b>71.38</b>      | <b>70.48</b>      | <b>81.64</b>      | <b>95.94</b>      |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 71.40 | 72.30 | 68.00 | 68.48 | 83.83 | 97.50 |
|                 | Classified/ Non-Rep | 37.96 | 41.13 | 36.00 | 39.57 | 43.85 | 43.48 |
|                 | Admin.              | 3.00  | 3.00  | 3.00  | 2.00  | 3.00  | 3.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Roosevelt

6941 N Central St

503-916-5260

Principal: KD Parman



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

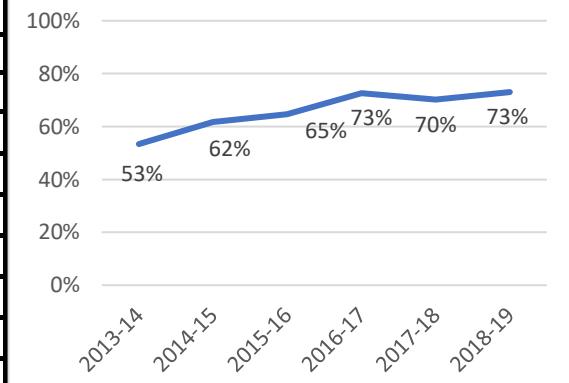
| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 4,780,824       | \$ 4,810,374       | \$ 4,821,837       | \$ 4,750,970       | \$ 4,979,934       | \$ 5,458,039       |
| Associated Payroll Costs | \$ 2,410,039       | \$ 2,242,596       | \$ 2,340,544       | \$ 2,289,922       | \$ 2,336,282       | \$ 2,851,576       |
| Purchased Services       | \$ 219,122         | \$ 189,592         | \$ 111,187         | \$ 77,873          | \$ 52,825          | \$ 71,466          |
| Supplies and Materials   | \$ 147,777         | \$ 76,953          | \$ 22,480          | \$ 55,648          | \$ 116,349         | \$ 234,858         |
| Capital                  | \$ 47,749          | \$ 6,658           | \$ 11,956          | \$ 1,820           | \$ 940             |                    |
| Other Objects            | \$ 28,878          | \$ 8,887           | \$ 1,481           | \$ 4,144           | \$ 3,035           |                    |
| <b>Total</b>             | <b>\$7,634,389</b> | <b>\$7,335,061</b> | <b>\$7,309,486</b> | <b>\$7,180,376</b> | <b>\$7,489,364</b> | <b>\$8,615,939</b> |

Dollars per Student      \$ 7,803 :1    \$ 8,297 :1    \$ 8,359 :1    \$ 7,535 :1    \$ 7,210 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 81%     | 79%     | 78%     | 75%     |
| *Students with Disabilities  | 20%     | 20%     | 20%     | 18%     |
| *English Language Learners   | 12%     | 12%     | 12%     | 15%     |
| *Free-Direct Certification   | 48%     | 40%     | 38%     | 35%     |
| *Black                       | 18%     | 18%     | 18%     | 17%     |
| *Latino                      | 39%     | 37%     | 35%     | 36%     |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 3%      | 3%      | 3%      | 3%      |
| *Multi-Race - Other Ancestry | 5%      | 6%      | 7%      | 7%      |
| Multi-Race - Asian/White     | 1%      | 1%      | 1%      | 1%      |
| Asian                        | 5%      | 4%      | 4%      | 3%      |
| White                        | 28%     | 29%     | 31%     | 33%     |

Four Year Cohort Graduation Rate

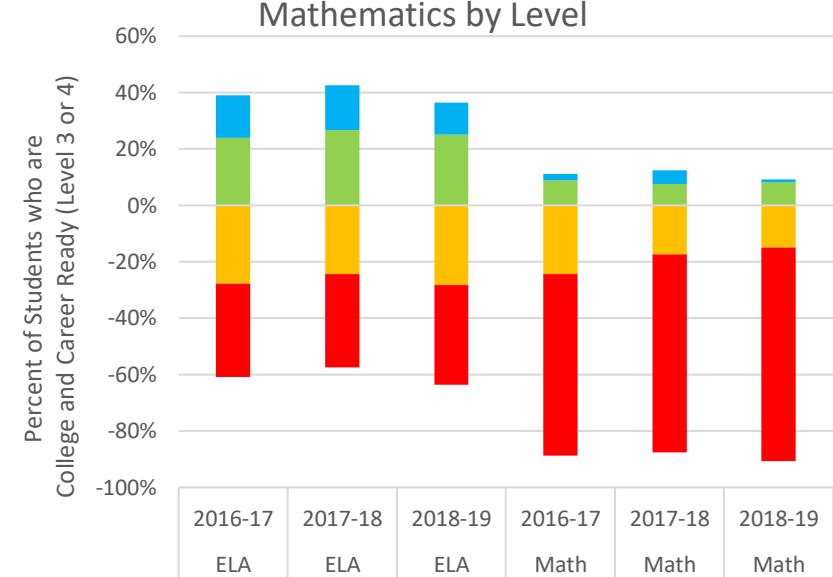


### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 15%     | 16%     | 11%     |
| ELA               | <b>Level 3</b> | 24%     | 27%     | 25%     |
| ELA               | <b>Level 2</b> | 28%     | 24%     | 28%     |
| ELA               | <b>Level 1</b> | 33%     | 33%     | 35%     |
| ELA Participation |                | 95%     | 97%     | 98%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 2%      | 5%      | 1%      |
| Math               | <b>Level 3</b> | 9%      | 8%      | 8%      |
| Math               | <b>Level 2</b> | 24%     | 17%     | 15%     |
| Math               | <b>Level 1</b> | 64%     | 70%     | 76%     |
| Math Participation |                | 93%     | 89%     | 98%     |

Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Rosa Parks

8960 N Woolsey Ave

503-916-6250

Principal: Kevin Walker

K-5      Constructed 2006

The Oregon Department of Education has identified this school as a Comprehensive Support and Improvement school. Title I School for 2020-21.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 329               | 298               | 272               | 276               | 280               | 283                  | 279                  | 274                  |
| Total           |  | 329               | 298               | 272               | 276               | 280               | 283                  | 279                  | 274                  |

Rosa Parks moves to a year-around calendar in 2014-15 SY.

|   |                     | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|---|---------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| School Allocated FTE by Position            | Licensed            | Teachers                    |          | 21.71             | 19.93             | 18.43             | 15.33             | 14.70             | 15.00             |  |
|   |                     | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                     | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|   |                     | Instructional Specialists   |          | 1.00              |                   | 1.00              | 1.00              | 1.00              | 2.50              |  |
|   |                     | Other                       |          |                   |                   |                   | 1.00              | 1.00              | 1.00              |  |
|   | Classified/ Non-Rep | Clerical                    |          | 2.00              | 2.43              | 2.00              | 1.88              | 2.38              | 2.38              |  |
|   |                     | Ed. Assistant/ Paraeducator |          | 3.49              | 2.00              | 2.44              | 1.81              | 1.90              | 1.75              |  |
|   |                     | Library/Media Services      |          |                   |                   |                   |                   |                   |                   |  |
|   |                     | Other                       |          | 0.81              | 0.25              | 1.11              | 0.38              | 0.38              | 0.38              |  |
|   | Admin.              |                             |          | 2.00              | 2.00              | 2.00              | 1.00              | 2.00              | 2.00              |  |
| School Total                                |                     |                             |          | 33.01             | 28.60             | 28.97             | 24.39             | 25.36             | 27.01             |  |
| Centrally Allocated School Resources (CASR) | Licensed            | Special Education           |          | 3.00              | 3.00              | 2.50              | 2.00              | 2.50              | 1.50              |  |
|   |                     | ESL                         |          | 2.50              | 2.00              | 2.00              | 2.00              | 1.50              | 1.50              |  |
|   |                     | Other                       |          | 1.00              | 1.00              | 1.00              |                   | 1.00              | 1.00              |  |
|   | Classified/ Non-Rep | Special Education           |          | 0.88              |                   | 0.88              |                   |                   |                   |  |
|   |                     | ESL                         |          | 1.31              | 0.88              | 0.44              | 0.44              | 0.44              | 0.88              |  |
|   |                     | Nutrition Services          |          | 3.38              | 2.75              | 2.75              | 2.63              | 1.38              | 1.38              |  |
|   |                     | Custodial                   |          | 2.73              | 2.73              | 2.73              | 3.00              | 2.73              | 2.73              |  |
|   |                     | Other                       |          |                   |                   |                   | 1.00              |                   |                   |  |
| CASR Total                                  |                     |                             |          | 14.79             | 12.35             | 12.29             | 11.06             | 9.54              | 8.98              |  |
| Grand Total                                 |                     |                             |          | 47.80             | 40.95             | 41.26             | 35.46             | 34.90             | 35.98             |  |

Overall Students per FTE      6.9:1      7.3:1      6.6:1      7.8:1      8.0:1      7.9:1

(Total Enrollment divided by Grand Total FTE)

|   |                     | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|---------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed            | Gen Fund        | 18.99             | 16.35             | 17.10             | 15.33             | 15.00             | 15.30             |
|   |                     | Gen Fund Equity | 3.45              | 3.25              | 3.50              | 3.00              | 2.32              | 2.55              |
|   |                     | City Arts Tax   | 1.00              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|   |                     | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                     | Title I         | 0.77              | 1.00              | 0.33              | 0.50              | 0.88              | 0.65              |
|   |                     | SIA             |                   |                   |                   |                   |                   | 1.50              |
|   |                     | Other           | 0.50              | 0.83              |                   |                   |                   |                   |
|   | Classified/ Non-Rep | Gen Fund        | 3.32              | 2.88              | 3.30              | 2.44              | 2.50              | 2.50              |
|   |                     | Gen Fund Equity |                   |                   |                   |                   | 0.55              | 0.50              |
|   |                     | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                     | Title I         | 2.98              | 1.80              | 2.00              | 1.63              | 1.61              | 1.50              |
|   | Admin.              | Other           |                   |                   | 0.25              |                   |                   |                   |
|   |                     | Gen Fund        | 2.00              | 2.00              | 2.00              | 1.00              | 1.36              | 1.50              |
|   |                     | Gen Fund Equity |                   |                   |                   |                   | 0.64              | 0.50              |
| School Total                                      |                     |                 | 33.01             | 28.60             | 28.97             | 24.39             | 25.36             | 27.01             |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 31.21 | 27.93 | 26.93 | 23.33 | 23.70 | 24.50 |
|                 | Classified/ Non-Rep | 14.59 | 11.03 | 12.33 | 11.13 | 9.20  | 9.48  |
|                 | Admin.              | 2.00  | 2.00  | 2.00  | 1.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Rosa Parks

8960 N Woolsey Ave  
503-916-6250  
Principal: Kevin Walker



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,778,568       | \$ 1,947,845       | \$ 2,045,835       | \$ 1,898,305       | \$ 1,655,145       | \$ 1,787,946       |
| Associated Payroll Costs | \$ 781,071         | \$ 931,395         | \$ 945,825         | \$ 891,574         | \$ 765,857         | \$ 942,209         |
| Purchased Services       | \$ 39,097          | \$ 61,547          | \$ 49,133          | \$ 41,271          | \$ 30,048          | \$ 48,902          |
| Supplies and Materials   | \$ 42,366          | \$ 41,309          | \$ 31,281          | \$ 82,787          | \$ 20,821          | \$ 63,165          |
| Capital                  | \$ 42,010          | \$ 6,223           | \$ 32,991          | \$ 7,521           | \$ 1,155           |                    |
| Other Objects            | \$ 5,860           | \$ 3,080           | \$ 3,064           | \$ 2,409           |                    |                    |
| <b>Total</b>             | <b>\$2,688,972</b> | <b>\$2,991,399</b> | <b>\$3,108,129</b> | <b>\$2,923,867</b> | <b>\$2,473,027</b> | <b>\$2,842,221</b> |

**Dollars per Student**      \$ 9,092 :1    \$ 10,430 :1    \$ 10,750 :1    \$ 8,960 :1    \$ 10,151 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

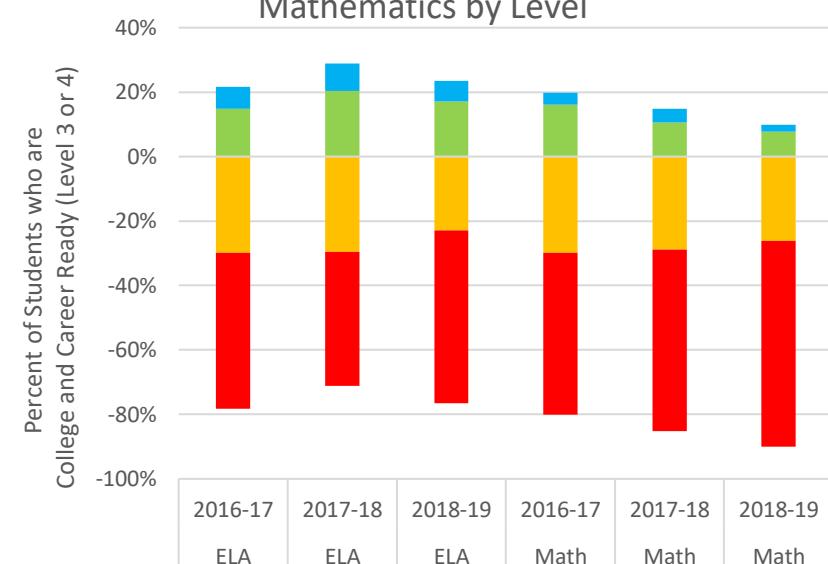
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 96%     | 96%     | 95%     | 95%     |
| *Students with Disabilities  | 17%     | 15%     | 14%     | 14%     |
| *English Language Learners   | 28%     | 22%     | 25%     | 26%     |
| *Free-Direct Certification   | 79%     | 76%     | 74%     | 68%     |
| *Black                       | 47%     | 44%     | 44%     | 40%     |
| *Latino                      | 25%     | 27%     | 26%     | 31%     |
| *Native American             | 1%      | 1%      | 0%      | 1%      |
| *Pacific Islander            | 1%      | 2%      | 2%      | 2%      |
| *Multi-Race - Other Ancestry | 11%     | 9%      | 11%     | 10%     |
| Multi-Race - Asian/White     | 0%      | 1%      | 1%      | 1%      |
| Asian                        | 2%      | 2%      | 2%      | 1%      |
| White                        | 13%     | 14%     | 15%     | 13%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 7%      | 9%      | 6%      |
| ELA               | <b>Level 3</b> | 15%     | 20%     | 17%     |
| ELA               | <b>Level 2</b> | 30%     | 30%     | 23%     |
| ELA               | <b>Level 1</b> | 48%     | 42%     | 54%     |
| ELA Participation |                | 96%     | 97%     | 99%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 4%      | 4%      | 2%      |
| Math               | <b>Level 3</b> | 16%     | 11%     | 8%      |
| Math               | <b>Level 2</b> | 30%     | 29%     | 26%     |
| Math               | <b>Level 1</b> | 50%     | 56%     | 64%     |
| Math Participation |                | 96%     | 97%     | 100%    |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Rose City Park

2334 NE 57th Ave

503-916-6765

Principal: Jeremy Cohen

K-5 (Vietnamese Immersion) Constructed 1921

| Enrollment Data      | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood         |                   |                   |                   | 386               | 360               | 355                  | 336                  | 334                  |
| Vietnamese Immersion |                   |                   |                   | 146               | 178               | 190                  | 202                  | 207                  |
| <b>Total</b>         |                   |                   |                   | <b>532</b>        | <b>538</b>        | <b>545</b>           | <b>538</b>           | <b>541</b>           |

|   |                        | Staff Type                 | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Position            | Licensed               | Teachers                   |          |                   |                   |                   | 27.10             | 25.40             | 23.60             |
|   |                        | Counseling Services        |          |                   |                   |                   | 1.50              | 1.50              | 2.00              |
|   |                        | Library/Media Services     |          |                   |                   |                   | 1.00              | 1.00              | 1.00              |
|   |                        | Instructional Specialists  |          |                   |                   |                   | 1.00              | 1.00              | 1.00              |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Clerical                   |          |                   |                   | 2.00              | 2.00              | 2.00              |                   |
|   |                        | Ed. Assistant/Paraeducator |          |                   |                   | 2.45              | 1.94              | 2.00              |                   |
|   |                        | Library/Media Services     |          |                   |                   |                   |                   |                   |                   |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   | Admin.                 |                            |          |                   | 2.00              | 2.00              | 2.00              |                   |                   |
| <b>School Total</b>                         |                        |                            |          |                   | <b>37.05</b>      | <b>34.84</b>      | <b>33.60</b>      |                   |                   |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          |          |                   |                   | 1.50              | 2.00              | 1.50              |                   |
|   |                        | ESL                        |          |                   |                   | 2.00              | 2.00              | 1.50              |                   |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Special Education          |          |                   |                   | 1.75              | 0.94              | 1.88              |                   |
|   |                        | ESL                        |          |                   |                   | 0.88              | 0.88              | 0.88              |                   |
|   |                        | Nutrition Services         |          |                   |                   | 1.38              | 1.38              | 1.38              |                   |
|   |                        | Custodial                  |          |                   |                   | 2.00              | 2.73              | 2.73              |                   |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   |                        | <b>CASR Total</b>          |          |                   |                   | <b>9.50</b>       | <b>9.91</b>       | <b>9.85</b>       |                   |
| <b>Grand Total</b>                          |                        |                            |          |                   | <b>46.55</b>      | <b>44.75</b>      | <b>43.45</b>      |                   |                   |

Overall Students per FTE

11.4:1 12.0:1 12.5:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        |                   |                   |                   | 27.60             | 26.65             | 24.85             |
|   |                        | Gen Fund Equity |                   |                   |                   | 1.50              | 1.25              | 1.25              |
|   |                        | City Arts Tax   |                   |                   |                   | 1.50              | 1.00              | 1.00              |
|   |                        | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   |                        | SIA             |                   |                   |                   |                   | 0.50              |                   |
|   |                        | Other           |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund        |                   |                   | 2.00              | 1.50              | 1.50              |                   |
|   |                        | Gen Fund Equity |                   |                   | 2.00              | 1.50              | 2.50              |                   |
|   |                        | Foundation      |                   |                   | 0.45              | 0.94              |                   |                   |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Gen Fund        |                   |                   | 2.00              | 2.00              | 2.00              |                   |
|   | Gen Fund Equity        |                 |                   |                   |                   |                   |                   |                   |
|   | Other                  |                 |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                               |                        |                 |                   |                   | <b>37.05</b>      | <b>34.84</b>      | <b>33.60</b>      |                   |

|                 |                     |      |      |      |       |       |       |
|-----------------|---------------------|------|------|------|-------|-------|-------|
| School and CASR | Licensed            | 0.00 | 0.00 | 0.00 | 34.10 | 32.90 | 30.60 |
|                 | Classified/ Non-Rep | 0.00 | 0.00 | 0.00 | 10.45 | 9.85  | 10.85 |
|                 | Admin.              | 0.00 | 0.00 | 0.00 | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Rose City Park

2334 NE 57th Ave

503-916-6765

Principal: Jeremy Cohen



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual   | 2019-20<br>Budget   |
|--------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|
| Salaries                 |                   |                   |                   |                   | \$ 2,538,242        | \$ 2,438,947        |
| Associated Payroll Costs |                   |                   |                   |                   | \$ 1,205,558        | \$ 1,192,205        |
| Purchased Services       |                   |                   |                   |                   | \$ 9,512            | \$ 16,080           |
| Supplies and Materials   |                   |                   |                   |                   | \$ 47,405           | \$ 56,132           |
| Capital                  |                   |                   |                   |                   |                     |                     |
| Other Objects            |                   |                   |                   |                   |                     |                     |
| <b>Total</b>             |                   |                   |                   |                   | <b>\$ 3,800,717</b> | <b>\$ 3,703,364</b> |

**Dollars per Student** \$ 7,144 :1 \$ 6,884 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

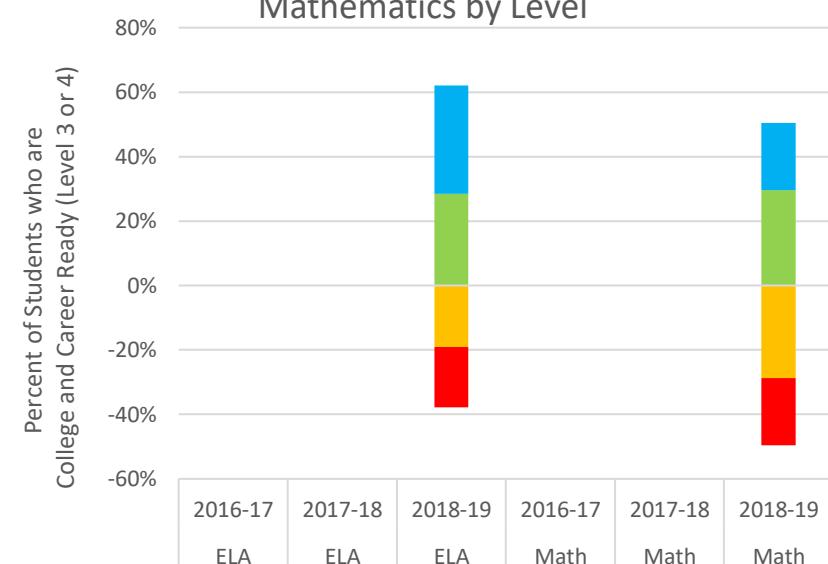
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        |         |         | 45%     | 46%     |
| *Students with Disabilities  |         |         | 13%     | 13%     |
| *English Language Learners   |         |         | 14%     | 15%     |
| *Free-Direct Certification   |         |         | 18%     | 17%     |
| *Black                       |         |         | 3%      | 3%      |
| *Latino                      |         |         | 7%      | 8%      |
| *Native American             |         |         |         |         |
| *Pacific Islander            |         |         | 0%      | 1%      |
| *Multi-Race - Other Ancestry |         |         | 6%      | 5%      |
| Multi-Race - Asian/White     |         |         | 3%      | 4%      |
| Asian                        |         |         | 25%     | 24%     |
| White                        |         |         | 57%     | 55%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> |         |         | 34%     |
| ELA               | <b>Level 3</b> |         |         | 29%     |
| ELA               | <b>Level 2</b> |         |         | 19%     |
| ELA               | <b>Level 1</b> |         |         | 19%     |
| ELA Participation |                |         |         | 92%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> |         |         | 21%     |
| Math               | <b>Level 3</b> |         |         | 30%     |
| Math               | <b>Level 2</b> |         |         | 29%     |
| Math               | <b>Level 1</b> |         |         | 21%     |
| Math Participation |                |         |         | 90%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Roseway Heights

7334 NE Siskiyou St

503-916-5600

Principal: Brenda Fox

6-8 (Spanish Immersion) Constructed 1923

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Black/African American. Title I School for 2020-21.

| Enrollment Data      |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|----------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood         |  | 640               | 570               | 549               | 553               | 545               | 511                  | 483                  | 463                  |
| Spanish Immersion    |  |                   |                   |                   | 35                | 69                | 85                   | 77                   | 71                   |
| Vietnamese Immersion |  | 57                | 73                | 112               |                   |                   | 18                   | 32                   | 50                   |
| <b>Total</b>         |  | <b>697</b>        | <b>643</b>        | <b>661</b>        | <b>588</b>        | <b>614</b>        | <b>614</b>           | <b>592</b>           | <b>584</b>           |

Converted from at K-8 to a MS starting 2018-19. K-5 students going to Rose City Park.

|  |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|--|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| <b>School Allocated FTE by Position</b>            | Licensed               | Teachers                   | 36.15             | 35.18             | 31.20             | 24.65             | 31.00             | 29.10 |
|  | Licensed               | Counseling Services        | 2.00              | 2.00              | 2.00              | 2.50              | 1.50              | 2.50  |
|  | Licensed               | Library/Media Services     | 0.50              | 1.00              | 0.50              | 1.00              | 1.00              | 1.00  |
|  | Licensed               | Instructional Specialists  |                   | 0.50              | 0.80              | 2.00              |                   | 1.80  |
|  | Licensed               | Other                      |                   |                   |                   | 1.00              | 1.00              | 1.00  |
|  | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00  |
| <b>Centrally Allocated School Resources (CASR)</b> | Classified/<br>Non-Rep | Ed. Assistant/Paraeducator | 1.00              | 1.44              | 2.19              | 0.13              | 1.00              | 0.88  |
|  | Classified/<br>Non-Rep | Library/Media Services     | 1.00              | 1.00              | 1.00              | 0.50              |                   |       |
|  | Classified/<br>Non-Rep | Other                      |                   |                   |                   |                   | 1.00              | 1.00  |
|  | Admin.                 |                            | 2.00              | 2.00              | 2.00              | 3.00              | 3.00              | 2.00  |
|  | <b>School Total</b>    | <b>44.65</b>               | <b>45.12</b>      | <b>41.69</b>      | <b>36.78</b>      | <b>41.50</b>      | <b>41.28</b>      |       |
|  | <b>CASR Total</b>      | <b>18.04</b>               | <b>20.73</b>      | <b>20.38</b>      | <b>15.94</b>      | <b>15.63</b>      | <b>15.63</b>      |       |
| <b>Grand Total</b>                                 |                        | <b>62.69</b>               | <b>65.85</b>      | <b>62.07</b>      | <b>52.72</b>      | <b>57.13</b>      | <b>56.90</b>      |       |

Overall Students per FTE      11.1:1      9.8:1      10.6:1      11.2:1      10.7:1      10.8:1

(Total Enrollment divided by Grand Total FTE)

|  |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | Licensed               | Gen Fund        | 34.33             | 33.49             | 31.00             | 26.50             | 29.25             | 27.75             |
|  | Licensed               | Gen Fund Equity | 2.98              | 3.25              | 2.50              | 3.90              | 5.00              | 4.50              |
|  | Licensed               | City Arts Tax   | 1.00              | 1.00              | 1.00              |                   |                   |                   |
|  | Licensed               | Foundation      | 0.34              | 0.59              |                   |                   |                   |                   |
|  | Licensed               | Title I         |                   |                   |                   | 0.75              | 0.25              | 1.15              |
|  | Licensed               | SIA             |                   |                   |                   |                   |                   | 2.00              |
| <b>School Allocated FTE by Funding Source (not CASR)</b> | Classified/<br>Non-Rep | Gen Fund        | 3.60              | 4.44              | 3.44              | 2.50              | 2.00              | 2.00              |
|  | Classified/<br>Non-Rep | Gen Fund Equity |                   |                   | 1.00              |                   |                   |                   |
|  | Classified/<br>Non-Rep | Foundation      | 0.02              |                   | 0.75              |                   |                   |                   |
|  | Classified/<br>Non-Rep | Title I         |                   |                   |                   | 0.13              | 2.00              | 1.88              |
|  | Classified/<br>Non-Rep | Other           | 0.38              |                   |                   |                   |                   |                   |
|  | Admin.                 | Gen Fund        | 2.00              | 2.00              | 2.00              | 3.00              | 3.00              | 2.00              |
| <b>School Allocated FTE by Funding Source (not CASR)</b> | Admin.                 | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  | Admin.                 | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>School Total</b>    | <b>44.65</b>    | <b>45.12</b>      | <b>41.69</b>      | <b>36.78</b>      | <b>41.50</b>      | <b>41.28</b>      |                   |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 44.15 | 44.68 | 41.00 | 38.15 | 41.50 | 42.40 |
|                        | <b>Classified/ Non-Rep</b> | 16.54 | 19.17 | 19.07 | 11.57 | 12.63 | 12.50 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 3.00  | 3.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Roseway Heights

7334 NE Siskiyou St

503-916-5600

Principal: Brenda Fox



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,512,018       | \$ 2,879,420       | \$ 2,878,516       | \$ 2,846,202       | \$ 2,598,809       | \$ 2,962,604       |
| Associated Payroll Costs | \$ 1,292,453       | \$ 1,342,973       | \$ 1,366,400       | \$ 1,395,664       | \$ 1,171,483       | \$ 1,503,986       |
| Purchased Services       | \$ 20,085          | \$ 19,572          | \$ 20,939          | \$ 14,796          | \$ 17,520          | \$ 90,440          |
| Supplies and Materials   | \$ 24,794          | \$ 25,859          | \$ 25,355          | \$ 15,297          | \$ 44,234          | \$ 63,889          |
| Capital                  |                    | \$ 1,192           | \$ 8,737           |                    |                    |                    |
| Other Objects            |                    |                    |                    | \$ 82              |                    |                    |
| <b>Total</b>             | <b>\$3,849,350</b> | <b>\$4,269,015</b> | <b>\$4,299,947</b> | <b>\$4,272,042</b> | <b>\$3,832,045</b> | <b>\$4,620,919</b> |

**Dollars per Student**      \$ 6,125 :1    \$ 6,687 :1    \$ 6,463 :1    \$ 6,517 :1    \$ 7,526 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

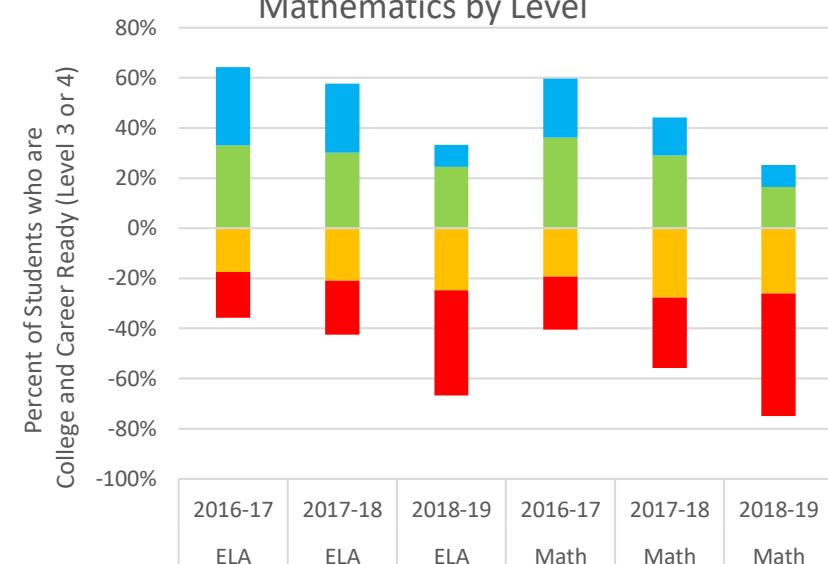
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 48%     | 48%     | 67%     | 62%     |
| *Students with Disabilities  | 15%     | 16%     | 15%     | 14%     |
| *English Language Learners   | 9%      | 11%     | 12%     | 12%     |
| *Free-Direct Certification   | 25%     | 21%     | 36%     | 33%     |
| *Black                       | 5%      | 6%      | 13%     | 12%     |
| *Latino                      | 9%      | 9%      | 24%     | 23%     |
| *Native American             | 0%      | 0%      | 1%      | 0%      |
| *Pacific Islander            | 0%      | 0%      | 2%      | 2%      |
| *Multi-Race - Other Ancestry | 9%      | 8%      | 10%     | 10%     |
| Multi-Race - Asian/White     | 3%      | 4%      | 3%      | 2%      |
| Asian                        | 19%     | 21%     | 11%     | 13%     |
| White                        | 55%     | 53%     | 37%     | 39%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 31%     | 28%     | 9%      |
| ELA               | <b>Level 3</b> | 33%     | 30%     | 24%     |
| ELA               | <b>Level 2</b> | 18%     | 21%     | 25%     |
| ELA               | <b>Level 1</b> | 18%     | 21%     | 42%     |
| ELA Participation |                | 72%     | 71%     | 91%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 24%     | 15%     | 9%      |
| Math               | <b>Level 3</b> | 36%     | 29%     | 16%     |
| Math               | <b>Level 2</b> | 19%     | 28%     | 26%     |
| Math               | <b>Level 1</b> | 21%     | 28%     | 49%     |
| Math Participation |                | 66%     | 66%     | 89%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Sabin

4013 NE 18th Ave

503-916-6482

Principal: Reiko Williams

K-5      Constructed 1927

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Black/African American.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 568               | 524               | 551               | 452               | 418               | 399                  | 391                  | 394                  |
| Total           |  | <b>568</b>        | <b>524</b>        | <b>551</b>        | <b>452</b>        | <b>418</b>        | <b>399</b>           | <b>391</b>           | <b>394</b>           |

Converted from a K-8 to K-5 Feeding Harriet Tubman MS starting 2018-19 SY.

|  |                            | Staff Type                  | Position     | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 27.50        | 26.50             | 27.00             | 22.20             | 20.88             | 17.75             |                   |
|  |                            | Counseling Services         | 1.50         | 1.50              | 1.50              | 1.00              | 1.00              | 1.00              |                   |
|  |                            | Library/Media Services      | 0.50         | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |                   |
|  |                            | Instructional Specialists   | 0.50         | 0.50              | 0.50              |                   |                   |                   |                   |
|  |                            | Other                       | 0.50         | 0.50              | 0.50              |                   |                   | 0.50              |                   |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 2.00         | 2.00              | 2.00              | 2.00              | 1.50              | 1.50              |                   |
|  |                            | Ed. Assistant/ Paraeducator | 0.60         | 1.69              | 1.30              | 0.75              | 0.75              | 0.75              |                   |
|  |                            | Library/Media Services      | 0.50         | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             | 2.00         | 2.00              | 2.00              | 1.00              | 2.00              | 2.00              |                   |
| <b>School Total</b>                                |                            |                             | <b>35.60</b> | <b>35.69</b>      | <b>35.80</b>      | <b>27.95</b>      | <b>27.13</b>      | <b>24.50</b>      |                   |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 1.50         | 1.50              | 1.50              | 4.00              | 4.00              | 4.00              |                   |
|  |                            | ESL                         | 0.25         | 0.25              | 0.25              | 0.25              | 0.25              | 0.25              |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 5.25         | 5.25              | 5.25              | 9.63              | 7.50              | 8.44              |                   |
|  |                            | ESL                         |              |                   |                   |                   |                   |                   |                   |
|  |                            | Nutrition Services          | 1.06         | 1.06              | 1.25              | 1.31              | 1.69              | 1.69              |                   |
|  |                            | Custodial                   | 3.00         | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              |                   |
|  |                            | Other                       |              |                   | 0.88              | 0.88              | 0.88              | 0.88              |                   |
| <b>CASR Total</b>                                  |                            |                             | <b>11.06</b> | <b>11.06</b>      | <b>12.13</b>      | <b>19.06</b>      | <b>17.32</b>      | <b>18.26</b>      |                   |
| <b>Grand Total</b>                                 |                            |                             | <b>46.66</b> | <b>46.75</b>      | <b>47.93</b>      | <b>47.01</b>      | <b>44.44</b>      | <b>42.76</b>      |                   |

Overall Students per FTE      12.2:1      11.2:1      11.5:1      9.6:1      9.4:1      9.3:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 28.14             | 27.22             | 27.04             | 21.90             | 20.33             | 17.63             |
|  |                            | Gen Fund Equity | 0.66              | 0.75              | 1.00              |                   | 0.50              |                   |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      | 0.70              | 0.53              | 0.97              | 0.80              | 0.55              | 0.13              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 1.00              |                   |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 2.98              | 3.76              | 3.50              | 3.00              | 1.75              | 1.65              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   | 0.50              | 1.10              |
|  |                            | Foundation      | 0.12              | 0.43              |                   | 0.25              | 0.50              |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   | 0.30              |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>35.60</b>      | <b>35.69</b>      | <b>35.80</b>      | <b>27.95</b>      | <b>27.13</b>      | <b>24.50</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 32.25 | 31.25 | 31.75 | 27.95 | 26.63 | 24.00 |
|                        | <b>Classified/ Non-Rep</b> | 12.41 | 13.50 | 14.18 | 18.06 | 15.82 | 16.76 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 1.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Sabin

4013 NE 18th Ave

503-916-6482

Principal: Reiko Williams



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,899,755       | \$ 2,199,780       | \$ 2,277,391       | \$ 2,421,234       | \$ 1,897,467       | \$ 1,899,742       |
| Associated Payroll Costs | \$ 956,828         | \$ 976,047         | \$ 1,086,479       | \$ 1,149,266       | \$ 880,928         | \$ 965,602         |
| Purchased Services       | \$ 18,552          | \$ 16,883          | \$ 20,084          | \$ 13,538          | \$ 22,181          | \$ 21,447          |
| Supplies and Materials   | \$ 11,198          | \$ 16,029          | \$ 20,017          | \$ 15,921          | \$ 25,411          | \$ 22,661          |
| Capital                  |                    | \$ 2,818           | \$ 1,188           |                    |                    |                    |
| Other Objects            |                    |                    | \$ (643)           |                    |                    |                    |
| <b>Total</b>             | <b>\$2,886,333</b> | <b>\$3,211,557</b> | <b>\$3,404,515</b> | <b>\$3,599,959</b> | <b>\$2,825,987</b> | <b>\$2,909,453</b> |

**Dollars per Student**      \$ 5,654 :1    \$ 6,497 :1    \$ 6,534 :1    \$ 6,252 :1    \$ 6,960 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

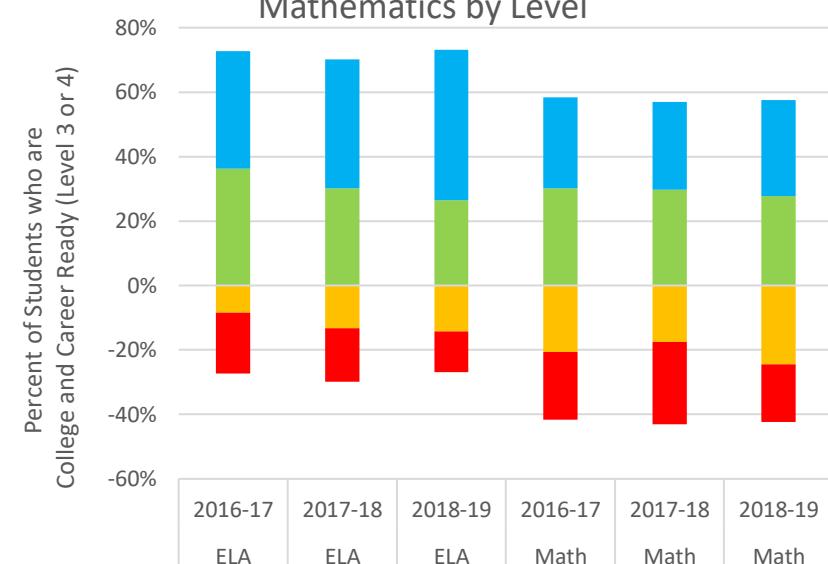
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 40%     | 39%     | 42%     | 42%     |
| *Students with Disabilities  | 9%      | 10%     | 11%     | 15%     |
| *English Language Learners   | 1%      | 1%      | 1%      | 2%      |
| *Free-Direct Certification   | 14%     | 13%     | 17%     | 14%     |
| *Black                       | 17%     | 15%     | 16%     | 14%     |
| *Latino                      | 8%      | 8%      | 9%      | 8%      |
| *Native American             | 0%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 1%      | 0%      |         | 0%      |
| *Multi-Race - Other Ancestry | 8%      | 7%      | 6%      | 7%      |
| Multi-Race - Asian/White     | 2%      | 2%      | 1%      | 1%      |
| Asian                        | 1%      | 2%      | 1%      | 1%      |
| White                        | 64%     | 66%     | 66%     | 69%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 37%     | 40%     | 47%     |
| ELA               | <b>Level 3</b> | 36%     | 30%     | 26%     |
| ELA               | <b>Level 2</b> | 9%      | 13%     | 14%     |
| ELA               | <b>Level 1</b> | 19%     | 17%     | 13%     |
| ELA Participation |                | 96%     | 97%     | 96%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 28%     | 27%     | 30%     |
| Math               | <b>Level 3</b> | 30%     | 30%     | 28%     |
| Math               | <b>Level 2</b> | 21%     | 18%     | 25%     |
| Math               | <b>Level 1</b> | 21%     | 26%     | 18%     |
| Math Participation |                | 94%     | 96%     | 96%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.

# Scott

6700 NE Prescott St

503-916-6369

Principal: Megan McCarter



The Oregon Department of Education has identified this school as a Comprehensive Support and Improvement school. Title I School for 2020-21.

K-5 (Spanish Immersion) Constructed 1949

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 289               | 297               | 275               | 222               | 256               | 245                  | 242                  | 244                  |
| Spanish Immersion |  | 184               | 215               | 246               | 237               | 229               | 230                  | 227                  | 228                  |
| <b>Total</b>      |  | <b>473</b>        | <b>512</b>        | <b>521</b>        | <b>459</b>        | <b>485</b>        | <b>475</b>           | <b>469</b>           | <b>472</b>           |

Converted from a K-8 to K-5 Feeding Roseway Heights MS, Rigler non-immersion neighborhood program joins Scott, both starting 2018-19 SY.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 27.00             | 26.80             | 29.00             | 24.40             | 29.00             | 28.00             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Library/Media Services      |          |                   | 1.00              | 1.00              | 0.50              | 0.50              | 0.50              |  |
|  |                            | Instructional Specialists   |          | 1.00              | 0.50              |                   | 1.00              |                   | 2.00              |  |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 1.50              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 3.63              | 2.63              | 2.63              | 4.38              | 4.38              | 5.25              |  |
|  |                            | Library/Media Services      |          | 1.00              | 0.88              | 0.88              | 1.00              | 0.88              | 0.88              |  |
|  |                            | Other                       |          | 2.50              | 1.75              | 2.00              | 2.00              | 0.80              | 0.88              |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>41.13</b>      | <b>39.56</b>      | <b>41.50</b>      | <b>39.28</b>      | <b>41.06</b>      | <b>43.50</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 3.00              | 3.00              | 2.50              | 2.50              | 3.00              | 3.00              |  |
|  |                            | ESL                         |          | 3.50              | 3.50              | 3.50              | 3.00              | 2.50              | 3.00              |  |
|  |                            | Other                       |          | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 3.50              | 3.50              | 3.50              | 6.13              | 5.63              | 4.69              |  |
|  |                            | ESL                         |          | 2.19              | 2.19              | 1.75              | 1.31              | 1.75              |                   |  |
|  |                            | Nutrition Services          |          | 2.94              | 2.25              | 2.94              | 2.94              | 2.88              | 2.88              |  |
|  |                            | Custodial                   |          | 3.00              | 3.00              | 4.00              | 4.00              | 3.00              | 3.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>20.13</b>      | <b>19.44</b>      | <b>19.19</b>      | <b>20.88</b>      | <b>19.75</b>      | <b>17.57</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>61.25</b>      | <b>58.99</b>      | <b>60.69</b>      | <b>60.15</b>      | <b>60.81</b>      | <b>61.07</b>      |  |

Overall Students per FTE 7.7:1 8.7:1 8.6:1 7.6:1 8.0:1 7.8:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 24.35             | 24.88             | 26.63             | 24.90             | 26.40             | 25.60             |
|  |                            | Gen Fund Equity | 3.94              | 4.00              | 3.84              | 2.00              | 3.10              | 3.40              |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 0.71              | 0.14              | 0.52              |                   | 0.50              |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 2.50              |
|  |                            | Other           |                   | 0.29              |                   |                   | 0.50              |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.88              | 3.13              | 2.81              | 3.82              | 4.00              | 4.00              |
|  |                            | Gen Fund Equity |                   |                   | 1.31              | 1.13              |                   | 0.81              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 3.25              | 4.13              | 2.83              | 4.07              | 3.56              | 4.20              |
|  | <b>Admin.</b>              | Other           | 1.00              |                   | 0.55              | 0.36              |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>41.13</b>      | <b>39.56</b>      | <b>41.50</b>      | <b>39.28</b>      | <b>41.06</b>      | <b>43.50</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 38.50 | 38.80 | 39.00 | 34.40 | 38.00 | 39.50 |
|                        | <b>Classified/ Non-Rep</b> | 20.75 | 18.19 | 19.69 | 23.75 | 20.81 | 19.57 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Scott

6700 NE Prescott St

503-916-6369

Principal: Megan McCarter



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,078,200       | \$ 2,246,948       | \$ 2,236,217       | \$ 2,465,226       | \$ 2,347,747       | \$ 2,443,039       |
| Associated Payroll Costs | \$ 1,074,099       | \$ 1,138,829       | \$ 1,135,048       | \$ 1,222,526       | \$ 1,079,001       | \$ 1,277,184       |
| Purchased Services       | \$ 41,753          | \$ 23,995          | \$ 29,548          | \$ 13,057          | \$ 14,941          | \$ 44,280          |
| Supplies and Materials   | \$ 26,362          | \$ 36,497          | \$ 42,852          | \$ 31,268          | \$ 40,016          | \$ 93,506          |
| Capital                  | \$ 27,258          | \$ 50,687          |                    |                    |                    |                    |
| Other Objects            | \$ 1,964           | \$ 1,483           | \$ 2,274           | \$ 275             |                    |                    |
| <b>Total</b>             | <b>\$3,249,637</b> | <b>\$3,498,438</b> | <b>\$3,445,939</b> | <b>\$3,732,352</b> | <b>\$3,481,705</b> | <b>\$3,858,009</b> |

**Dollars per Student**      \$ 7,396 :1    \$ 6,730 :1    \$ 7,164 :1    \$ 7,585 :1    \$ 7,955 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

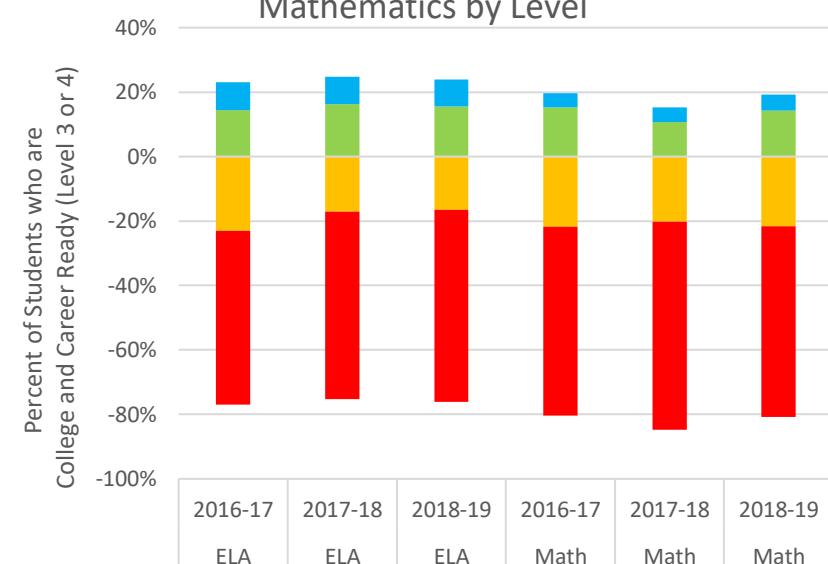
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 79%     | 78%     | 76%     | 75%     |
| *Students with Disabilities  | 16%     | 15%     | 18%     | 19%     |
| *English Language Learners   | 40%     | 37%     | 30%     | 29%     |
| *Free-Direct Certification   | 51%     | 48%     | 47%     | 45%     |
| *Black                       | 13%     | 13%     | 16%     | 19%     |
| *Latino                      | 49%     | 49%     | 41%     | 37%     |
| *Native American             | 1%      | 1%      | 2%      | 1%      |
| *Pacific Islander            | 2%      | 2%      | 2%      | 0%      |
| *Multi-Race - Other Ancestry | 5%      | 5%      | 6%      | 5%      |
| Multi-Race - Asian/White     | 0%      | 1%      | 1%      | 1%      |
| Asian                        | 4%      | 4%      | 3%      | 3%      |
| White                        | 27%     | 27%     | 30%     | 33%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 9%      | 8%      | 8%      |
| ELA               | <b>Level 3</b> | 14%     | 16%     | 16%     |
| ELA               | <b>Level 2</b> | 23%     | 17%     | 17%     |
| ELA               | <b>Level 1</b> | 54%     | 58%     | 60%     |
| ELA Participation |                | 91%     | 84%     | 99%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 4%      | 5%      | 5%      |
| Math               | <b>Level 3</b> | 15%     | 11%     | 14%     |
| Math               | <b>Level 2</b> | 22%     | 20%     | 22%     |
| Math               | <b>Level 1</b> | 59%     | 65%     | 59%     |
| Math Participation |                | 85%     | 81%     | 99%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Sellwood

8300 SE 15th Ave

503-916-5656

Principal: Jeandre Carbone

6-8      Constructed 1913

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 560               | 583               | 589               | 612               | 588               | 580                  | 584                  | 604                  |
| Total           |  | 560               | 583               | 589               | 612               | 588               | 580                  | 584                  | 604                  |

|   |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                   | 23.00             | 24.00             | 24.00             | 23.00             | 23.00             |
|   | Licensed               | Counseling Services        | 1.50              | 2.00              | 2.00              | 1.50              | 1.50              |
|   | Licensed               | Library/Media Services     | 0.50              | 1.00              | 0.50              | 0.50              | 0.50              |
|   | Licensed               | Instructional Specialists  |                   |                   |                   |                   |                   |
|   | Licensed               | Other                      |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/Paraeducator |                   |                   |                   | 0.50              |                   |
|   | Classified/<br>Non-Rep | Library/Media Services     | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              |
|   | Classified/<br>Non-Rep | Other                      |                   |                   |                   |                   |                   |
|   | Admin.                 |                            | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|   | Admin.                 |                            |                   |                   |                   |                   |                   |
|   | School Total           |                            | 30.00             | 32.00             | 31.50             | 29.50             | 30.00             |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Licensed               | Special Education          | 2.00              | 2.50              | 2.50              | 3.00              | 3.00              |
|   | Licensed               | ESL                        | 0.25              |                   | 0.25              | 0.25              | 0.25              |
|   | Licensed               | Other                      |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Special Education          |                   | 1.75              | 0.88              | 0.88              |                   |
|   | Classified/<br>Non-Rep | ESL                        |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Nutrition Services         | 1.13              | 1.13              | 1.13              | 1.13              | 0.81              |
| CASR Total  | Custodial              | 4.45                       | 3.73              | 3.00              | 4.00              | 3.73              | 3.73              |
|   | Other                  |                            | 0.88              |                   |                   |                   |                   |
|   | School Total           |                            | 7.83              | 9.98              | 7.75              | 9.25              | 7.79              |
|   | Grand Total            |                            | 37.83             | 41.98             | 39.25             | 38.75             | 37.79             |
|   | Grand Total            |                            |                   |                   |                   |                   | 38.79             |

Overall Students per FTE      14.8:1      13.9:1      15.0:1      15.8:1      15.6:1      15.0:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding<br>Source | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund          | 24.83             | 26.47             | 26.05             | 25.00             | 25.00             | 24.75             |
|   | Licensed               | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   | Licensed               | City Arts Tax     |                   |                   |                   |                   |                   |                   |
|   | Licensed               | Foundation        | 0.17              | 0.53              | 0.45              |                   | 0.25              |                   |
|   | Licensed               | Title I           |                   |                   |                   |                   |                   |                   |
|   | Licensed               | SIA               |                   |                   |                   |                   | 1.50              |                   |
| Admin.  | Classified/<br>Non-Rep | Gen Fund          | 3.00              | 3.00              | 3.00              | 2.50              | 2.00              | 2.50              |
|   | Classified/<br>Non-Rep | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Foundation        |                   |                   |                   |                   | 1.00              |                   |
|   | Classified/<br>Non-Rep | Title I           |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Other             |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Gen Fund          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
| Grand Total   | Admin.                 | Gen Fund Equity   |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Other             |                   |                   |                   |                   |                   |                   |
|   | School Total           |                   | 30.00             | 32.00             | 31.50             | 29.50             | 30.00             | 31.00             |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 27.25 | 29.50 | 29.25 | 28.25 | 28.25 | 29.75 |
|                    | Classified/ Non-Rep | 8.58  | 10.48 | 8.00  | 8.50  | 7.54  | 7.04  |
|                    | Admin.              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Sellwood

8300 SE 15th Ave

503-916-5656

Principal: Jeandre Carbone



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,787,718       | \$ 1,967,602       | \$ 2,128,460       | \$ 2,206,067       | \$ 2,279,693       | \$ 2,290,857       |
| Associated Payroll Costs | \$ 929,362         | \$ 864,200         | \$ 1,006,483       | \$ 1,051,558       | \$ 1,025,796       | \$ 1,134,040       |
| Purchased Services       | \$ 14,858          | \$ 16,547          | \$ 18,763          | \$ 24,079          | \$ 10,150          | \$ 18,060          |
| Supplies and Materials   | \$ 19,250          | \$ 24,890          | \$ 25,165          | \$ 26,950          | \$ 18,091          | \$ 28,886          |
| Capital                  | \$ 3,857           | \$ 397             | \$ 14,931          |                    |                    |                    |
| Other Objects            | \$ 248             | \$ 225             |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$2,755,294</b> | <b>\$2,873,862</b> | <b>\$3,193,803</b> | <b>\$3,308,654</b> | <b>\$3,333,730</b> | <b>\$3,471,844</b> |

**Dollars per Student**      \$ 5,132 :1    \$ 5,478 :1    \$ 5,617 :1    \$ 5,447 :1    \$ 5,904 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

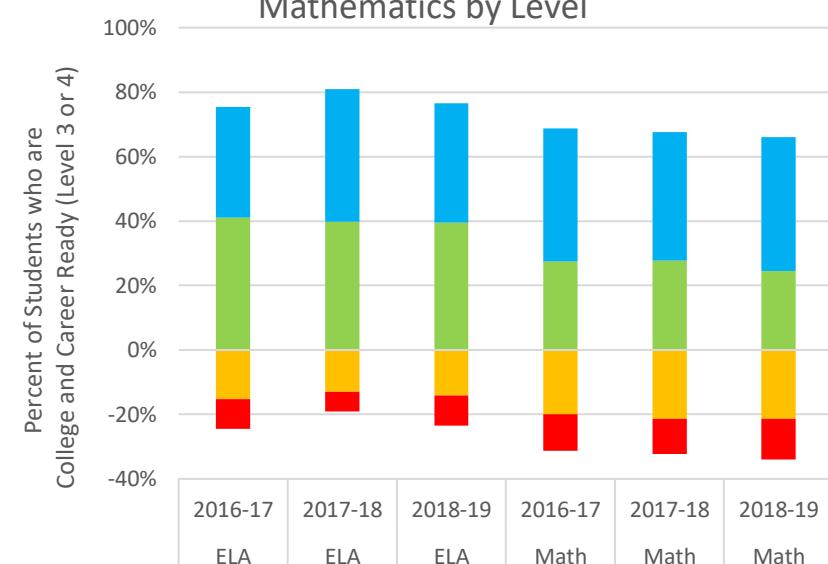
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 33%     | 29%     | 31%     | 31%     |
| *Students with Disabilities  | 14%     | 13%     | 15%     | 15%     |
| *English Language Learners   | 1%      |         |         | 1%      |
| *Free-Direct Certification   | 10%     | 7%      | 8%      | 8%      |
| *Black                       | 1%      | 1%      | 1%      | 1%      |
| *Latino                      | 8%      | 8%      | 7%      | 7%      |
| *Native American             | 0%      | 0%      |         |         |
| *Pacific Islander            | 1%      |         | 0%      | 1%      |
| *Multi-Race - Other Ancestry | 6%      | 6%      | 6%      | 6%      |
| Multi-Race - Asian/White     | 4%      | 5%      | 5%      | 6%      |
| Asian                        | 2%      | 2%      | 2%      | 2%      |
| White                        | 78%     | 79%     | 78%     | 78%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 34%     | 41%     | 37%     |
| ELA               | <b>Level 3</b> | 41%     | 40%     | 40%     |
| ELA               | <b>Level 2</b> | 15%     | 13%     | 14%     |
| ELA               | <b>Level 1</b> | 9%      | 6%      | 9%      |
| ELA Participation |                | 93%     | 92%     | 96%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 41%     | 40%     | 42%     |
| Math               | <b>Level 3</b> | 28%     | 28%     | 24%     |
| Math               | <b>Level 2</b> | 20%     | 21%     | 21%     |
| Math               | <b>Level 1</b> | 11%     | 11%     | 13%     |
| Math Participation |                | 91%     | 91%     | 93%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Sitton

9930 N Smith St

503-916-6277

Principal: Dana Nerenberg

K-5 (Spanish Immersion) Constructed 1949

The Oregon Department of Education has identified this school as a Comprehensive Support and Improvement school. Title I School for 2020-21.

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 315               | 292               | 251               | 238               | 238               | 229                  | 237                  | 241                  |
| Spanish Immersion |  | 75                | 109               | 113               | 129               | 136               | 130                  | 122                  | 118                  |
| <b>Total</b>      |  | <b>390</b>        | <b>401</b>        | <b>364</b>        | <b>367</b>        | <b>374</b>        | <b>359</b>           | <b>359</b>           | <b>359</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 20.00             | 19.50             | 19.00             | 18.60             | 20.10             | 20.90             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          | 1.00              | 2.00              | 2.00              | 0.75              | 0.75              | 2.50              |  |
|  |                            | Other                       |          |                   |                   |                   | 0.70              | 0.70              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 1.50              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 4.98              | 7.92              | 7.60              | 7.00              | 4.88              | 2.63              |  |
|  |                            | Library/Media Services      |          |                   | 0.50              | 0.50              |                   |                   |                   |  |
|  |                            | Other                       |          | 0.75              | 0.33              |                   | 0.85              | 1.50              | 0.50              |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>32.23</b>      | <b>36.24</b>      | <b>35.10</b>      | <b>33.90</b>      | <b>33.93</b>      | <b>33.53</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 3.50              | 3.50              | 3.00              | 3.00              | 3.50              | 3.50              |  |
|  |                            | ESL                         |          | 2.50              | 2.50              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Other                       |          | 1.00              |                   | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 8.75              | 9.63              | 9.63              | 7.88              | 8.44              | 7.50              |  |
|  |                            | ESL                         |          | 1.31              | 1.31              | 0.88              | 0.88              |                   |                   |  |
|  |                            | Nutrition Services          |          | 2.38              | 2.38              | 2.38              | 2.56              | 3.38              | 3.38              |  |
|  |                            | Custodial                   |          | 2.73              | 2.73              | 3.73              | 2.73              | 2.00              | 2.00              |  |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>22.16</b>      | <b>22.04</b>      | <b>22.60</b>      | <b>20.04</b>      | <b>20.32</b>      | <b>19.38</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>54.39</b>      | <b>58.28</b>      | <b>57.70</b>      | <b>53.94</b>      | <b>54.25</b>      | <b>52.91</b>      |  |

Overall Students per FTE 7.2:1 6.9:1 6.3:1 6.8:1 6.9:1 6.8:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 18.20             | 18.50             | 20.00             | 20.10             | 20.60             | 20.90             |
|  |                            | Gen Fund Equity | 3.50              | 3.50              | 2.00              | 0.70              | 1.60              | 2.55              |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      |                   |                   |                   | 0.10              |                   |                   |
|  |                            | Title I         | 0.30              |                   |                   | 0.15              | 0.27              | 0.45              |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.50              |
|  |                            | Other           |                   | 0.50              |                   |                   | 0.08              |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.10              | 4.48              | 3.35              | 3.00              | 3.00              | 3.00              |
|  |                            | Gen Fund Equity |                   |                   | 2.65              | 2.80              | 2.00              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 3.13              | 5.53              | 4.10              | 4.05              | 3.38              | 1.63              |
|  | <b>Admin.</b>              | Other           |                   | 0.74              |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>32.23</b>      | <b>36.24</b>      | <b>35.10</b>      | <b>33.90</b>      | <b>33.93</b>      | <b>33.53</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 30.00 | 29.50 | 29.00 | 28.05 | 30.05 | 32.90 |
|                        | <b>Classified/ Non-Rep</b> | 22.39 | 26.78 | 26.70 | 23.89 | 22.20 | 18.01 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Sitton

9930 N Smith St

503-916-6277

Principal: Dana Nerenberg



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,545,176       | \$ 1,821,329       | \$ 1,849,789       | \$ 2,024,096       | \$ 2,051,577       | \$ 2,147,567       |
| Associated Payroll Costs | \$ 796,028         | \$ 837,791         | \$ 980,070         | \$ 974,514         | \$ 988,889         | \$ 1,182,325       |
| Purchased Services       | \$ 25,081          | \$ 21,487          | \$ 41,732          | \$ 17,629          | \$ 33,741          | \$ 87,673          |
| Supplies and Materials   | \$ 53,318          | \$ 102,755         | \$ 71,783          | \$ 56,939          | \$ 116,793         | \$ 87,068          |
| Capital                  | \$ 13,708          | \$ 13,895          | \$ 675             |                    |                    |                    |
| Other Objects            | \$ 2,057           | \$ 2,271           | \$ 3,604           | \$ 775             |                    |                    |
| <b>Total</b>             | <b>\$2,435,369</b> | <b>\$2,799,528</b> | <b>\$2,947,652</b> | <b>\$3,073,952</b> | <b>\$3,191,000</b> | <b>\$3,504,633</b> |

**Dollars per Student**      \$ 7,178 :1    \$ 7,351 :1    \$ 8,445 :1    \$ 8,695 :1    \$ 9,371 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

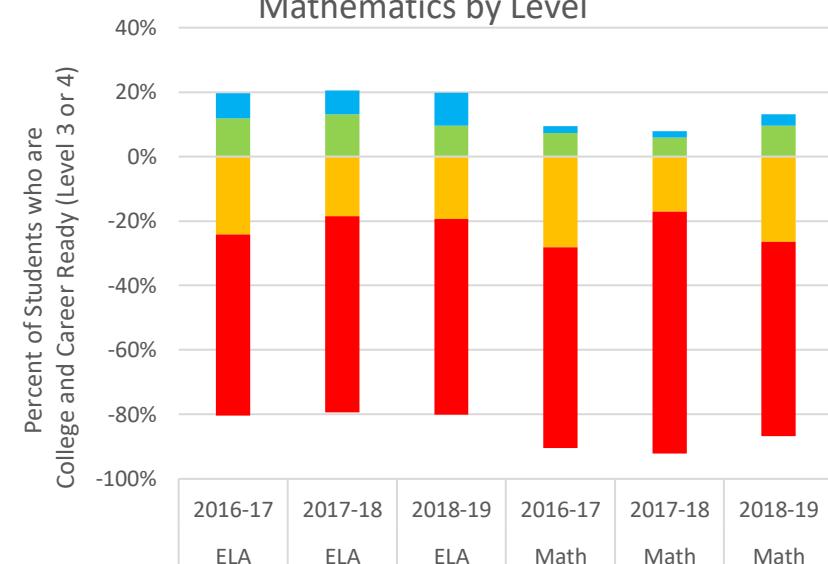
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 86%     | 85%     | 85%     | 83%     |
| *Students with Disabilities  | 20%     | 19%     | 19%     | 20%     |
| *English Language Learners   | 26%     | 22%     | 23%     | 27%     |
| *Free-Direct Certification   | 58%     | 60%     | 53%     | 49%     |
| *Black                       | 16%     | 16%     | 12%     | 10%     |
| *Latino                      | 38%     | 40%     | 42%     | 46%     |
| *Native American             | 3%      | 3%      | 3%      | 2%      |
| *Pacific Islander            | 2%      | 2%      | 2%      | 2%      |
| *Multi-Race - Other Ancestry | 14%     | 10%     | 12%     | 11%     |
| Multi-Race - Asian/White     | 1%      | 1%      | 1%      | 1%      |
| Asian                        | 3%      | 3%      | 3%      | 2%      |
| White                        | 24%     | 26%     | 26%     | 26%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 8%      | 7%      | 10%     |
| ELA               | <b>Level 3</b> | 12%     | 13%     | 10%     |
| ELA               | <b>Level 2</b> | 24%     | 19%     | 19%     |
| ELA               | <b>Level 1</b> | 56%     | 61%     | 61%     |
| ELA Participation |                | 100%    | 97%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 2%      | 2%      | 4%      |
| Math               | <b>Level 3</b> | 7%      | 6%      | 10%     |
| Math               | <b>Level 2</b> | 28%     | 17%     | 27%     |
| Math               | <b>Level 1</b> | 62%     | 75%     | 60%     |
| Math Participation |                | 100%    | 98%     | 97%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Skyline

11536 NW Skyline Blvd  
503-916-5212  
Principal: Sheryl Sullivan-Malone  
K-8      Constructed 1939

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 300               | 300               | 293               | 274               | 248               | 231                  | 225                  | 216                  |
| Total           |  | 300               | 300               | 293               | 274               | 248               | 231                  | 225                  | 216                  |

|   |                        | Staff Type                 | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Position            | Licensed               | Teachers                   |          | 17.00             | 17.45             | 15.75             | 14.00             | 14.50             | 13.50             |
|   |                        | Counseling Services        |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.50              |
|   |                        | Library/Media Services     |          | 0.50              | 0.50              | 0.90              | 0.88              | 1.00              | 0.50              |
|   |                        | Instructional Specialists  |          | 0.30              |                   | 0.50              | 0.50              | 0.50              | 0.50              |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Clerical                   |          | 2.00              | 2.38              | 1.40              | 1.50              | 1.50              | 1.50              |
|   |                        | Ed. Assistant/Paraeducator |          |                   |                   | 1.24              | 0.45              | 0.45              | 0.38              |
|   |                        | Library/Media Services     |          | 0.50              | 0.50              | 0.50              | 0.38              | 0.38              | 0.38              |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   | Admin.                 |                            |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
| <b>School Total</b>                         |                        |                            |          | <b>22.30</b>      | <b>22.83</b>      | <b>22.29</b>      | <b>19.71</b>      | <b>20.33</b>      | <b>19.26</b>      |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          |          | 1.00              | 1.50              | 1.50              | 1.00              | 1.00              | 1.00              |
|   |                        | ESL                        |          | 0.25              |                   |                   |                   |                   |                   |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Special Education          |          | 0.88              |                   |                   | 1.75              | 0.94              | 0.94              |
|   |                        | ESL                        |          |                   |                   |                   |                   |                   |                   |
|   |                        | Nutrition Services         |          | 0.75              | 0.75              | 0.75              | 0.75              | 0.75              | 0.75              |
|   |                        | Custodial                  |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   |                        | <b>CASR Total</b>          |          | <b>4.88</b>       | <b>4.25</b>       | <b>4.25</b>       | <b>5.50</b>       | <b>4.69</b>       | <b>4.69</b>       |
| <b>Grand Total</b>                          |                        |                            |          | <b>27.18</b>      | <b>27.08</b>      | <b>26.54</b>      | <b>25.21</b>      | <b>25.01</b>      | <b>23.94</b>      |

Overall Students per FTE      11.0:1      11.1:1      11.0:1      10.9:1      9.9:1      9.6:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        | 17.73             | 17.75             | 16.93             | 15.41             | 15.86             | 13.86             |
|   |                        | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                        | City Arts Tax   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|   |                        | Foundation      | 0.57              | 0.70              | 0.72              | 0.47              | 0.64              | 0.64              |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   |                        | SIA             |                   |                   |                   |                   |                   | 1.00              |
|   |                        | Other           |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund        | 2.50              | 2.88              | 3.14              | 1.88              | 1.88              | 2.08              |
|   |                        | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                        | Foundation      |                   |                   |                   | 0.45              | 0.45              | 0.18              |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Gen Fund        | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|   | Admin.                 | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Other           |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                               |                        |                 | <b>22.30</b>      | <b>22.83</b>      | <b>22.29</b>      | <b>19.71</b>      | <b>20.33</b>      | <b>19.26</b>      |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 20.05 | 20.45 | 19.65 | 17.38 | 18.00 | 17.00 |
|                 | Classified/ Non-Rep | 6.13  | 5.63  | 5.89  | 6.83  | 6.01  | 5.94  |
|                 | Admin.              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Skyline

11536 NW Skyline Blvd  
503-916-5212  
Principal: Sheryl Sullivan-Malone



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,088,600       | \$ 1,294,578       | \$ 1,360,888       | \$ 1,409,178       | \$ 1,371,342       | \$ 1,431,624       |
| Associated Payroll Costs | \$ 557,591         | \$ 662,759         | \$ 677,747         | \$ 666,484         | \$ 629,086         | \$ 686,544         |
| Purchased Services       | \$ 9,639           | \$ 14,042          | \$ 10,110          | \$ 8,317           | \$ 6,152           | \$ 9,732           |
| Supplies and Materials   | \$ 8,992           | \$ 11,075          | \$ 14,261          | \$ 10,471          | \$ 15,701          | \$ 14,616          |
| Capital                  |                    |                    |                    |                    | \$ 120             |                    |
| Other Objects            | \$ 82              |                    |                    | \$ 82              |                    |                    |
| <b>Total</b>             | <b>\$1,664,905</b> | <b>\$1,982,453</b> | <b>\$2,063,005</b> | <b>\$2,094,532</b> | <b>\$2,022,400</b> | <b>\$2,142,516</b> |

**Dollars per Student**      \$ 6,608 :1    \$ 6,877 :1    \$ 7,149 :1    \$ 7,381 :1    \$ 8,639 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

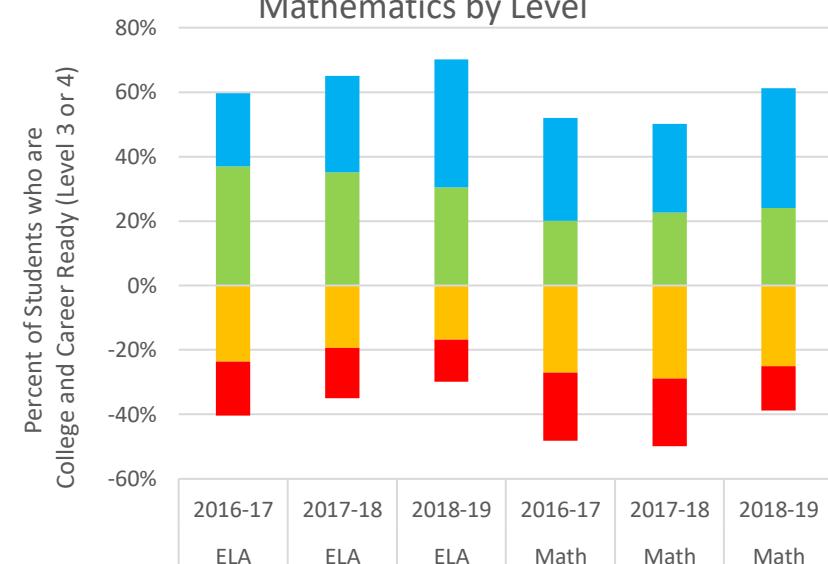
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 32%     | 33%     | 31%     | 31%     |
| *Students with Disabilities  | 10%     | 14%     | 13%     | 13%     |
| *English Language Learners   |         |         |         |         |
| *Free-Direct Certification   | 9%      | 10%     | 5%      | 6%      |
| *Black                       | 2%      | 2%      | 2%      | 2%      |
| *Latino                      | 9%      | 11%     | 11%     | 10%     |
| *Native American             | 2%      | 1%      | 0%      |         |
| *Pacific Islander            |         | 0%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 6%      | 6%      | 3%      | 3%      |
| Multi-Race - Asian/White     | 4%      | 6%      | 6%      | 4%      |
| Asian                        | 4%      | 3%      | 4%      | 4%      |
| White                        | 74%     | 72%     | 73%     | 76%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 23%     | 30%     | 40%     |
| ELA               | <b>Level 3</b> | 37%     | 35%     | 30%     |
| ELA               | <b>Level 2</b> | 24%     | 19%     | 17%     |
| ELA               | <b>Level 1</b> | 17%     | 16%     | 13%     |
| ELA Participation |                | 96%     | 99%     | 96%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 32%     | 28%     | 37%     |
| Math               | <b>Level 3</b> | 20%     | 23%     | 24%     |
| Math               | <b>Level 2</b> | 27%     | 29%     | 25%     |
| Math               | <b>Level 1</b> | 21%     | 21%     | 14%     |
| Math Participation |                | 97%     | 99%     | 95%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Stephenson

2627 SW Stephenson St

503-916-6318

Principal: Carlos Galindo

K-5      Constructed 1964

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 322               | 340               | 352               | 347               | 371               | 369                  | 371                  | 370                  |
| Total           |  | 322               | 340               | 352               | 347               | 371               | 369                  | 371                  | 370                  |

|   |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                   | 13.00             | 15.00             | 17.50             | 18.00             | 16.00             |
|   | Licensed               | Counseling Services        | 1.00              | 1.00              | 1.00              | 1.00              | 1.50              |
|   | Licensed               | Library/Media Services     | 0.50              | 1.00              | 1.00              | 0.50              | 0.50              |
|   | Licensed               | Instructional Specialists  |                   |                   | 0.50              |                   |                   |
|   | Licensed               | Other                      |                   |                   |                   | 0.50              | 0.50              |
|   | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.00              | 1.50              | 1.50              | 1.50              |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/Paraeducator | 0.88              | 0.88              |                   | 0.50              | 2.25              |
|   | Classified/<br>Non-Rep | Library/Media Services     | 1.00              |                   |                   | 0.50              | 0.50              |
|   | Classified/<br>Non-Rep | Other                      |                   |                   |                   |                   |                   |
|   | Admin.                 |                            | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|   | School Total           |                            | 19.38             | 20.88             | 22.50             | 23.50             | 23.25             |
|   | School Total           |                            | 19.38             | 20.88             | 22.50             | 23.50             | 21.50             |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Licensed               | Special Education          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|   | Licensed               | ESL                        | 0.25              |                   | 0.25              | 0.25              | 0.25              |
|   | Licensed               | Other                      |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Special Education          | 4.38              | 3.50              | 2.63              | 2.63              | 3.75              |
|   | Classified/<br>Non-Rep | ESL                        |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Nutrition Services         | 0.75              | 0.75              | 0.75              | 0.75              | 1.50              |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Custodial                  | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|   | Classified/<br>Non-Rep | Other                      |                   |                   |                   |                   |                   |
|   | CASR Total             |                            | 9.38              | 8.25              | 7.63              | 7.63              | 9.50              |
|   | Grand Total            |                            | 28.75             | 29.13             | 30.13             | 31.13             | 32.75             |
|   | Grand Total            |                            | 28.75             | 29.13             | 30.13             | 31.13             | 31.00             |

Overall Students per FTE      11.2:1      11.7:1      11.7:1      11.1:1      11.3:1      11.9:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund          | 13.03             | 16.00             | 17.75             | 18.00             | 17.00             |
|   | Licensed               | Gen Fund Equity   |                   |                   |                   |                   |                   |
|   | Licensed               | City Arts Tax     | 0.50              | 0.50              | 1.00              | 1.00              | 1.00              |
|   | Licensed               | Foundation        | 0.97              | 0.50              | 0.75              | 1.00              | 0.25              |
|   | Licensed               | Title I           |                   |                   |                   |                   |                   |
|   | Licensed               | SIA               |                   |                   |                   |                   | 0.50              |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Other             |                   | 0.50              |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund          | 3.82              | 2.50              | 1.50              | 2.50              | 2.50              |
|   | Classified/<br>Non-Rep | Gen Fund Equity   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Foundation        | 0.06              | 0.38              |                   | 1.75              |                   |
|   | Classified/<br>Non-Rep | Title I           |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Other             |                   |                   |                   |                   |                   |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Admin.                 | Gen Fund          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|   | Admin.                 | Gen Fund Equity   |                   |                   |                   |                   |                   |
|   | Admin.                 | Other             |                   |                   |                   |                   |                   |
|   | School Total           |                   | 19.38             | 20.88             | 22.50             | 23.50             | 23.25             |
|   | School Total           |                   | 19.38             | 20.88             | 22.50             | 23.50             | 21.50             |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 16.75 | 19.00 | 22.25 | 22.25 | 20.25 | 20.75 |
| School<br>and CASR | Classified/ Non-Rep | 11.00 | 9.13  | 6.88  | 7.88  | 11.50 | 9.25  |
| School<br>and CASR | Admin.              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Stephenson

2627 SW Stephenson St  
503-916-6318  
Principal: Carlos Galindo



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,081,867       | \$ 1,182,730       | \$ 1,296,975       | \$ 1,539,654       | \$ 1,610,309       | \$ 1,587,764       |
| Associated Payroll Costs | \$ 544,175         | \$ 571,965         | \$ 637,376         | \$ 730,779         | \$ 750,131         | \$ 772,445         |
| Purchased Services       | \$ 11,814          | \$ 8,626           | \$ 10,930          | \$ 7,623           | \$ 5,508           | \$ 11,532          |
| Supplies and Materials   | \$ 9,206           | \$ 5,357           | \$ 14,024          | \$ 8,496           | \$ 38,328          | \$ 17,388          |
| Capital                  |                    | \$ 2,079           |                    |                    |                    |                    |
| Other Objects            |                    | \$ 250             |                    | \$ 1,964           |                    |                    |
| <b>Total</b>             | <b>\$1,647,062</b> | <b>\$1,771,007</b> | <b>\$1,959,305</b> | <b>\$2,288,516</b> | <b>\$2,404,275</b> | <b>\$2,389,129</b> |

**Dollars per Student**      \$ 5,500 :1    \$ 5,763 :1    \$ 6,501 :1    \$ 6,929 :1    \$ 6,440 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

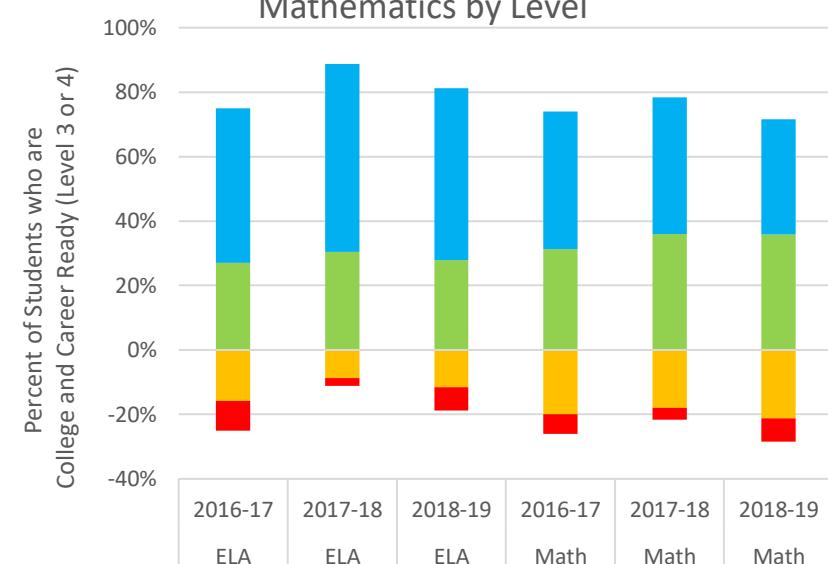
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 28%     | 30%     | 30%     | 30%     |
| *Students with Disabilities  | 15%     | 14%     | 14%     | 15%     |
| *English Language Learners   | 2%      | 2%      | 1%      | 3%      |
| *Free-Direct Certification   | 3%      | 5%      | 4%      | 5%      |
| *Black                       | 2%      | 1%      | 3%      | 2%      |
| *Latino                      | 7%      | 8%      | 8%      | 10%     |
| *Native American             | 1%      | 1%      |         |         |
| *Pacific Islander            | 0%      |         |         |         |
| *Multi-Race - Other Ancestry | 3%      | 5%      | 5%      | 5%      |
| Multi-Race - Asian/White     | 4%      | 4%      | 5%      | 5%      |
| Asian                        | 6%      | 5%      | 3%      | 3%      |
| White                        | 79%     | 76%     | 76%     | 76%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 48%     | 58%     | 53%     |
| ELA               | <b>Level 3</b> | 27%     | 30%     | 28%     |
| ELA               | <b>Level 2</b> | 16%     | 9%      | 12%     |
| ELA               | <b>Level 1</b> | 9%      | 3%      | 7%      |
| ELA Participation |                | 93%     | 93%     | 99%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 43%     | 43%     | 36%     |
| Math               | <b>Level 3</b> | 31%     | 36%     | 36%     |
| Math               | <b>Level 2</b> | 20%     | 18%     | 21%     |
| Math               | <b>Level 1</b> | 6%      | 4%      | 7%      |
| Math Participation |                | 92%     | 96%     | 99%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Sunnyside Environmental

3421 SE Salmon St

503-916-6226

Principal: Amy Kleiner

K-8 (Environmental Curriculum)

Constructed 1925

| Enrollment Data         |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Sunnyside Environmental |  | 574               | 602               | 604               | 581               | 549               | 528                  | 528                  | 514                  |
|                         |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                         |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>            |  | <b>574</b>        | <b>602</b>        | <b>604</b>        | <b>581</b>        | <b>549</b>        | <b>528</b>           | <b>528</b>           | <b>514</b>           |

|  |                            | Staff Type                  | Position     | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    | 25.25        | 27.00             | 28.50             | 25.50             | 25.75             | 24.00             |                   |
|  |                            | Counseling Services         | 1.50         | 1.50              | 1.50              | 1.50              | 1.50              | 1.50              |                   |
|  |                            | Library/Media Services      | 1.00         | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |
|  |                            | Instructional Specialists   | 0.50         |                   |                   |                   | 0.13              |                   |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Clerical                    | 2.50         | 2.50              | 2.75              | 2.90              | 2.90              | 2.75              |                   |
|  |                            | Ed. Assistant/ Paraeducator |              |                   |                   | 0.50              |                   |                   |                   |
|  |                            | Library/Media Services      |              |                   |                   |                   |                   |                   |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             | 2.00         | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |                   |
| <b>School Total</b>                                |                            |                             | <b>32.75</b> | <b>34.00</b>      | <b>35.75</b>      | <b>33.40</b>      | <b>33.28</b>      | <b>31.25</b>      |                   |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           | 2.00         | 2.50              | 3.00              | 2.50              | 2.50              | 2.50              |                   |
|  |                            | ESL                         | 0.25         |                   | 0.25              | 0.25              | 0.25              | 0.25              |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           | 2.63         | 2.63              | 3.50              | 3.50              | 3.75              | 2.81              |                   |
|  |                            | ESL                         |              |                   |                   |                   |                   |                   |                   |
|  |                            | Nutrition Services          | 0.69         | 0.75              | 1.13              | 1.19              | 1.19              | 1.19              |                   |
|  |                            | Custodial                   | 2.73         | 3.00              | 2.73              | 2.73              | 3.00              | 3.00              |                   |
|  |                            | Other                       |              |                   |                   |                   |                   |                   |                   |
|  | <b>CASR Total</b>          |                             | <b>8.29</b>  | <b>8.88</b>       | <b>10.60</b>      | <b>10.16</b>      | <b>10.69</b>      | <b>9.75</b>       |                   |
|  | <b>Grand Total</b>         |                             | <b>41.04</b> | <b>42.88</b>      | <b>46.35</b>      | <b>43.56</b>      | <b>43.97</b>      | <b>41.00</b>      |                   |

Overall Students per FTE      14.0:1      14.0:1      13.0:1      13.3:1      12.5:1      12.9:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 26.29             | 27.50             | 28.75             | 27.00             | 26.25             | 25.50             |
|  |                            | Gen Fund Equity | 0.67              | 0.75              | 1.00              |                   | 1.00              |                   |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 0.50              |
|  |                            | Foundation      | 0.29              | 0.25              | 0.25              |                   | 0.13              |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 0.50              |                   |
|  |                            | Other           |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 2.50              | 2.50              | 2.70              | 2.50              | 2.00              | 2.00              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      |                   |                   | 0.05              | 0.90              | 0.90              | 0.75              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Gen Fund        | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  | Gen Fund Equity            |                 |                   |                   |                   |                   |                   |                   |
|  | Other                      |                 |                   |                   |                   |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>32.75</b>      | <b>34.00</b>      | <b>35.75</b>      | <b>33.40</b>      | <b>33.28</b>      | <b>31.25</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 30.50 | 32.00 | 34.25 | 30.75 | 31.13 | 29.25 |
|                        | <b>Classified/ Non-Rep</b> | 8.54  | 8.88  | 10.10 | 10.81 | 10.84 | 9.75  |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Sunnyside Environmental

3421 SE Salmon St  
503-916-6226  
Principal: Amy Kleiner



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,019,790       | \$ 2,218,233       | \$ 2,357,133       | \$ 2,620,387       | \$ 2,523,371       | \$ 2,496,692       |
| Associated Payroll Costs | \$ 1,008,462       | \$ 1,025,684       | \$ 1,071,099       | \$ 1,217,950       | \$ 1,116,759       | \$ 1,216,852       |
| Purchased Services       | \$ 14,965          | \$ 14,129          | \$ 14,173          | \$ 10,107          | \$ 7,377           | \$ 17,292          |
| Supplies and Materials   | \$ 26,484          | \$ 24,084          | \$ 33,713          | \$ 22,874          | \$ 27,627          | \$ 26,077          |
| Capital                  |                    | \$ 228             | \$ 738             |                    |                    |                    |
| Other Objects            | \$ 35              | \$ 164             |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$3,069,735</b> | <b>\$3,282,522</b> | <b>\$3,476,856</b> | <b>\$3,871,318</b> | <b>\$3,675,134</b> | <b>\$3,756,913</b> |

**Dollars per Student**      \$ 5,719 :1    \$ 5,776 :1    \$ 6,409 :1    \$ 6,326 :1    \$ 6,843 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 37%     | 37%     | 41%     | 39%     |
| *Students with Disabilities  | 15%     | 15%     | 18%     | 17%     |
| *English Language Learners   |         |         | 1%      |         |
| *Free-Direct Certification   | 15%     | 13%     | 14%     | 11%     |
| *Black                       | 1%      | 2%      | 2%      | 2%      |
| *Latino                      | 7%      | 9%      | 9%      | 10%     |
| *Native American             | 1%      | 1%      | 1%      | 1%      |
| *Pacific Islander            | 0%      | 0%      |         |         |
| *Multi-Race - Other Ancestry | 7%      | 7%      | 7%      | 7%      |
| Multi-Race - Asian/White     | 5%      | 5%      | 6%      | 5%      |
| Asian                        | 2%      | 2%      | 2%      | 2%      |
| White                        | 77%     | 75%     | 74%     | 74%     |

### Student Performance Data

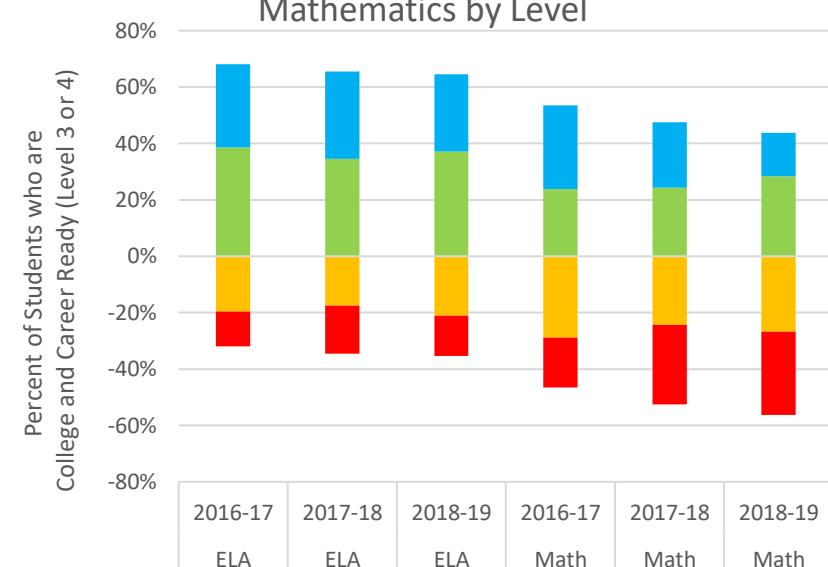
| Subject | ELA            | 2016-17 | 2017-18 | 2018-19 |
|---------|----------------|---------|---------|---------|
| ELA     | <b>Level 4</b> | 30%     | 31%     | 27%     |
| ELA     | <b>Level 3</b> | 39%     | 35%     | 37%     |
| ELA     | <b>Level 2</b> | 20%     | 18%     | 21%     |
| ELA     | <b>Level 1</b> | 12%     | 17%     | 14%     |

|                   |     |     |     |
|-------------------|-----|-----|-----|
| ELA Participation | 80% | 89% | 95% |
|-------------------|-----|-----|-----|

| Subject | ELA            | 2016-17 | 2017-18 | 2018-19 |
|---------|----------------|---------|---------|---------|
| Math    | <b>Level 4</b> | 30%     | 23%     | 15%     |
| Math    | <b>Level 3</b> | 24%     | 24%     | 28%     |
| Math    | <b>Level 2</b> | 29%     | 24%     | 27%     |
| Math    | <b>Level 1</b> | 18%     | 28%     | 29%     |

|                    |     |     |     |
|--------------------|-----|-----|-----|
| Math Participation | 77% | 88% | 93% |
|--------------------|-----|-----|-----|

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Vernon

2044 NE Killingsworth St

503-916-6415

Principal: Ben Keefer

K-8      Constructed 1931

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 407               | 471               | 522               | 545               | 607               | 622                  | 615                  | 601                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| <b>Total</b>    |  | <b>407</b>        | <b>471</b>        | <b>522</b>        | <b>545</b>        | <b>607</b>        | <b>622</b>           | <b>615</b>           | <b>601</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |  |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 21.71             | 23.25             | 26.25             | 28.20             | 29.75             | 32.50             |  |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.50              | 1.50              | 2.00              |  |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Instructional Specialists   |          | 0.50              | 0.50              | 0.50              | 1.00              | 0.75              | 0.50              |  |
|  |                            | Other                       |          | 0.50              | 0.50              | 0.50              |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
|  |                            | Ed. Assistant/ Paraeducator |          | 2.19              | 2.32              | 1.56              | 1.50              | 0.75              | 0.75              |  |
|  |                            | Library/Media Services      |          |                   |                   |                   |                   |                   |                   |  |
|  |                            | Other                       |          |                   |                   |                   |                   | 1.25              | 1.25              |  |
|  | <b>Admin.</b>              |                             |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |  |
| <b>School Total</b>                                |                            |                             |          | <b>30.89</b>      | <b>32.57</b>      | <b>34.81</b>      | <b>37.20</b>      | <b>39.00</b>      | <b>42.00</b>      |  |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 1.50              | 2.00              | 2.50              | 1.50              | 2.00              | 2.00              |  |
|  |                            | ESL                         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |  |
|  |                            | Other                       |          |                   | 1.00              |                   |                   |                   |                   |  |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 0.88              | 2.63              | 2.63              | 0.88              | 1.88              | 1.88              |  |
|  |                            | ESL                         |          |                   | 0.44              | 0.44              |                   |                   |                   |  |
|  |                            | Nutrition Services          |          | 1.44              | 1.44              | 1.50              | 1.50              | 1.50              | 1.50              |  |
|  |                            | Custodial                   |          | 2.73              | 4.18              | 2.73              | 3.00              | 3.73              | 3.73              |  |
|  |                            | Other                       |          | 1.00              | 1.00              |                   |                   |                   |                   |  |
| <b>CASR Total</b>                                  |                            |                             |          | <b>8.54</b>       | <b>13.68</b>      | <b>10.79</b>      | <b>7.88</b>       | <b>10.10</b>      | <b>10.10</b>      |  |
| <b>Grand Total</b>                                 |                            |                             |          | <b>39.43</b>      | <b>46.25</b>      | <b>45.60</b>      | <b>45.08</b>      | <b>49.10</b>      | <b>52.10</b>      |  |

Overall Students per FTE      10.3:1      10.2:1      11.4:1      12.1:1      12.4:1      11.9:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 21.62             | 22.25             | 25.24             | 27.70             | 29.25             | 30.95             |
|  |                            | Gen Fund Equity | 2.09              | 2.00              | 1.50              | 2.00              | 1.50              | 2.75              |
|  |                            | City Arts Tax   | 0.50              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Foundation      | 0.50              | 0.50              | 0.51              |                   | 0.25              | 0.30              |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.00              |
|  |                            | Other           |                   | 0.50              | 1.00              | 1.00              | 1.00              |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 4.19              | 4.32              | 1.56              | 1.50              | 1.50              | 2.00              |
|  |                            | Gen Fund Equity |                   |                   | 2.00              | 2.00              | 2.00              | 1.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   |                   | 0.50              | 0.50              |
| <b>School Total</b>                                      |                            |                 | <b>30.89</b>      | <b>32.57</b>      | <b>34.81</b>      | <b>37.20</b>      | <b>39.00</b>      | <b>42.00</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 27.21 | 30.25 | 32.75 | 34.20 | 36.00 | 39.00 |
|                        | <b>Classified/ Non-Rep</b> | 10.23 | 14.00 | 10.85 | 8.88  | 11.10 | 11.10 |
|                        | <b>Admin.</b>              | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Vernon

2044 NE Killingsworth St  
503-916-6415  
Principal: Ben Keefer



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,707,234       | \$ 1,857,719       | \$ 1,968,458       | \$ 2,299,658       | \$ 2,650,966       | \$ 2,622,918       |
| Associated Payroll Costs | \$ 895,253         | \$ 926,684         | \$ 1,037,617       | \$ 1,167,557       | \$ 1,248,088       | \$ 1,294,717       |
| Purchased Services       | \$ 100,122         | \$ 57,745          | \$ 71,667          | \$ 76,852          | \$ 16,994          | \$ 16,404          |
| Supplies and Materials   | \$ 16,473          | \$ 10,324          | \$ 13,983          | \$ 15,068          | \$ 15,057          | \$ 28,652          |
| Capital                  |                    |                    | \$ 147             | \$ 11,397          | \$ 1,655           |                    |
| Other Objects            | \$ 6,098           | \$ 2,844           | \$ 5,971           | \$ 4,319           |                    |                    |
| <b>Total</b>             | <b>\$2,725,180</b> | <b>\$2,855,316</b> | <b>\$3,097,844</b> | <b>\$3,574,852</b> | <b>\$3,932,759</b> | <b>\$3,962,692</b> |

**Dollars per Student**      \$ 7,016 :1    \$ 6,577 :1    \$ 6,848 :1    \$ 7,216 :1    \$ 6,528 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

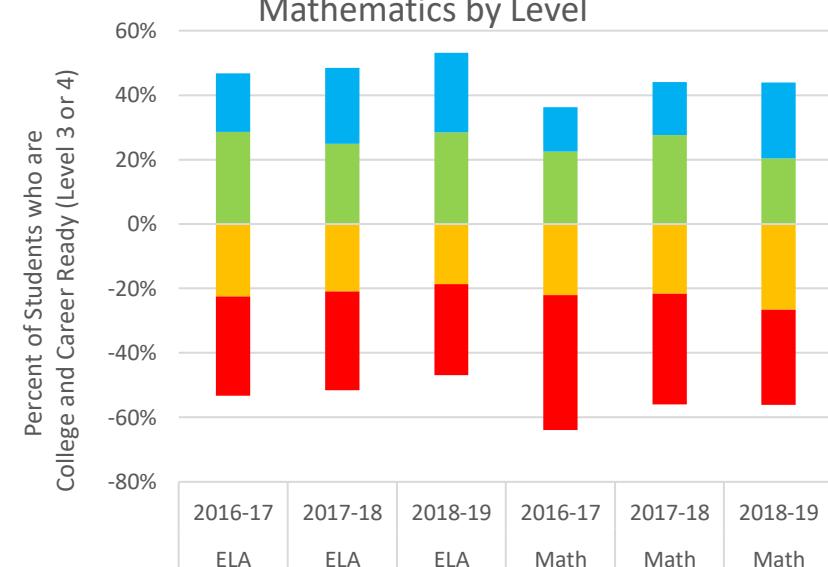
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 52%     | 51%     | 49%     | 51%     |
| *Students with Disabilities  | 7%      | 12%     | 12%     | 13%     |
| *English Language Learners   | 6%      | 4%      | 4%      | 4%      |
| *Free-Direct Certification   | 28%     | 26%     | 22%     | 27%     |
| *Black                       | 23%     | 21%     | 19%     | 19%     |
| *Latino                      | 13%     | 12%     | 13%     | 12%     |
| *Native American             | 0%      |         |         |         |
| *Pacific Islander            | 0%      | 1%      | 0%      | 1%      |
| *Multi-Race - Other Ancestry | 8%      | 8%      | 7%      | 7%      |
| Multi-Race - Asian/White     | 3%      | 3%      | 2%      | 3%      |
| Asian                        | 2%      | 2%      | 1%      | 1%      |
| White                        | 50%     | 54%     | 57%     | 58%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 18%     | 24%     | 25%     |
| ELA               | <b>Level 3</b> | 29%     | 25%     | 29%     |
| ELA               | <b>Level 2</b> | 23%     | 21%     | 19%     |
| ELA               | <b>Level 1</b> | 31%     | 31%     | 28%     |
| ELA Participation |                | 84%     | 87%     | 87%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 14%     | 17%     | 24%     |
| Math               | <b>Level 3</b> | 23%     | 28%     | 20%     |
| Math               | <b>Level 2</b> | 22%     | 22%     | 27%     |
| Math               | <b>Level 1</b> | 42%     | 34%     | 30%     |
| Math Participation |                | 82%     | 86%     | 87%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Vestal

161 NE 82nd Ave

503-916-6437

Principal: Sabrina Flamoe

K-5      Constructed 1929

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Black/African American, Hispanic/Latino. Title I School for 2020-21.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 412               | 381               | 341               | 272               | 249               | 235                  | 232                  | 218                  |
| Total           |  | 412               | 381               | 341               | 272               | 249               | 235                  | 232                  | 218                  |

Converted from a K-8 to K-5 Feeding Roseway Heights MS; shares site with ACCESS, both starting 2018-19 SY.

|   |                        | 2015-16<br>Actual          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School Allocated FTE by Position            | Licensed               | Teachers                   | 20.80             | 22.50             | 20.00             | 14.85             | 12.60             | 14.06 |
|   | Licensed               | Counseling Services        | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | Licensed               | Library/Media Services     | 1.00              | 1.00              | 1.00              | 0.50              |                   | 0.50  |
|   | Licensed               | Instructional Specialists  |                   | 1.00              |                   | 2.00              | 0.50              | 1.14  |
|   | Licensed               | Other                      |                   | 0.50              | 1.00              | 0.50              | 1.00              |       |
|   | Classified/<br>Non-Rep | Clerical                   | 2.00              | 2.50              | 1.50              | 1.50              | 1.50              | 1.50  |
| Centrally Allocated School Resources (CASR) | Classified/<br>Non-Rep | Ed. Assistant/Paraeducator | 3.93              | 6.00              | 4.00              | 4.80              | 3.25              | 3.25  |
|   | Classified/<br>Non-Rep | Library/Media Services     |                   |                   |                   | 0.50              |                   |       |
|   | Classified/<br>Non-Rep | Other                      | 0.65              |                   |                   |                   |                   |       |
|   | Admin.                 |                            | 2.00              | 2.00              | 2.00              | 1.00              | 2.00              | 2.00  |
|   | School Total           |                            | 31.38             | 36.50             | 30.50             | 26.65             | 21.85             | 23.45 |
|   | Grand Total            |                            | 49.83             | 55.35             | 49.48             | 43.94             | 38.83             | 40.87 |

Overall Students per FTE      8.3:1      6.9:1      6.9:1      6.2:1      6.4:1      5.8:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        | 18.93             | 22.00             | 19.50             | 16.35             | 13.60             | 13.90             |
|   | Licensed               | Gen Fund Equity | 2.87              | 2.50              | 3.00              | 2.00              | 1.00              | 1.30              |
|   | Licensed               | City Arts Tax   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|   | Licensed               | Foundation      |                   |                   |                   |                   |                   |                   |
|   | Licensed               | Title I         |                   | 0.50              |                   |                   |                   |                   |
|   | Licensed               | SIA             |                   |                   |                   |                   | 1.00              |                   |
|   | Licensed               | Other           | 0.50              | 0.50              |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund        | 3.75              | 4.00              | 2.50              | 3.90              | 2.50              | 3.00              |
|   | Classified/<br>Non-Rep | Gen Fund Equity |                   | 0.50              |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Foundation      |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Title I         | 2.83              | 4.00              | 3.00              | 2.90              | 2.25              | 1.75              |
|   | Classified/<br>Non-Rep | Other           |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Gen Fund        | 2.00              | 2.00              | 2.00              | 1.00              | 1.36              | 1.50              |
|   | Admin.                 | Gen Fund Equity |                   |                   |                   |                   | 0.64              | 0.50              |
|   | Admin.                 | Other           |                   |                   |                   |                   |                   |                   |
| School Total                                      |                        |                 | 31.38             | 36.50             | 30.50             | 26.65             | 21.85             | 23.45             |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 28.30 | 31.50 | 28.00 | 22.85 | 19.60 | 20.70 |
| School and CASR | Classified/ Non-Rep | 19.53 | 21.85 | 19.48 | 20.09 | 17.23 | 18.17 |
| School and CASR | Admin.              | 2.00  | 2.00  | 2.00  | 1.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Vestal

161 NE 82nd Ave

503-916-6437

Principal: Sabrina Flamoe



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,646,557       | \$ 1,865,587       | \$ 1,926,684       | \$ 1,871,736       | \$ 1,592,771       | \$ 1,541,657       |
| Associated Payroll Costs | \$ 831,873         | \$ 869,369         | \$ 903,563         | \$ 918,756         | \$ 741,455         | \$ 791,455         |
| Purchased Services       | \$ 61,478          | \$ 62,198          | \$ 52,516          | \$ 55,395          | \$ 41,267          | \$ 42,809          |
| Supplies and Materials   | \$ 28,837          | \$ 36,932          | \$ 26,237          | \$ 28,978          | \$ 44,462          | \$ 57,333          |
| Capital                  | \$ 12,258          |                    | \$ 1,795           | \$ 690             |                    |                    |
| Other Objects            | \$ 1,045           | \$ 1,136           |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$2,582,048</b> | <b>\$2,835,222</b> | <b>\$2,910,795</b> | <b>\$2,875,554</b> | <b>\$2,419,955</b> | <b>\$2,433,253</b> |

**Dollars per Student**      \$ 6,882 :1    \$ 7,640 :1    \$ 8,433 :1    \$ 8,897 :1    \$ 9,772 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

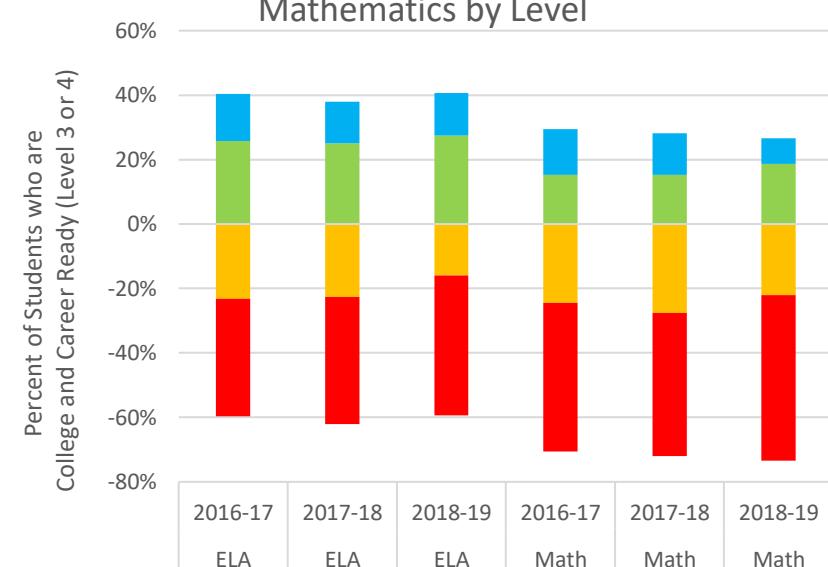
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 72%     | 69%     | 68%     | 69%     |
| *Students with Disabilities  | 18%     | 22%     | 23%     | 20%     |
| *English Language Learners   | 16%     | 14%     | 16%     | 13%     |
| *Free-Direct Certification   | 48%     | 43%     | 37%     | 34%     |
| *Black                       | 17%     | 13%     | 12%     | 12%     |
| *Latino                      | 16%     | 17%     | 14%     | 13%     |
| *Native American             | 0%      | 0%      |         |         |
| *Pacific Islander            | 1%      | 1%      | 2%      | 2%      |
| *Multi-Race - Other Ancestry | 7%      | 10%     | 10%     | 13%     |
| Multi-Race - Asian/White     | 2%      | 2%      | 2%      | 2%      |
| Asian                        | 12%     | 12%     | 12%     | 10%     |
| White                        | 44%     | 45%     | 47%     | 47%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 15%     | 13%     | 13%     |
| ELA               | <b>Level 3</b> | 26%     | 25%     | 27%     |
| ELA               | <b>Level 2</b> | 23%     | 23%     | 16%     |
| ELA               | <b>Level 1</b> | 36%     | 40%     | 43%     |
| ELA Participation |                | 97%     | 96%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 14%     | 13%     | 8%      |
| Math               | <b>Level 3</b> | 15%     | 15%     | 19%     |
| Math               | <b>Level 2</b> | 24%     | 28%     | 22%     |
| Math               | <b>Level 1</b> | 46%     | 44%     | 51%     |
| Math Participation |                | 96%     | 96%     | 97%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# West Sylvan

8111 SW West Slope Dr

503-916-5690

Principal: Cherie Kinnersley

6-8 (Spanish Immersion) Constructed 1953

| Enrollment Data   |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood      |  | 820               | 766               | 735               | 679               | 688               | 688                  | 675                  | 693                  |
| Spanish Immersion |  | 146               | 145               | 141               | 143               | 145               | 142                  | 136                  | 137                  |
| <b>Total</b>      |  | <b>966</b>        | <b>911</b>        | <b>876</b>        | <b>822</b>        | <b>833</b>        | <b>830</b>           | <b>811</b>           | <b>830</b>           |

Boundary change with Gray and Jackson starting 2016-17 SY.

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 40.80             | 40.50             | 38.00             | 35.75             | 34.50             | 34.00             |
|  |                            | Counseling Services         |          | 2.50              | 2.50              | 2.00              | 2.00              | 2.00              | 3.50              |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              | 0.50              | 0.50              | 1.00              | 0.75              |
|  |                            | Instructional Specialists   |          |                   |                   |                   |                   |                   |                   |
|  |                            | Other                       |          |                   |                   | 1.00              |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 3.00              | 3.00              | 2.00              | 2.00              | 1.50              | 1.50              |
|  |                            | Ed. Assistant/ Paraeducator |          | 1.02              | 1.18              |                   |                   |                   |                   |
|  |                            | Library/Media Services      |          | 2.00              | 2.00              | 1.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Other                       |          |                   |                   |                   |                   | 1.00              | 1.00              |
|  | <b>Admin.</b>              |                             |          | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              | 3.00              |
| <b>School Total</b>                                |                            |                             |          | <b>52.82</b>      | <b>52.68</b>      | <b>48.00</b>      | <b>43.75</b>      | <b>43.50</b>      | <b>44.25</b>      |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 1.50              | 1.50              | 1.50              | 1.50              | 2.50              | 3.00              |
|  |                            | ESL                         |          | 0.50              | 0.50              | 0.50              | 0.25              | 0.50              | 0.50              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 0.88              | 0.88              | 0.88              | 0.88              | 4.69              | 3.75              |
|  |                            | ESL                         |          |                   |                   |                   |                   |                   |                   |
|  |                            | Nutrition Services          |          | 0.81              | 0.81              | 0.81              | 0.81              | 0.88              | 0.88              |
|  |                            | Custodial                   |          | 5.00              | 6.00              | 4.00              | 5.00              | 4.00              | 4.00              |
|  |                            | Other                       |          | 0.50              | 0.50              |                   |                   |                   |                   |
|  | <b>CASR Total</b>          |                             |          | <b>9.19</b>       | <b>10.19</b>      | <b>7.69</b>       | <b>8.44</b>       | <b>12.57</b>      | <b>12.13</b>      |
| <b>Grand Total</b>                                 |                            |                             |          | <b>62.01</b>      | <b>62.87</b>      | <b>55.69</b>      | <b>52.19</b>      | <b>56.07</b>      | <b>56.38</b>      |

Overall Students per FTE      15.6:1      14.5:1      15.7:1      15.8:1      14.9:1      14.7:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 41.80             | 41.25             | 39.62             | 37.25             | 36.25             | 36.25             |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      | 1.50              | 1.75              | 1.50              | 0.50              | 0.75              |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.50              |
|  |                            | Other           | 0.50              | 0.50              | 0.38              | 0.50              | 0.50              | 0.50              |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 6.02              | 6.18              | 3.50              | 2.50              | 2.00              | 2.00              |
|  |                            | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   |                   |                   |                   | 1.00              | 1.00              |
| <b>School Total</b>                                      |                            |                 | <b>52.82</b>      | <b>52.68</b>      | <b>48.00</b>      | <b>43.75</b>      | <b>43.50</b>      | <b>44.25</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 45.80 | 45.50 | 43.50 | 40.00 | 40.50 | 41.75 |
|                        | <b>Classified/ Non-Rep</b> | 13.21 | 14.37 | 9.19  | 9.19  | 12.57 | 11.63 |
|                        | <b>Admin.</b>              | 3.00  | 3.00  | 3.00  | 3.00  | 3.00  | 3.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# West Sylvan

8111 SW West Slope Dr  
503-916-5690  
Principal: Cherie Kinnersley



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 3,462,316       | \$ 3,428,430       | \$ 3,392,712       | \$ 3,431,873       | \$ 3,190,068       | \$ 3,217,305       |
| Associated Payroll Costs | \$ 1,716,994       | \$ 1,534,373       | \$ 1,604,554       | \$ 1,640,260       | \$ 1,500,258       | \$ 1,568,470       |
| Purchased Services       | \$ 31,198          | \$ 24,502          | \$ 28,962          | \$ 31,615          | \$ 36,448          | \$ 23,232          |
| Supplies and Materials   | \$ 13,287          | \$ 20,914          | \$ 25,809          | \$ 18,718          | \$ 14,783          | \$ 55,108          |
| Capital                  |                    | \$ 514             |                    |                    |                    |                    |
| Other Objects            |                    |                    | \$ 728             | \$ 46,272          | \$ 2,000           |                    |
| <b>Total</b>             | <b>\$5,223,795</b> | <b>\$5,008,733</b> | <b>\$5,052,765</b> | <b>\$5,168,738</b> | <b>\$4,743,557</b> | <b>\$4,864,115</b> |

**Dollars per Student**      \$ 5,185 :1    \$ 5,546 :1    \$ 5,900 :1    \$ 5,771 :1    \$ 5,839 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

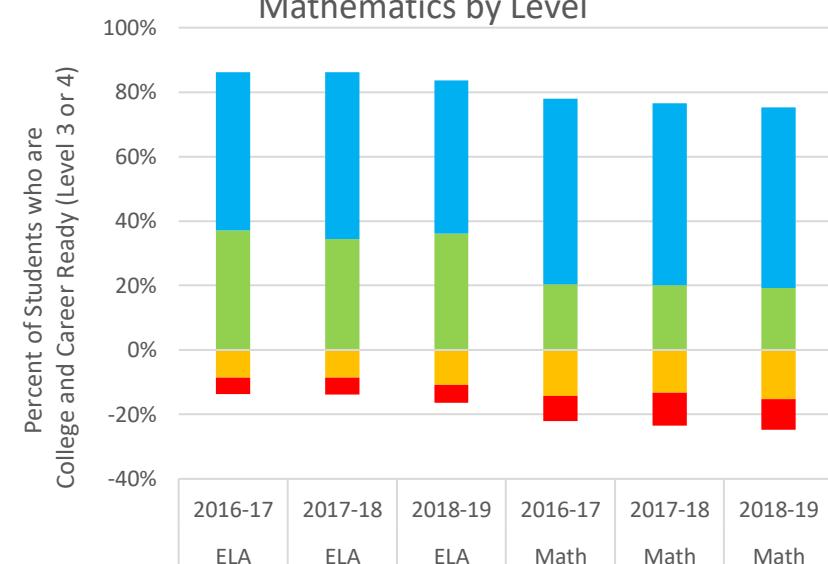
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 24%     | 24%     | 23%     | 24%     |
| *Students with Disabilities  | 5%      | 6%      | 6%      | 7%      |
| *English Language Learners   | 2%      | 1%      | 1%      | 1%      |
| *Free-Direct Certification   | 5%      | 5%      | 4%      | 5%      |
| *Black                       | 2%      | 2%      | 1%      | 2%      |
| *Latino                      | 11%     | 11%     | 11%     | 9%      |
| *Native American             |         |         | 0%      | 0%      |
| *Pacific Islander            | 0%      | 0%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 4%      | 4%      | 4%      | 3%      |
| Multi-Race - Asian/White     | 6%      | 5%      | 7%      | 7%      |
| Asian                        | 10%     | 10%     | 10%     | 10%     |
| White                        | 68%     | 68%     | 68%     | 68%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 49%     | 52%     | 48%     |
| ELA               | <b>Level 3</b> | 37%     | 34%     | 36%     |
| ELA               | <b>Level 2</b> | 9%      | 9%      | 11%     |
| ELA               | <b>Level 1</b> | 5%      | 5%      | 6%      |
| ELA Participation |                | 97%     | 98%     | 98%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 58%     | 57%     | 56%     |
| Math               | <b>Level 3</b> | 20%     | 20%     | 19%     |
| Math               | <b>Level 2</b> | 14%     | 13%     | 15%     |
| Math               | <b>Level 1</b> | 8%      | 10%     | 9%      |
| Math Participation |                | 95%     | 98%     | 97%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Whitman

7326 SE Flavel St

503-916-6370

Principal: Stephanie Murdock

PK-5      Constructed 1954

Title I School for 2020-21.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 271               | 261               | 267               | 238               | 220               | 222                  | 217                  | 215                  |
| Total           |  | 271               | 261               | 267               | 238               | 220               | 222                  | 217                  | 215                  |

|   |                        | 2015-16<br>Actual              | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                       | 14.50             | 13.50             | 13.50             | 13.60             | 14.10             | 11.10 |
|   | Licensed               | Counseling Services            | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | Licensed               | Library/Media Services         |                   | 1.00              | 1.00              | 1.00              | 1.00              | 1.00  |
|   | Licensed               | Instructional Specialists      | 1.00              | 2.00              | 2.00              | 1.00              | 1.50              | 1.00  |
|   | Licensed               | Other                          |                   |                   |                   | 0.10              |                   |       |
|   | Classified/<br>Non-Rep | Clerical                       | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 1.75  |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/<br>Paraeducator | 5.82              | 3.78              | 3.11              | 4.44              | 3.07              | 2.19  |
|   | Classified/<br>Non-Rep | Library/Media Services         | 1.00              |                   |                   |                   |                   |       |
|   | Classified/<br>Non-Rep | Other                          | 0.50              |                   |                   |                   |                   |       |
|   | Admin.                 |                                | 1.00              | 1.00              | 1.00              | 1.00              | 2.00              | 2.00  |
|   | School Total           |                                | 26.82             | 24.28             | 23.61             | 24.14             | 24.67             | 20.04 |
|   | Grand Total            |                                | 35.26             | 33.59             | 31.55             | 33.58             | 33.42             | 27.86 |

Overall Students per FTE

7.7:1

7.8:1

8.5:1

7.1:1

6.6:1

8.0:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | 2015-16<br>Actual  | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |       |
|---|------------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund           | 13.57             | 15.00             | 15.00             | 14.65             | 15.03             | 11.33 |
|   | Licensed               | Gen Fund<br>Equity | 2.32              | 2.00              | 1.88              | 1.45              | 1.10              | 1.30  |
|   | Licensed               | City Arts Tax      | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50  |
|   | Licensed               | Foundation         |                   |                   |                   |                   |                   |       |
|   | Licensed               | Title I            | 0.11              |                   | 0.13              | 0.10              | 0.48              | 0.38  |
|   | Licensed               | SIA                |                   |                   |                   |                   |                   | 0.50  |
|   | Licensed               | Other              |                   |                   |                   |                   | 0.50              | 0.10  |
|   | Classified/<br>Non-Rep | Gen Fund           | 6.00              | 3.00              | 2.50              | 2.50              | 2.95              | 2.75  |
|   | Classified/<br>Non-Rep | Gen Fund<br>Equity |                   |                   | 0.25              | 2.10              |                   |       |
|   | Classified/<br>Non-Rep | Foundation         | 0.50              |                   |                   |                   | 0.73              |       |
|   | Classified/<br>Non-Rep | Title I            | 2.82              | 2.78              | 2.11              | 1.84              | 1.39              | 1.01  |
|   | Classified/<br>Non-Rep | Other              |                   |                   | 0.25              |                   |                   | 0.19  |
|   | Admin.                 | Gen Fund           | 1.00              | 1.00              | 1.00              | 1.00              | 1.36              | 1.50  |
|   | Admin.                 | Gen Fund<br>Equity |                   |                   |                   |                   | 0.64              | 0.50  |
|   | Admin.                 | Other              |                   |                   |                   |                   |                   |       |
| School Total  |                        |                    | 26.82             | 24.28             | 23.61             | 24.14             | 24.67             | 20.04 |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 19.50 | 20.50 | 20.00 | 19.70 | 20.10 | 16.60 |
|                    | Classified/ Non-Rep | 14.76 | 12.09 | 10.55 | 12.88 | 11.32 | 9.26  |
|                    | Admin.              | 1.00  | 1.00  | 1.00  | 1.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Whitman

7326 SE Flavel St  
503-916-6370  
Principal: Stephanie Murdock



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,606,477       | \$ 1,559,237       | \$ 1,429,932       | \$ 1,509,885       | \$ 1,535,709       | \$ 1,568,744       |
| Associated Payroll Costs | \$ 785,102         | \$ 683,090         | \$ 668,607         | \$ 734,439         | \$ 729,604         | \$ 793,601         |
| Purchased Services       | \$ 64,888          | \$ 49,114          | \$ 58,590          | \$ 36,874          | \$ 36,602          | \$ 21,933          |
| Supplies and Materials   | \$ 22,107          | \$ 20,886          | \$ 12,053          | \$ 28,532          | \$ 61,363          | \$ 58,596          |
| Capital                  |                    | \$ 1,610           | \$ 7,969           | \$ 9,825           | \$ 3,296           |                    |
| Other Objects            | \$ 5,031           | \$ 2,953           | \$ 3,194           | \$ 977             |                    |                    |
| <b>Total</b>             | <b>\$2,483,605</b> | <b>\$2,316,890</b> | <b>\$2,180,344</b> | <b>\$2,320,532</b> | <b>\$2,366,574</b> | <b>\$2,442,875</b> |

**Dollars per Student**      \$ 8,549 :1    \$ 8,354 :1    \$ 8,691 :1    \$ 9,944 :1    \$ 11,104 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

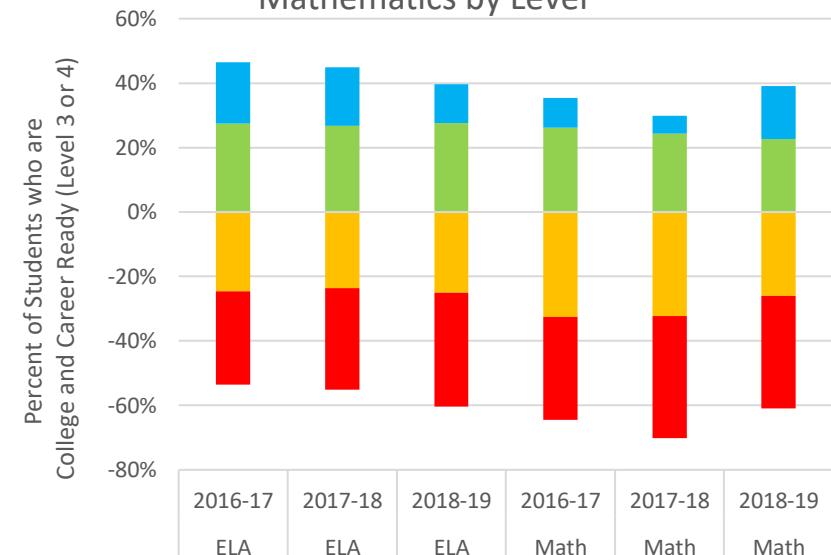
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 75%     | 75%     | 73%     | 79%     |
| *Students with Disabilities  | 15%     | 16%     | 17%     | 22%     |
| *English Language Learners   | 19%     | 18%     | 19%     | 18%     |
| *Free-Direct Certification   | 50%     | 51%     | 49%     | 48%     |
| *Black                       | 7%      | 7%      | 10%     | 10%     |
| *Latino                      | 29%     | 31%     | 27%     | 29%     |
| *Native American             | 2%      | 3%      | 2%      | 1%      |
| *Pacific Islander            | 1%      | 0%      | 1%      |         |
| *Multi-Race - Other Ancestry | 7%      | 6%      | 6%      | 11%     |
| Multi-Race - Asian/White     | 1%      |         | 0%      | 1%      |
| Asian                        | 15%     | 13%     | 15%     | 14%     |
| White                        | 38%     | 39%     | 39%     | 34%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 19%     | 18%     | 12%     |
| ELA               | <b>Level 3</b> | 28%     | 27%     | 28%     |
| ELA               | <b>Level 2</b> | 25%     | 24%     | 25%     |
| ELA               | <b>Level 1</b> | 29%     | 32%     | 35%     |
| ELA Participation |                | 98%     | 94%     | 98%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 9%      | 6%      | 17%     |
| Math               | <b>Level 3</b> | 26%     | 24%     | 23%     |
| Math               | <b>Level 2</b> | 33%     | 32%     | 26%     |
| Math               | <b>Level 1</b> | 32%     | 38%     | 35%     |
| Math Participation |                | 97%     | 94%     | 97%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Wilson

1151 SW Vermont St

503-916-5280

Principal: Filip Hristic

9-12 (Advanced Placement, Computer Sciences) Constructed 1954

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 1324              | 1413              | 1512              | 1535              | 1558              | 1594                 | 1683                 | 1745                 |
| Total           |  | 1324              | 1413              | 1512              | 1535              | 1558              | 1594                 | 1683                 | 1745                 |

Boundary Expansion in 2016-17 SY to support overcrowding in West Sylvan, Chapman and Lincoln.

|   |                        | Staff Type                 | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Position            | Licensed               | Teachers                   | 60.69    | 69.50             | 67.63             | 68.26             | 65.41             | 67.37             |                   |
|   |                        | Counseling Services        | 5.00     | 5.50              | 5.50              | 5.50              | 5.75              | 5.75              |                   |
|   |                        | Library/Media Services     | 1.00     | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |
|   |                        | Instructional Specialists  |          |                   |                   | 5.34              | 3.69              | 4.26              |                   |
|   |                        | Other                      | 2.00     | 2.00              | 2.00              | 1.50              | 1.46              | 1.50              |                   |
|   | Classified/<br>Non-Rep | Clerical                   | 8.00     | 8.20              | 6.56              | 6.88              | 7.01              | 6.43              |                   |
|   |                        | Ed. Assistant/Paraeducator |          |                   |                   |                   |                   |                   |                   |
|   |                        | Library/Media Services     | 0.50     | 0.50              |                   | 0.20              | 1.00              | 0.75              |                   |
|   |                        | Other                      | 4.80     | 4.00              | 5.11              | 3.30              | 3.25              | 2.25              |                   |
|   | Admin.                 |                            | 3.00     | 3.00              | 4.00              | 4.00              | 4.00              | 4.00              |                   |
| School Total                                |                        |                            | 84.99    | 93.70             | 91.80             | 95.98             | 92.57             | 93.31             |                   |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          | 8.50     | 8.50              | 8.50              | 9.00              | 8.00              | 8.50              |                   |
|   |                        | ESL                        | 0.50     | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |                   |
|   |                        | Other                      | 1.00     | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |                   |
|   | Classified/<br>Non-Rep | Special Education          | 9.63     | 10.50             | 10.50             | 10.50             | 9.38              | 10.32             |                   |
|   |                        | ESL                        |          |                   |                   |                   |                   |                   |                   |
|   |                        | Nutrition Services         | 1.13     | 1.14              | 1.19              | 1.31              | 1.38              | 1.38              |                   |
|   |                        | Custodial                  | 10.18    | 14.80             | 10.73             | 11.00             | 8.73              | 8.73              |                   |
|   |                        | Other                      | 3.00     | 3.00              | 2.00              | 2.00              | 2.00              | 2.00              |                   |
|   | CASR Total             |                            | 33.93    | 39.44             | 34.41             | 35.31             | 30.98             | 32.42             |                   |
|   | Grand Total            |                            | 118.91   | 133.14            | 126.22            | 131.29            | 123.55            | 125.73            |                   |

Overall Students per FTE 11.1:1 10.6:1 12.0:1 11.7:1 12.6:1 12.7:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        | 65.60             | 74.41             | 71.27             | 77.93             | 73.22             | 74.88             |
|   |                        | Gen Fund Equity | 3.09              | 3.50              | 3.50              |                   |                   |                   |
|   |                        | City Arts Tax   |                   |                   |                   |                   |                   |                   |
|   |                        | Foundation      |                   | 0.09              | 1.37              |                   | 1.10              |                   |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   |                        | SIA             |                   |                   |                   |                   |                   | 1.00              |
|   |                        | Other           |                   |                   |                   | 3.67              | 2.99              | 4.00              |
|   | Classified/<br>Non-Rep | Gen Fund        | 11.17             | 12.70             | 11.47             | 10.19             | 10.39             | 8.76              |
|   |                        | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                        | Foundation      | 2.13              |                   |                   | 0.19              | 0.37              | 0.17              |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Other           |                   |                   | 0.20              |                   | 0.50              | 0.50              |
|   |                        | Gen Fund        | 3.00              | 3.00              | 4.00              | 4.00              | 4.00              | 4.00              |
|   |                        | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Other           |                   |                   |                   |                   |                   |                   |
| School Total                                      |                        |                 | 84.99             | 93.70             | 91.80             | 95.98             | 92.57             | 93.31             |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 78.69 | 88.00 | 86.13 | 92.10 | 86.81 | 89.88 |
|                 | Classified/ Non-Rep | 37.23 | 42.14 | 36.08 | 35.19 | 32.74 | 31.84 |
|                 | Admin.              | 3.00  | 3.00  | 4.00  | 4.00  | 4.00  | 4.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Wilson

1151 SW Vermont St  
503-916-5280  
Principal: Filip Hristic



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

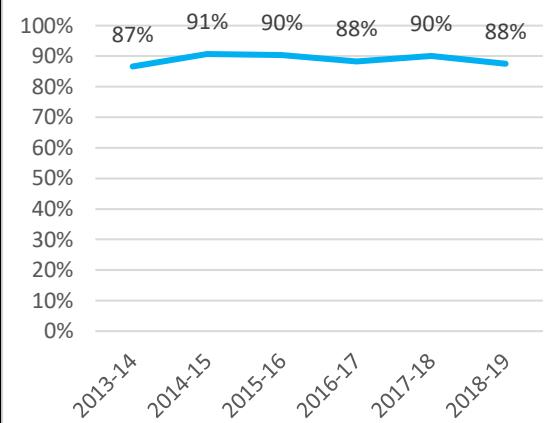
| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual   | 2019-20<br>Budget   |
|--------------------------|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|
| Salaries                 | \$ 5,149,015       | \$ 5,651,133       | \$ 6,135,930       | \$ 6,550,324       | \$ 7,253,136        | \$ 6,928,136        |
| Associated Payroll Costs | \$ 2,509,171       | \$ 2,572,911       | \$ 2,914,589       | \$ 3,135,362       | \$ 3,316,850        | \$ 3,384,868        |
| Purchased Services       | \$ 58,405          | \$ 55,768          | \$ 53,694          | \$ 48,438          | \$ 44,873           | \$ 56,800           |
| Supplies and Materials   | \$ 55,576          | \$ 66,898          | \$ 39,108          | \$ 61,643          | \$ 97,687           | \$ 168,621          |
| Capital                  | \$ 1,951           | \$ 155             | \$ 48              | \$ 8,666           | \$ 1,837            | \$ 125              |
| Other Objects            | \$ 1,995           | \$ 1,038           | \$ 835             | \$ 82              |                     |                     |
| <b>Total</b>             | <b>\$7,776,114</b> | <b>\$8,347,903</b> | <b>\$9,144,204</b> | <b>\$9,804,515</b> | <b>\$10,714,384</b> | <b>\$10,538,550</b> |

**Dollars per Student**      \$ 6,305 :1    \$ 6,471 :1    \$ 6,484 :1    \$ 6,980 :1    \$ 6,764 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 32%     | 32%     | 29%     | 29%     |
| *Students with Disabilities  | 12%     | 11%     | 10%     | 9%      |
| *English Language Learners   | 2%      | 2%      | 1%      | 1%      |
| *Free-Direct Certification   | 12%     | 11%     | 10%     | 10%     |
| *Black                       | 6%      | 5%      | 5%      | 5%      |
| *Latino                      | 8%      | 9%      | 9%      | 9%      |
| *Native American             | 0%      | 1%      | 0%      | 0%      |
| *Pacific Islander            | 1%      | 1%      | 0%      | 1%      |
| *Multi-Race - Other Ancestry | 4%      | 5%      | 5%      | 5%      |
| Multi-Race - Asian/White     | 3%      | 4%      | 4%      | 4%      |
| Asian                        | 3%      | 3%      | 3%      | 3%      |
| White                        | 75%     | 73%     | 75%     | 74%     |

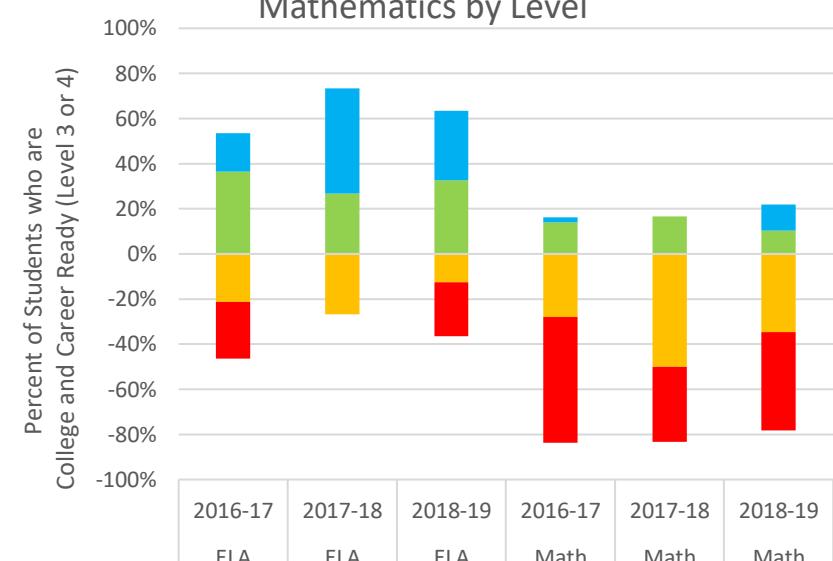
### Four Year Cohort Graduation Rate



### Student Performance Data

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| ELA                | <b>Level 4</b> | 17%     | 47%     | 31%     |
| ELA                | <b>Level 3</b> | 36%     | 27%     | 33%     |
| ELA                | <b>Level 2</b> | 21%     | 27%     | 13%     |
| ELA                | <b>Level 1</b> | 25%     |         | 24%     |
| ELA Participation  |                | 49%     | 5%      | 28%     |
|                    |                |         |         |         |
| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
| Math               | <b>Level 4</b> | 2%      |         | 12%     |
| Math               | <b>Level 3</b> | 14%     | 17%     | 10%     |
| Math               | <b>Level 2</b> | 28%     | 50%     | 35%     |
| Math               | <b>Level 1</b> | 56%     | 33%     | 44%     |
| Math Participation |                | 42%     | 2%      | 21%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Winterhaven

3830 SE 14th Ave

503-916-6200

Principal: Mark Sandilands

K-8 (STEM Focus) Constructed 1930

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Winterhaven     |  | 350               | 353               | 354               | 321               | 299               | 283                  | 281                  | 277                  |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
|                 |  |                   |                   |                   |                   |                   |                      |                      |                      |
| Total           |  | 350               | 353               | 354               | 321               | 299               | 283                  | 281                  | 277                  |

|   |                        | Staff Type                 | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Position            | Licensed               | Teachers                   |          | 14.50             | 15.00             | 15.00             | 14.50             | 14.50             | 14.50             |
|   |                        | Counseling Services        |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.50              |
|   |                        | Library/Media Services     |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|   |                        | Instructional Specialists  |          |                   |                   | 0.50              |                   |                   |                   |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Clerical                   |          | 2.00              | 2.00              | 2.00              | 1.50              | 1.50              | 1.50              |
|   |                        | Ed. Assistant/Paraeducator |          | 1.70              | 1.51              | 1.00              |                   |                   |                   |
|   |                        | Library/Media Services     |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   | Admin.                 |                            |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
| School Total                                |                        |                            |          | 21.20             | 21.51             | 21.50             | 19.00             | 19.00             | 19.50             |
| Centrally Allocated School Resources (CASR) | Licensed               | Special Education          |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|   |                        | ESL                        |          |                   |                   |                   |                   |                   |                   |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Special Education          |          |                   |                   |                   |                   |                   | 0.94              |
|   |                        | ESL                        |          |                   |                   |                   |                   |                   |                   |
|   |                        | Nutrition Services         |          | 0.56              | 0.56              | 0.63              | 0.63              | 0.63              | 0.63              |
|   |                        | Custodial                  |          | 3.45              | 3.73              | 2.00              | 2.00              | 2.73              | 2.73              |
|   |                        | Other                      |          |                   |                   |                   |                   |                   |                   |
|   | CASR Total             |                            |          | 5.01              | 5.29              | 3.63              | 3.63              | 4.35              | 5.29              |
|   | Grand Total            |                            |          | 26.22             | 26.79             | 25.13             | 22.63             | 23.35             | 24.79             |

Overall Students per FTE 13.4:1 13.2:1 14.1:1 14.2:1 12.8:1 11.4:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|---|------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| School Allocated FTE by Funding Source (not CASR) | Licensed               | Gen Fund        | 15.50             | 16.00             | 16.50             | 15.50             | 15.50             | 15.50             |
|   |                        | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                        | City Arts Tax   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|   |                        | Foundation      |                   |                   |                   |                   |                   |                   |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   |                        | SIA             |                   |                   |                   |                   |                   | 0.50              |
|   |                        | Other           |                   |                   |                   |                   |                   |                   |
|   | Classified/<br>Non-Rep | Gen Fund        | 4.08              | 4.01              | 3.34              | 1.80              | 1.90              | 2.00              |
|   |                        | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                        | Foundation      | 0.12              |                   | 0.16              | 0.20              | 0.10              |                   |
|   |                        | Title I         |                   |                   |                   |                   |                   |                   |
|   | Admin.                 | Gen Fund        | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|   |                        | Gen Fund Equity |                   |                   |                   |                   |                   |                   |
|   |                        | Other           |                   |                   |                   |                   |                   |                   |
| School Total                                      |                        |                 | 21.20             | 21.51             | 21.50             | 19.00             | 19.00             | 19.50             |

|                 |                     |       |       |       |       |       |       |
|-----------------|---------------------|-------|-------|-------|-------|-------|-------|
| School and CASR | Licensed            | 17.00 | 17.50 | 18.00 | 17.00 | 17.00 | 17.50 |
|                 | Classified/ Non-Rep | 8.22  | 8.29  | 6.13  | 4.63  | 5.35  | 6.29  |
|                 | Admin.              | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Winterhaven

3830 SE 14th Ave  
503-916-6200  
Principal: Mark Sandilands



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,205,618       | \$ 1,400,667       | \$ 1,396,321       | \$ 1,500,011       | \$ 1,465,526       | \$ 1,453,319       |
| Associated Payroll Costs | \$ 620,046         | \$ 642,938         | \$ 677,944         | \$ 754,647         | \$ 676,139         | \$ 717,379         |
| Purchased Services       | \$ 7,476           | \$ 6,366           | \$ 17,185          | \$ 5,648           | \$ 15,711          | \$ 22,308          |
| Supplies and Materials   | \$ 10,116          | \$ 9,896           | \$ 15,480          | \$ 7,141           | \$ 26,960          | \$ 37,488          |
| Capital                  | \$ 12,387          | \$ 8,202           | \$ 8,413           |                    |                    |                    |
| Other Objects            |                    |                    |                    |                    |                    |                    |
| <b>Total</b>             | <b>\$1,855,643</b> | <b>\$2,068,069</b> | <b>\$2,115,343</b> | <b>\$2,267,447</b> | <b>\$2,184,336</b> | <b>\$2,230,494</b> |

**Dollars per Student**      \$ 5,909 :1    \$ 5,992 :1    \$ 6,405 :1    \$ 6,805 :1    \$ 7,460 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

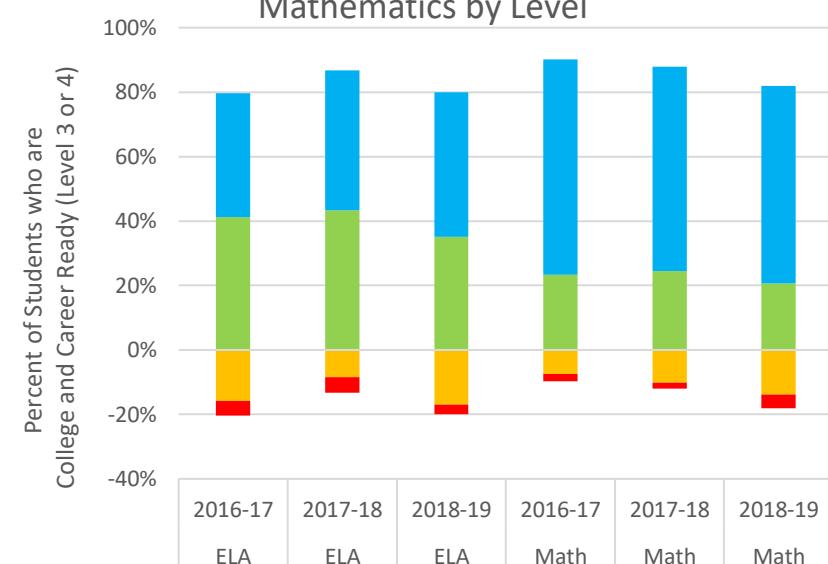
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 22%     | 23%     | 23%     | 26%     |
| *Students with Disabilities  | 11%     | 11%     | 11%     | 11%     |
| *English Language Learners   |         | 1%      |         | 1%      |
| *Free-Direct Certification   | 4%      | 5%      | 5%      | 6%      |
| *Black                       | 2%      | 2%      | 3%      | 1%      |
| *Latino                      | 5%      | 6%      | 6%      | 6%      |
| *Native American             | 0%      | 0%      | 0%      |         |
| *Pacific Islander            |         |         |         |         |
| *Multi-Race - Other Ancestry | 2%      | 1%      | 1%      | 2%      |
| Multi-Race - Asian/White     | 7%      | 8%      | 9%      | 7%      |
| Asian                        | 3%      | 4%      | 3%      | 4%      |
| White                        | 81%     | 79%     | 78%     | 80%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 39%     | 43%     | 45%     |
| ELA               | <b>Level 3</b> | 41%     | 43%     | 35%     |
| ELA               | <b>Level 2</b> | 16%     | 9%      | 17%     |
| ELA               | <b>Level 1</b> | 5%      | 5%      | 3%      |
| ELA Participation |                | 94%     | 95%     | 93%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 67%     | 63%     | 61%     |
| Math               | <b>Level 3</b> | 23%     | 25%     | 21%     |
| Math               | <b>Level 2</b> | 7%      | 10%     | 14%     |
| Math               | <b>Level 1</b> | 2%      | 2%      | 4%      |
| Math Participation |                | 93%     | 94%     | 96%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Woodlawn

7200 NE 11th Ave

503-916-6282

Principal: Andrea Porter-Lopez

PK-5      Constructed 1926

Title I School for 2020-21.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 407               | 324               | 326               | 335               | 308               | 318                  | 323                  | 326                  |
| Total           |  | 407               | 324               | 326               | 335               | 308               | 318                  | 323                  | 326                  |

|   |                        | 2015-16<br>Actual              | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |              |
|---|------------------------|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| School<br>Allocated<br>FTE by<br>Position               | Licensed               | Teachers                       | 27.50             | 21.00             | 18.50             | 15.80             | 16.20             | 15.50        |
|   | Licensed               | Counseling Services            | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.50         |
|   | Licensed               | Library/Media Services         | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              | 0.50         |
|   | Licensed               | Instructional Specialists      | 2.00              | 1.00              | 2.00              | 2.00              | 2.00              | 2.00         |
|   | Licensed               | Other                          | 1.00              |                   |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Clerical                       | 2.00              | 3.00              | 4.00              | 1.50              | 1.50              | 1.50         |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Classified/<br>Non-Rep | Ed. Assistant/<br>Paraeducator | 5.63              | 4.75              | 4.88              | 4.45              | 3.45              | 1.75         |
|   | Classified/<br>Non-Rep | Library/Media Services         | 0.50              |                   |                   | 0.50              | 0.50              | 0.50         |
|   | Classified/<br>Non-Rep | Other                          | 2.00              | 0.80              |                   | 1.88              | 1.88              | 1.00         |
|   | Admin.                 |                                | 3.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00         |
|   | Admin.                 | <b>School Total</b>            | <b>45.63</b>      | <b>34.55</b>      | <b>33.38</b>      | <b>29.63</b>      | <b>29.03</b>      | <b>26.25</b> |
|   | Admin.                 | Special Education              | 5.00              | 3.50              | 3.50              | 3.00              | 3.00              | 3.00         |
| Centrally<br>Allocated<br>School<br>Resources<br>(CASR) | Licensed               | ESL                            | 1.50              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00         |
|   | Licensed               | Other                          | 1.00              | 1.00              |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Special Education              | 8.75              | 7.00              | 7.00              | 8.75              | 9.38              | 9.38         |
|   | Classified/<br>Non-Rep | ESL                            | 0.44              | 0.44              | 0.44              |                   |                   |              |
|   | Classified/<br>Non-Rep | Nutrition Services             | 2.63              | 2.63              | 2.63              | 2.63              | 2.13              | 2.13         |
|   | Classified/<br>Non-Rep | Custodial                      | 3.00              | 3.45              | 3.73              | 2.73              | 2.73              | 2.73         |
|   | Classified/<br>Non-Rep | Other                          | 1.00              | 1.00              | 1.00              | 1.00              |                   |              |
| <b>CASR Total</b>                                       |                        | <b>23.31</b>                   | <b>20.01</b>      | <b>19.29</b>      | <b>19.10</b>      | <b>18.23</b>      | <b>18.23</b>      |              |
| <b>Grand Total</b>                                      |                        | <b>68.94</b>                   | <b>54.57</b>      | <b>52.66</b>      | <b>48.73</b>      | <b>47.26</b>      | <b>44.48</b>      |              |

Overall Students per FTE      5.9:1      5.9:1      6.2:1      6.9:1      6.5:1      7.1:1

(Total Enrollment divided by Grand Total FTE)

|   |                        | 2015-16<br>Actual   | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |              |
|---|------------------------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Licensed               | Gen Fund            | 24.23             | 18.50             | 18.00             | 15.83             | 15.70             | 15.80        |
|   | Licensed               | Gen Fund Equity     | 3.77              | 3.00              | 2.00              | 2.00              | 2.00              | 1.80         |
|   | Licensed               | City Arts Tax       | 1.00              | 1.00              | 0.50              | 0.50              | 1.00              | 0.50         |
|   | Licensed               | Foundation          |                   |                   |                   |                   |                   |              |
|   | Licensed               | Title I             | 1.00              | 1.00              | 1.00              | 0.97              | 1.00              | 0.20         |
|   | Licensed               | SIA                 |                   |                   |                   |                   |                   | 1.20         |
|   | Licensed               | Other               | 2.50              | 0.50              | 1.00              |                   |                   |              |
|   | Classified/<br>Non-Rep | Gen Fund            | 4.00              | 4.00              | 4.50              | 2.59              | 3.00              | 3.00         |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Classified/<br>Non-Rep | Gen Fund Equity     |                   |                   | 1.00              | 1.00              | 0.10              |              |
|   | Classified/<br>Non-Rep | Foundation          |                   |                   |                   |                   |                   |              |
|   | Classified/<br>Non-Rep | Title I             | 5.13              | 4.25              | 3.38              | 4.31              | 3.78              | 1.45         |
|   | Classified/<br>Non-Rep | Other               | 1.00              | 0.30              |                   | 0.43              | 0.45              | 0.30         |
|   | Admin.                 | Gen Fund            | 2.73              | 1.00              | 2.00              | 1.00              | 1.36              | 1.50         |
| School<br>Allocated<br>FTE by<br>Funding<br>Source<br>(not<br>CASR) | Admin.                 | Gen Fund Equity     |                   |                   |                   |                   | 0.64              | 0.50         |
|   | Admin.                 | Other               | 0.27              | 1.00              |                   | 1.00              |                   |              |
|   | Admin.                 | <b>School Total</b> | <b>45.63</b>      | <b>34.55</b>      | <b>33.38</b>      | <b>29.63</b>      | <b>29.03</b>      | <b>26.25</b> |

|                    |                     |       |       |       |       |       |       |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|
| School<br>and CASR | Licensed            | 40.00 | 29.50 | 27.00 | 23.30 | 23.70 | 23.50 |
| School<br>and CASR | Classified/ Non-Rep | 25.94 | 23.07 | 23.66 | 23.43 | 21.56 | 18.98 |
| School<br>and CASR | Admin.              | 3.00  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Woodlawn

7200 NE 11th Ave

503-916-6282

Principal: Andrea Porter-Lopez



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 2,220,298       | \$ 2,810,649       | \$ 2,022,716       | \$ 2,064,625       | \$ 1,962,879       | \$ 1,946,654       |
| Associated Payroll Costs | \$ 1,089,103       | \$ 1,272,954       | \$ 986,196         | \$ 966,622         | \$ 891,165         | \$ 1,006,448       |
| Purchased Services       | \$ 112,818         | \$ 133,679         | \$ 85,508          | \$ 49,411          | \$ 21,350          | \$ 25,312          |
| Supplies and Materials   | \$ 89,912          | \$ 46,516          | \$ 68,336          | \$ 35,793          | \$ 88,890          | \$ 75,418          |
| Capital                  | \$ 6,170           | \$ 18,738          | \$ 1,688           |                    |                    |                    |
| Other Objects            | \$ 33,232          | \$ 30,368          | \$ 14,599          | \$ 9,156           |                    |                    |
| <b>Total</b>             | <b>\$3,551,533</b> | <b>\$4,312,904</b> | <b>\$3,179,044</b> | <b>\$3,125,607</b> | <b>\$2,964,283</b> | <b>\$3,053,831</b> |

**Dollars per Student**      **\$ 10,597 :1**    **\$ 9,812 :1**    **\$ 9,588 :1**    **\$ 8,849 :1**    **\$ 9,915 :1**

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

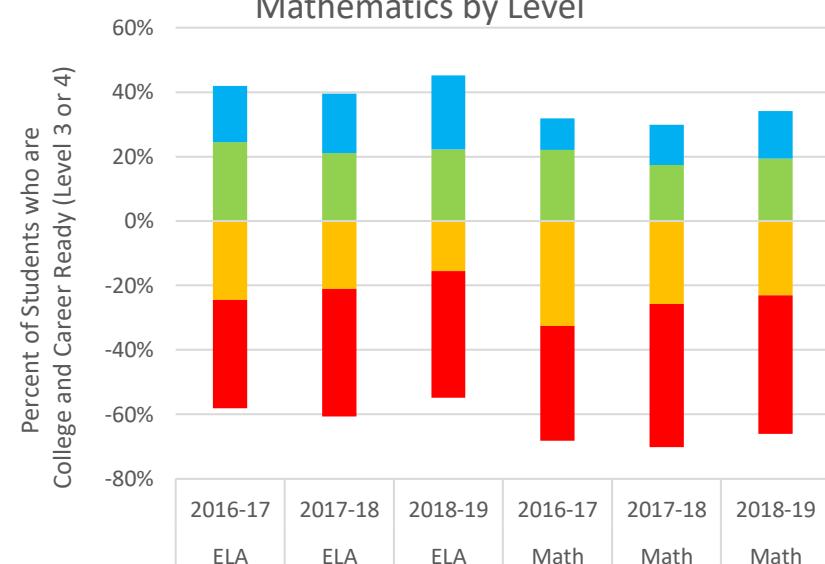
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 81%     | 76%     | 74%     | 75%     |
| *Students with Disabilities  | 16%     | 17%     | 18%     | 19%     |
| *English Language Learners   | 13%     | 9%      | 9%      | 10%     |
| *Free-Direct Certification   | 44%     | 45%     | 39%     | 39%     |
| *Black                       | 41%     | 39%     | 34%     | 32%     |
| *Latino                      | 23%     | 21%     | 20%     | 17%     |
| *Native American             | 1%      |         |         | 1%      |
| *Pacific Islander            | 3%      | 3%      | 2%      | 2%      |
| *Multi-Race - Other Ancestry | 7%      | 7%      | 9%      | 10%     |
| Multi-Race - Asian/White     | 0%      | 1%      | 1%      | 1%      |
| Asian                        | 1%      | 1%      | 1%      | 1%      |
| White                        | 25%     | 28%     | 33%     | 36%     |

## Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 18%     | 18%     | 23%     |
| ELA               | <b>Level 3</b> | 25%     | 21%     | 22%     |
| ELA               | <b>Level 2</b> | 25%     | 21%     | 16%     |
| ELA               | <b>Level 1</b> | 34%     | 40%     | 39%     |
| ELA Participation |                | 94%     | 93%     | 93%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 10%     | 13%     | 15%     |
| Math               | <b>Level 3</b> | 22%     | 17%     | 19%     |
| Math               | <b>Level 2</b> | 33%     | 26%     | 23%     |
| Math               | <b>Level 1</b> | 36%     | 44%     | 43%     |
| Math Participation |                | 92%     | 91%     | 93%     |

## Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Woodmere

7900 SE Duke St

503-916-6373

Principal: Katherine Polizos

K-5      Constructed 1954

The Oregon Department of Education has identified this school as a Targeted Support and Improvement school for the following Students: Black/African American, Hispanic/Latino, Students with Disabilities. Title I School for 2020-21.

| Enrollment Data |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood    |  | 312               | 303               | 286               | 301               | 273               | 273                  | 268                  | 266                  |
| Total           |  | 312               | 303               | 286               | 301               | 273               | 273                  | 268                  | 266                  |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 16.50             | 15.50             | 13.50             | 14.10             | 14.10             | 14.30             |
|  |                            | Counseling Services         |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 1.00              | 0.50              | 0.50              | 0.50              |
|  |                            | Instructional Specialists   |          | 1.00              | 1.00              | 1.00              | 1.00              |                   |                   |
|  |                            | Other                       |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.50              |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 2.00              | 1.50              | 1.50              | 1.50              |
|  |                            | Ed. Assistant/ Paraeducator |          | 3.31              | 2.76              | 4.26              | 3.56              | 2.94              | 2.81              |
|  |                            | Library/Media Services      |          |                   |                   |                   | 0.50              | 0.50              | 0.50              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             |          | 1.00              | 1.00              | 1.00              | 1.00              | 2.00              | 2.00              |
| <b>School Total</b>                                |                            |                             |          | <b>26.81</b>      | <b>25.26</b>      | <b>24.76</b>      | <b>24.16</b>      | <b>23.54</b>      | <b>24.11</b>      |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 2.50              | 2.50              | 3.50              | 3.50              | 3.50              | 3.50              |
|  |                            | ESL                         |          | 2.00              | 2.00              | 2.00              | 1.00              | 1.50              | 1.50              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          | 5.25              | 6.13              | 6.13              | 7.00              | 7.50              | 7.50              |
|  |                            | ESL                         |          | 0.88              | 0.88              | 0.88              | 0.44              | 0.44              | 0.44              |
|  |                            | Nutrition Services          |          | 2.31              | 2.00              | 2.00              | 2.00              | 1.88              | 1.88              |
|  |                            | Custodial                   |          | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              | 2.00              |
|  |                            | Other                       |          | 2.00              | 2.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  | <b>CASR Total</b>          |                             |          | <b>16.94</b>      | <b>17.50</b>      | <b>17.50</b>      | <b>16.94</b>      | <b>17.82</b>      | <b>17.82</b>      |
| <b>Grand Total</b>                                 |                            |                             |          | <b>43.75</b>      | <b>42.76</b>      | <b>42.26</b>      | <b>41.10</b>      | <b>41.36</b>      | <b>41.93</b>      |

Overall Students per FTE      7.1:1      7.1:1      6.8:1      7.3:1      6.6:1      6.5:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 16.71             | 15.63             | 15.00             | 14.60             | 14.00             | 14.80             |
|  |                            | Gen Fund Equity | 2.45              | 2.25              | 2.00              | 2.50              | 1.60              | 1.00              |
|  |                            | City Arts Tax   | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 0.34              | 0.38              |                   |                   | 0.50              |                   |
|  |                            | SIA             |                   |                   |                   |                   |                   | 1.00              |
|  |                            | Other           | 0.50              | 0.74              |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 2.60              | 2.64              | 3.50              | 3.50              | 4.20              | 3.00              |
|  |                            | Gen Fund Equity |                   |                   | 1.00              |                   |                   | 0.60              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         | 1.71              | 2.12              | 1.48              | 2.06              | 0.74              | 1.21              |
|  | <b>Admin.</b>              | Other           | 1.00              |                   | 0.28              |                   |                   |                   |
| <b>School Total</b>                                      |                            |                 | <b>26.81</b>      | <b>25.26</b>      | <b>24.76</b>      | <b>24.16</b>      | <b>23.54</b>      | <b>24.11</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 25.00 | 24.00 | 23.00 | 22.10 | 21.60 | 22.30 |
|                        | <b>Classified/ Non-Rep</b> | 17.75 | 17.76 | 18.26 | 18.00 | 17.76 | 17.63 |
|                        | <b>Admin.</b>              | 1.00  | 1.00  | 1.00  | 1.00  | 2.00  | 2.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Woodmere

7900 SE Duke St

503-916-6373

Principal: Katherine Polizos



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,677,735       | \$ 1,715,871       | \$ 1,658,917       | \$ 1,692,881       | \$ 1,701,728       | \$ 1,701,375       |
| Associated Payroll Costs | \$ 864,015         | \$ 782,952         | \$ 778,151         | \$ 820,206         | \$ 801,538         | \$ 841,752         |
| Purchased Services       | \$ 42,735          | \$ 46,788          | \$ 44,816          | \$ 28,185          | \$ 18,843          | \$ 68,745          |
| Supplies and Materials   | \$ 52,531          | \$ 33,224          | \$ 38,861          | \$ 32,222          | \$ 52,471          | \$ 80,980          |
| Capital                  | \$ 1,860           | \$ 58              | \$ 23,439          | \$ 323             | \$ 1,340           |                    |
| Other Objects            | \$ 5,512           | \$ 6,101           | \$ 3,770           | \$ 1,378           | \$ 91              |                    |
| <b>Total</b>             | <b>\$2,644,388</b> | <b>\$2,584,994</b> | <b>\$2,547,954</b> | <b>\$2,575,194</b> | <b>\$2,576,011</b> | <b>\$2,692,851</b> |

**Dollars per Student**      \$ 8,285 :1    \$ 8,409 :1    \$ 9,004 :1    \$ 8,558 :1    \$ 9,864 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

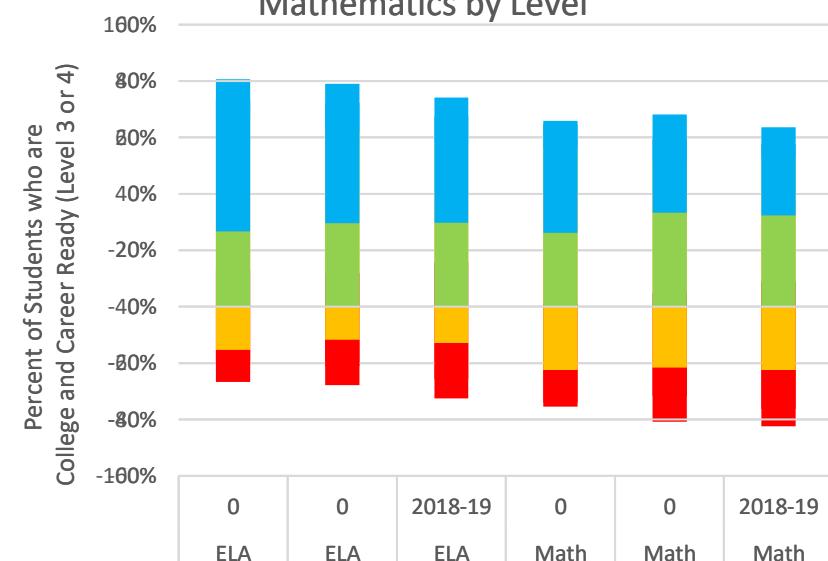
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 78%     | 76%     | 74%     | 72%     |
| *Students with Disabilities  | 18%     | 22%     | 24%     | 23%     |
| *English Language Learners   | 23%     | 17%     | 19%     | 20%     |
| *Free-Direct Certification   | 52%     | 47%     | 43%     | 38%     |
| *Black                       | 9%      | 6%      | 7%      | 11%     |
| *Latino                      | 25%     | 24%     | 22%     | 15%     |
| *Native American             | 1%      | 1%      | 0%      | 0%      |
| *Pacific Islander            | 2%      | 2%      | 3%      | 4%      |
| *Multi-Race - Other Ancestry | 8%      | 10%     | 9%      | 10%     |
| Multi-Race - Asian/White     | 3%      | 3%      | 3%      | 3%      |
| Asian                        | 21%     | 18%     | 16%     | 18%     |
| White                        | 31%     | 36%     | 39%     | 41%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 14%     | 10%     | 9%      |
| ELA               | <b>Level 3</b> | 27%     | 22%     | 19%     |
| ELA               | <b>Level 2</b> | 27%     | 28%     | 24%     |
| ELA               | <b>Level 1</b> | 32%     | 40%     | 48%     |
| ELA Participation |                | 92%     | 95%     | 97%     |

| Subject            | ELA            | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 10%     | 8%      | 4%      |
| Math               | <b>Level 3</b> | 16%     | 12%     | 14%     |
| Math               | <b>Level 2</b> | 39%     | 35%     | 31%     |
| Math               | <b>Level 1</b> | 35%     | 46%     | 51%     |
| Math Participation |                | 90%     | 95%     | 98%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.



# Woodstock

5601 SE 50th Ave

503-916-6380

Principal: Seth Johnson

K-5 (Mandarin Immersion) Constructed 1910

| Enrollment Data    |  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Projected | 2021-22<br>Projected | 2022-23<br>Projected |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Neighborhood       |  | 174               | 196               | 228               | 234               | 231               | 242                  | 248                  | 246                  |
| Mandarin Immersion |  | 322               | 331               | 324               | 314               | 312               | 307                  | 310                  | 305                  |
| <b>Total</b>       |  | <b>496</b>        | <b>527</b>        | <b>552</b>        | <b>548</b>        | <b>543</b>        | <b>549</b>           | <b>558</b>           | <b>551</b>           |

|  |                            | Staff Type                  | Position | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Position</b>            | <b>Licensed</b>            | Teachers                    |          | 20.50             | 21.00             | 23.63             | 25.80             | 26.10             | 25.80             |
|  |                            | Counseling Services         |          | 1.00              | 1.50              | 1.50              | 1.50              | 1.50              | 2.00              |
|  |                            | Library/Media Services      |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.50              | 0.75              |
|  |                            | Instructional Specialists   |          |                   |                   |                   | 0.50              | 0.50              |                   |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Clerical                    |          | 2.00              | 2.00              | 1.70              | 2.00              | 2.00              | 2.00              |
|  |                            | Ed. Assistant/ Paraeducator |          | 4.02              | 3.60              | 1.09              | 2.00              | 1.75              |                   |
|  |                            | Library/Media Services      |          | 1.00              | 1.00              | 0.50              | 0.50              | 0.50              |                   |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              |                             |          | 1.00              | 2.00              | 1.00              | 2.00              | 2.00              | 1.00              |
| <b>School Total</b>                                |                            |                             |          | <b>30.02</b>      | <b>31.60</b>      | <b>29.92</b>      | <b>34.80</b>      | <b>34.85</b>      | <b>31.55</b>      |
| <b>Centrally Allocated School Resources (CASR)</b> | <b>Licensed</b>            | Special Education           |          | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              | 1.00              |
|  |                            | ESL                         |          | 1.50              | 1.50              | 1.50              | 2.00              | 1.50              | 1.00              |
|  |                            | Other                       |          |                   |                   |                   |                   |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Special Education           |          |                   | 0.88              | 0.88              | 0.88              | 1.88              | 1.88              |
|  |                            | ESL                         |          | 0.44              | 0.44              | 0.44              | 0.88              | 0.44              | 0.44              |
|  |                            | Nutrition Services          |          | 1.13              | 1.31              | 1.50              | 1.50              | 1.50              | 1.50              |
|  |                            | Custodial                   |          | 2.00              | 3.00              | 2.00              | 2.73              | 3.00              | 3.00              |
|  |                            | Other                       |          | 0.50              | 0.50              | 0.50              | 0.50              | 0.75              | 0.75              |
|  | <b>CASR Total</b>          |                             |          | <b>6.56</b>       | <b>8.63</b>       | <b>7.81</b>       | <b>9.48</b>       | <b>10.06</b>      | <b>9.56</b>       |
|  | <b>Grand Total</b>         |                             |          | <b>36.58</b>      | <b>40.23</b>      | <b>37.73</b>      | <b>44.28</b>      | <b>44.91</b>      | <b>41.11</b>      |

Overall Students per FTE 13.6:1 13.1:1 14.6:1 12.4:1 12.1:1 13.4:1

(Total Enrollment divided by Grand Total FTE)

|  |                            | Funding Source  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Actual | 2019-20<br>Actual | 2020-21<br>Budget |
|--|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>School Allocated FTE by Funding Source (not CASR)</b> | <b>Licensed</b>            | Gen Fund        | 20.36             | 22.00             | 24.63             | 26.80             | 27.10             | 27.05             |
|  |                            | Gen Fund Equity | 0.64              |                   |                   |                   |                   |                   |
|  |                            | City Arts Tax   | 1.00              | 1.00              | 1.00              | 1.00              | 1.50              | 1.00              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  |                            | SIA             |                   |                   |                   |                   | 0.50              |                   |
|  |                            | Other           |                   |                   |                   | 0.50              |                   |                   |
|  | <b>Classified/ Non-Rep</b> | Gen Fund        | 7.02              | 4.57              | 1.75              | 2.00              | 2.00              | 1.50              |
|  |                            | Gen Fund Equity |                   | 1.50              | 1.00              | 2.00              | 2.00              | 0.50              |
|  |                            | Foundation      |                   |                   |                   |                   |                   |                   |
|  |                            | Title I         |                   |                   |                   |                   |                   |                   |
|  | <b>Admin.</b>              | Other           |                   | 0.53              | 0.54              | 0.50              | 0.25              |                   |
|  | <b>School Total</b>        |                 | <b>30.02</b>      | <b>31.60</b>      | <b>29.92</b>      | <b>34.80</b>      | <b>34.85</b>      | <b>31.55</b>      |

|                        |                            |       |       |       |       |       |       |
|------------------------|----------------------------|-------|-------|-------|-------|-------|-------|
| <b>School and CASR</b> | <b>Licensed</b>            | 24.50 | 25.50 | 28.13 | 31.30 | 31.10 | 30.55 |
|                        | <b>Classified/ Non-Rep</b> | 11.08 | 12.73 | 8.60  | 10.98 | 11.81 | 9.56  |
|                        | <b>Admin.</b>              | 1.00  | 2.00  | 1.00  | 2.00  | 2.00  | 1.00  |

FTE and students per FTE shown on this report may not match other reports. This report has additional staff, which are Centrally Allocated School Resources (CASR FTE) such as Nutrition Service and Custodians. Unlike other reports in this budget document, all FTE displayed on this report as 1.00 FTE is equal to 40 hours per week for one position.

# Woodstock

5601 SE 50th Ave  
503-916-6380  
Principal: Seth Johnson



## Financial expenditure/requirements for General Fund, Equity, Foundation, Title-I and other Grants and Special Revenue

| School Financial Data    | 2014-15<br>Actual  | 2015-16<br>Actual  | 2016-17<br>Actual  | 2017-18<br>Actual  | 2018-19<br>Actual  | 2019-20<br>Budget  |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries                 | \$ 1,715,240       | \$ 1,782,641       | \$ 1,919,490       | \$ 2,078,038       | \$ 2,394,358       | \$ 2,473,339       |
| Associated Payroll Costs | \$ 854,109         | \$ 836,492         | \$ 944,472         | \$ 997,222         | \$ 1,146,976       | \$ 1,267,684       |
| Purchased Services       | \$ 13,666          | \$ 14,652          | \$ 19,748          | \$ 12,240          | \$ 10,765          | \$ 16,488          |
| Supplies and Materials   | \$ 26,591          | \$ 32,617          | \$ 24,420          | \$ 21,146          | \$ 29,822          | \$ 46,364          |
| Capital                  | \$ 19,479          | \$ 1,113           |                    |                    |                    |                    |
| Other Objects            | \$ 82              | \$ 52              | \$ 1,963           | \$ 1,595           |                    |                    |
| <b>Total</b>             | <b>\$2,629,167</b> | <b>\$2,667,568</b> | <b>\$2,910,092</b> | <b>\$3,110,241</b> | <b>\$3,581,921</b> | <b>\$3,803,875</b> |

**Dollars per Student**      \$ 5,378 :1    \$ 5,522 :1    \$ 5,634 :1    \$ 6,536 :1    \$ 7,005 :1

2020-21 Budgets at a school level are not available at this time and will be updated in future versions of this report.

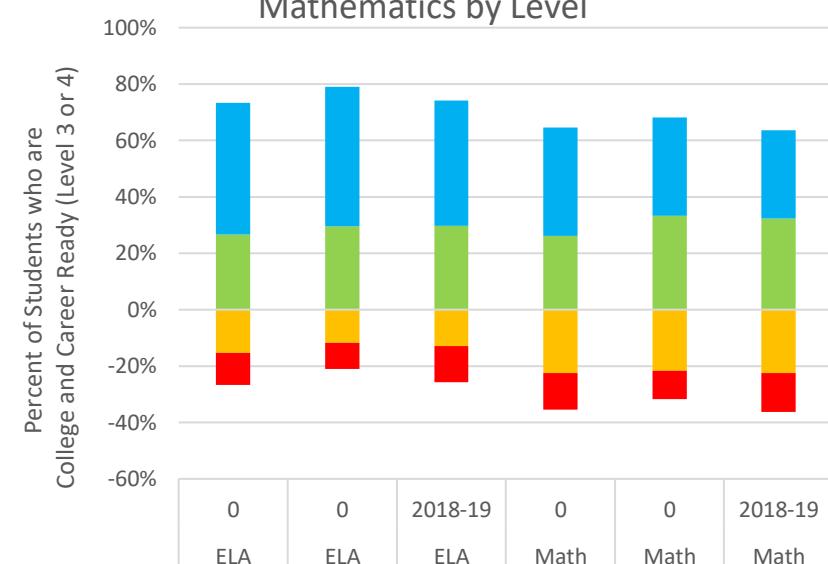
| Demographic Data             | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|------------------------------|---------|---------|---------|---------|
| Combined Underserved*        | 35%     | 37%     | 37%     | 35%     |
| *Students with Disabilities  | 9%      | 8%      | 9%      | 9%      |
| *English Language Learners   | 13%     | 13%     | 13%     | 15%     |
| *Free-Direct Certification   | 16%     | 17%     | 17%     | 12%     |
| *Black                       | 1%      | 0%      | 1%      | 0%      |
| *Latino                      | 6%      | 7%      | 7%      | 5%      |
| *Native American             |         |         |         |         |
| *Pacific Islander            | 0%      | 1%      | 0%      | 0%      |
| *Multi-Race - Other Ancestry | 2%      | 2%      | 2%      | 3%      |
| Multi-Race - Asian/White     | 11%     | 10%     | 12%     | 13%     |
| Asian                        | 29%     | 27%     | 26%     | 27%     |
| White                        | 51%     | 53%     | 52%     | 52%     |

### Student Performance Data

| Subject           | ELA            | 2016-17 | 2017-18 | 2018-19 |
|-------------------|----------------|---------|---------|---------|
| ELA               | <b>Level 4</b> | 47%     | 49%     | 44%     |
| ELA               | <b>Level 3</b> | 27%     | 30%     | 30%     |
| ELA               | <b>Level 2</b> | 15%     | 12%     | 13%     |
| ELA               | <b>Level 1</b> | 11%     | 9%      | 13%     |
| ELA Participation |                | 92%     | 95%     | 97%     |

| Subject            | Math           | 2016-17 | 2017-18 | 2018-19 |
|--------------------|----------------|---------|---------|---------|
| Math               | <b>Level 4</b> | 38%     | 35%     | 31%     |
| Math               | <b>Level 3</b> | 26%     | 33%     | 32%     |
| Math               | <b>Level 2</b> | 22%     | 22%     | 23%     |
| Math               | <b>Level 1</b> | 13%     | 10%     | 14%     |
| Math Participation |                | 93%     | 96%     | 97%     |

### Smarter Balanced English Language Arts and Mathematics by Level



Note on how to read the Graph: 0% represents base level to be college or career ready and height of green and blue bars represent the overall percent of students who are college or career ready.